|                |                    |      |  | City of Cockburn - Council Resolutions (from February 2022)  |                           |
|----------------|--------------------|------|--|--|---------------------------|
| Meeting<br>OCM | Date<br>10/02/2022 | 13.1 | Report Title (2022/MINUTE NO 0002) Proposed Structure Plan Amendment - Cell 6 Yangebup/Beeliar - Lot 12 (No.56) Shallcross Street, Lot 22 Erceg Road and Lot 1 Simper Road, Yangebup | Officer/Committee Recommendation  That Council:  (1) ADOPTS the Schedule of Submissions prepared in respect to the proposed Structure Plan Amendment; (2) Pursuant to Schedule 2, Part 4, clause 20 of the deemed provisions of the Planning and Development (Local Planning Schemes) Regulations 2015, RECOMMENDS to the Western Australian Planning Commission that the proposed Structure Plan amendment for Cell 6 Yangebup/Beeliar be approved, subject to modifications: 1. amend the Structure Plan map to depict the area of Lot 12 (No.56) Shallcross Street, Yangebup, as shown on Figure 3 (proposed Lot 15), as 'R20', 2. amend 'Table of Amendments to Structure Plan' to reference Amendment No.5 as a 'Standard' amendment type; and (3) ADVISES those who made a submission of Council's decision accordingly.   | Resolution As recommended |
| ОСМ            | 10/02/2022         | 13.2 | (2022/MINUTE NO 0003)<br>Proposed Structure Plan - Lot 7<br>Hammond Road, Success  | That Council:  (1) ADOPTS the Schedule of Submissions prepared in respect of the proposed Structure Plan;  (2) Pursuant to Schedule 2, Part 4, Clause 20 of the Planning and Development (Local Planning Schemes)  Regulations 2015, RECOMMENDS to the Western Australian Planning Commission that the proposed Lot 7  Hammond Road, Success Structure Plan be approved, subject to modifications: (Note: Please refer to Minutes document for full ist of modification)  (3) ENDORSES the Bushfire Management Plan, prepared by Bushfire Prone Planning in respect of the proposed Structure Plan (Version 1.1, 29 July 2021) subject to amendments being undertaken as per recommendation (2); and (4) ADVISES those who made a submission of Council's decision accordingly.  | As recommended            |
|                | 10/02/2022         | 13.3 | No.153 - Lot 760 (No.49) Berrigan<br>Drive, South Lake - Additional<br>Uses  | That Council:  (1) Pursuant to Section 75 of the Planning and Development Act 2005 (Act), INITIATES the amendment to the City of Cockburn Town Planning Scheme No.3 (Scheme) for the following purposes: 1. Amend 'Table 6 – Table of Additional Uses' to include Additional Use 20 (AU 20) as follows:  No.Description of Land Additional UseConditions AU20 Lot 760 (No.49) Berrigan Drive, South Lake - Showroom (D) Funeral Parlour (D) Motor Vehicle Wash (D) 1. Development Approval. 2. A 'Showroom' land use shall be contained only within the existing shopping centre development and shall not exceed a gross lettable area of 1,850m² in aggregate. In the event that the shopping centre is to be demolished, the 'Showroom' use will cease to apply.  2. Amend the Scheme map to designate 'AU 20' over Lot 760 (No.49) Berrigan Drive, South Lake. 3. Amend the definition given to 'Funeral Parlour' in '2. Land Use Definition' in 'Part 6 — Terms Referred to in Scheme' to accord with the Schedule 1, Part 6, Clause 38 of the Planning and Development (Local Planning Schemes) Regulations 2015, as follows: Means premises used — a) to prepare and store bodies for burial or cremation; b) to conduct funeral services; 4. Amend 'Table 3 — Commercial Use Classes — Vehicle Parking to include vehicle parking provisions for the 'Funeral Parlour' land use as follows: Use Class - Vehicle Parking Provisions Car Parking Bays - Delivery Bays - Bicycle Racks - Commercial Funeral Parlour 1:4 seats; and 1:1 staff Not applicable 1:30 seats; or 1:100 people accommodated  (2) NOTES that the amendment referred to in resolution (1) above is a 'standard amendment' as it satisfies the following criteria of Part 5, Regulation 34 of the Planning and Development (Local Planning Schemes) Regulations 2015: an amendment that would have minimal impact on land in the scheme area that is not the subject of the amendment; and an amendment that does not result in any significant environmental, social, economic or governance impacts on land in the scheme area; and  (3) Upon pre | As recommended            |
|                | 10/02/2022         | 13.4 | (2022/MINUTE NO 0005) Development Application - DA21/1113 - Lot 912 (#13) Chelyrda Point, North Coogee - Use Not Listed (Display Home)   | That Council: (1) APPROVES the application for a Single (R-Code) House and Use Not Listed (Display Home) at Lot 912 (#13) Chelydra Point, North Coogee (2) ADVISES the proponent and all submitters of Council's decision accordingly.   | As recommended            |
| ОСМ            | 10/02/2022         | 14.1 | (2022/MINUTE NO 0006) Payments Made from Municipal Fund and Local Procurement Summary - November and December 2021   | That Council RECEIVES the list of payments made from the Municipal Fund during the months of November and December 2021, as attached to the Agenda.  | As recommended            |
| ОСМ            | 10/02/2022         | 14.2 | (2022/MINUTE NO 0007) Monthly<br>Financial Reports - November and<br>December 2021   | That Council:  (1) ADOPTS the Monthly Financial Reports containing the Statements of Financial Activity and other financial information for the months of November and December 2021, as attached to the Agenda; and  (2) AMENDS the FY22 Municipal Budget as detailed in the Monthly Financial Reports and summarised below:  Nature Amount \$ Budget Surplus Impact  Operating Expenses (35,673) - Decrease  Capital Expenses 6,400 - Increase  Transfer from Reserves 29,273 - Increase  Net Budget Surplus impact - None   | As recommended            |

| ОСМ | 10/02/2022 | 14.3 | (2022/MINUTE NO 0008) Mid-<br>Year Budget Review 2021-22  | That Council:  (1) AMENDS its Municipal Budget for 2021-22 as set out in the Schedule of Budget Amendments attached to the Agenda and summarised below:  Operating Revenue +\$3,510,510 - Increased operating revenue  Operating Revenue -\$323,37 - Decreased operating expenditure  Capital Revenue -\$323,37 - Decreased capital revenue  Capital Expenditure +\$12,340,372 - Decreased capital expenditure  Asset sale proceeds +\$2,478,560 - Increased asset sales  T/F from Reserves -\$9,529,633 - Decreased transfer from Reserves  T/F to Reserves -\$5,807,610 - Increased transfer to Reserves  Surplus B/F from 2020-21 +\$243,570 - Increased surplus from last year  Net mid-year budget review adjustment +\$132,707 - Increase to 2021-22 Budget Surplus  (2) AMEND the FY22 Corporate Business Plan by removing the following projects: Strategic OutcomeStrategic  Objective - Informing Strategy/Corporate Project - Local Economy  1.1 Work with businesses and the community to expand the use of smart technology to improve resource efficiency and affordability. Environmental Responsibility, 2.1 Provide accessible high-quality open spaces and parks for community benefit – Dixon Reserve Skate Park. Environmental Responsibility, 2.1 Provide accessible high-quality open spaces and parks for community benefit – Dixon Skate Park. Community, Lifestyle and Security 3.1 Provide accessible high-quality open spaces and parks for community benefit – Cockburn Coast Oval Construction. Community, Lifestyle and Security 3.1 Provide accessible high-quality open spaces and parks for community benefit – Cockburn Coast Oval Construction. Community, Lifestyle and Security 3.3 Review and implement the Trails Master Plan. Listening and Leading 5.3 Develop and implement two Smart City Projects in partnership with the South West Group. | That the recommendation be ADOPTED, subject to amending the Operating Executive and Capital Expenditure as follows:  (1) AMENDS Operating Expenditure by increasing it from -\$2,779,690 to \$2,784,690 to reinstate the Cat Sterilisation Program for a value of \$5,000;  (2) AMENDS the capital expenditure from \$12,340,372 to \$12,290,372, to install two CCTV cameras at the northern point (intersecting with the off-leash area) and the southern part of Calendonia Loop, Port Coogee noting the net mid-year budget adjustment will decrease from \$132,707 to \$77,707.  |
|-----|------------|------|---|---|---|
| ОСМ | 10/02/2022 | 15.1 | (2022/MINUTE NO 0009) Cockburn Resource Recovery Precinct   | That Council: (1) ENDORSES the Cockburn Resource Recovery Park Business Case; (2) ENDORSES Option 3 – Relocation and Full Site Development (include leased areas) as outlined in the business case at an estimate cost of \$22.5m; (3) INCLUDE funds commencing FY23 budget for Option 3 in accordance with the implementation program; and (4) ENDORSE the renaming of the Henderson Waste Recovery Park to Cockburn Resource Recovery Precinct.   | That Council: (1) DEFERS the business case to a later Ordinary Council Meeting, pending a comprehensive briefing to Elected Members on the business case and underlying assumptions, and correction of the Business Case of inaccuracies as identified; (2) INSTRUCTS the City to engage a suitably qualified independent third party, that has not been involved with preparation of the Business Case, to conduct an operational review on the efficiency and profitability of the business unit, including but not limited to: 1. Leachate management, 2. Cover utilisation and efficiency (daily, intermediate, and final cover), 3. Compaction rates, 4. Regulatory Licence Compliance; and (3) AMENDS the 2021-2022 Municipal budget by transferring \$30,000 from the Waste and Recycling Reserve to a new OP account – Operational Review of Henderson Waste Recovery Park. |
| ОСМ | 10/02/2022 | 16.1 | (2022/MINUTE NO 0011)<br>Investigate a Suitable On-Lead<br>Beach Area For Dogs  | That Council: (1) PROVIDES 28 days public notice (as defined in section 1.7 of the Local Government Act 1995) of its intention to remove the dog prohibited area (beach only) of Lot 2161 McTaggart Cove (Chelydra Point Beach) North Coogee; (2) NOTES that if the above clause is adopted it will result in the beach area of Lot 2161 McTaggart Cove becoming a dog on leash only area; and (3) NOTES a petition was received from Mr Anthony Certoma on the 20 December 2021, regarding an alternative option.  | As recommended  |
| ОСМ | 10/02/2022 | 16.2 | (2022/MINUTE NO 0012) Review<br>of the Bush Fire Brigade Local<br>Law 2000  | That Council: (1) ADOPTS the Bush Fire Brigade Rules; (2) PROPOSES to make the City of Cockburn Bush Fire Brigade Local Law 2022, for the purpose and effect of which is summarised in the notice, pursuant to Section 3.12 of the Local Government Act 1995, shown in the attachment to the Agenda; (3) ADVERTISES the proposal to make the City of Cockburn Bush Fire Brigade Local Law 2022 for a period of six (6) weeks giving public notice, calling for public submissions to be made before the day specified in the public notice, being not less than six weeks after the Notice is given, in accordance with s3.12(3) of the Local Government Act 1995; and (4) PROVIDES copies of the proposed City of Cockburn Bush Fire Brigade Local Law 2022, together with the Public Notice to the Minister for Local Government and the Minister of Emergency Services.  | As recommended  |
| ОСМ | 10/02/2022 | 17.1 | (2022/MINUTE NO 0013) WA<br>Local Government Association<br>South Metropolitan Zone -<br>Membership   | That Council: (1) NOTES Cr Terblanche's resignation from the WA Local Government Association South Metropolitan Zone Committee; (2) APPOINTS Cr as its representative to the WA Local Government Association South Metropolitan Zone Committee.   | That Council: (1) NOTES Cr Terblanche's resignation from the WA Local Government Association South Metropolitan Zone Committee; (2) APPOINTS Deputy Mayor Widenbar as a representative to the WA Local Government Association South Metropolitan Zone Committee; and (3) APPOINTS Cr Corke and Cr Separovich as deputy representatives to the WA Local Government Association South Metropolitan Zone Committee   |
| ОСМ | 10/02/2022 | 17.2 | (2022/MINUTE NO 0014) FY22<br>Chief Executive Officer Corporate<br>Key Performance Indicators and<br>Corporate Business Plan Key<br>Performance Indicators Progress<br>Status Reports | That Council NOTES the second FY22 quarterly status report on the progress of the Chief Executive Officer Corporate Key Performance Indicators and Corporate Business Plan Key Performance Indicators.  | As recommended  |
| ОСМ | 10/02/2022 | 17.3 | (2022/MINUTE NO 0015) FY22<br>Mid-Year Review Service Plans   | That Council ADOPTS the FY22 Mid-year Review report for the Service Plans as attached to the Agenda.  | As recommended  |
| ОСМ | 10/02/2022 | 18.1 | (2022/MINUTE NO 0016) 2021<br>Business Scorecard  | That Council NOTES the 2021 Business Scorecard Report.  | As recommended  |

| 0011 | 1,0,00,000 | 1,00  | (2022/MINITE NO 2047) 2022   | THE CONTROL OF THE CO | I   |
|------|------------|-------|--|--|---|
| ОСМ  | 10/02/2022 | 18.2  | (2022/MINUTE NO 0017) 2022<br>Advocacy   | That Council NOTES the 2022 Advocacy approach.   | As recommended  |
| ОСМ  | 10/02/2022 | 18.3  | (2022/MINUTE NO 0018) Melville   | That Council: (1) NOTES the Melville Cockburn Chamber of Commerce (MCCC) Memorandum of Understanding (MoU) 2021 Report; (2) APPROVES the release of funds totalling \$20,000 (ex. GST) in accordance with MoU guidelines, having met Key Performance Indicator requirements.   | As recommended  |
| OCM  | 10/02/2022 | 22.1  | (2022/MINUTE NO 0019) Aligning<br>Domestic Garden Bore Sprinkler<br>Roster with the Scheme Water<br>Roster   | That Council: (1) ENDORSES the City's position in respect to the State Government's proposal to align the domestic garden bore sprinkler roster with the scheme water roster; and (2) AUTHORISES a submission be lodged with the Department of Water and Environmental Regulation, which highlights the need for rural properties in Bushfire Prone areas to be given additional time, beyond the proposed 1 September 2022 introduction, to adapt to the proposed changes.  | As recommended  |
| ОСМ  | 10/02/2022 | 23.1  | (2022/MINUTE NO 0019) Provision of Marked Bays as Loading Zones in all CoC Sport Facilities, and a Review into the Issue of Parking Fines for Suppliers who are Unloading at Venues with no Visible Loading Bays | That Council: (1) NOTES this report; and (2) APPROVES in pursuant to clause 8 of the Parking and Parking Facilities Local Law 2007 the installation of one (1) loading zone at the Success Regional Sport and Community Facility Parking Station.  | That Council: (1) NOTES this report; and (2) APPROVES pursuant to clause 8 of the Parking and Parking Facilities Local Law 2007 the installation of one loading zone at the Success Regional Sport and Community Facility Parking Station.  |
| OCM  | 10/03/2022 | 13.1  | (2022/MINUTE NO 0022) AGM -<br>Motion - Withholding Approval of<br>Structure Plans and Development<br>Plans in Treeby  | That Council: (1) NOTES the Motion carried at the 1 February 2022 Annual General Meeting of Electors; (2) RECEIVES the report; and (3) REVIEWS Local Planning Policy (LPP) 5.19 – Structure Plans and Telecommunications Infrastructure, in light of the City's recent experiences in seeking to implement the Policy under the current Planning Regulations.  | As recommended  |
| ОСМ  | 10/03/2022 | 13.2  | (2022/MINUTE NO 0023) Annual<br>General Meeting of Electors –<br>Motion – New Development Street<br>Plans  | That Council:  (1) NOTES the motion carried at the 1 February 2022 Annual General Meeting;  (2) RECEIVES the report; and  (3) NOTES the suite of existing strategies and documents that support the use of local native species (where appropriate), and the management of species in community gardens.   | As recommended  |
| OCM  | 10/03/2022 | 13.3  | (2022/MINUTE NO 0024) Annual<br>General Meeting of Electors -<br>Motion - On Street Parking  | That Council: (1) NOTES the Motion carried at the 1 February 2022 Annual General Meeting of Electors; and (2) RECEIVES the report.   | As recommended  |
| OCM  | 10/03/2022 | 13.4  | (2022/MINUTE NO 0025) Annual<br>General Meeting of Electors –<br>Motion – Comment on Cockburn  | That Council: (1) NOTES the motion carried at the 1 February 2022 Annual General Meeting of Electors; and (2) RECEIVES the report.   | As recommended  |
| OCM  | 10/03/2022 | 13.5  | (2022/MINUTE NO 0026) Annual<br>General Meeting of Electors –<br>Motion – Third Party Appeal<br>Rights   | That Council: (1) NOTES the Motion carried at the 1 February 2022 Annual General Meeting of Electors; and (2) RECEIVES the report.   | As recommended  |
| ОСМ  | 10/03/2022 | 13.6  | (2022/MINUTE NO 0027) Annual<br>General Meeting of Electors –<br>Motion – Registers  | That Council: (1) NOTES the Motions carried at the 1 February 2022 Annual General Meeting of Electors; (2) RECEIVES the report; and (3) NOTES that public access to records is permitted via the Freedom of Information Act 1992.  | As recommended  |
| ОСМ  | 10/03/2022 | 13.7  | (2022/MINUTE NO 0028) Annual<br>General Meeting of Electors -<br>Motion - Basic Infrastructure<br>Support and Intervention   | That Council:  (1) NOTES the motion carried at the 1 February 2022 Annual General Meeting; (2) RECEIVES the report; and  (3) REQUESTS City Officers monitor the Federal Department of Infrastructure, Transport, Regional Development and Communications Mobile Black Spot and Peri-Urban Mobile Programs and as part of its ongoing advocacy approach, encourage providers to apply for grants that facilitate the timely delivery of additional telecommunications infrastructure capable of improving services within Treeby.   | As recommended  |
| ОСМ  | 10/03/2022 | 13.8  | (2022/MINUTE NO 0029) Annual<br>General Meeting of Electors -<br>Motion - Residential Council Rates<br>2022-2023   | That Council: (1) NOTES the Motion carried at the 1 February 2022 Annual General Meeting of Electors; and  | As recommended  |
| ОСМ  | 10/03/2022 | 13.9  |  | That Council: (1) NOTES the Motion carried at the 1 February 2022 Annual General Meeting of Electors; and (2) RECEIVES the report.   | That Council: (1) INTRODUCES detailed Monthly Corporate Credit Card and Store Card (fuel cards) Expenditure Reporting for all officers issued with a corporate credit card(s); and (2) INITIATES the date of commencement to be from the July 2022 Ordinary Meeting of Council to enable 'visibility' and 'transparency' of all transactions of each card holder. |
| ОСМ  | 10/03/2022 | 13.10 | (2022/MINUTE NO 0031) Annual<br>General Meeting of Electors –<br>Motion – Coogee Golf Course -<br>Feasibility Study  | That Council: (1) NOTES the motion carried at the 1 February 2022 Annual General Meeting of Electors; and (2) RECEIVES the report.   | As recommended  |
| OCM  | 10/03/2022 | 13.11 | (2022/MINUTE NO 0032) Annual<br>General Meeting of Electors –<br>Motion – Manning Park Ridge   | That Council: (1) NOTES the Motion carried at the 1 February 2022 Annual General Meeting of Electors; and (2) RECEIVES the report.   | As recommended  |
| ОСМ  | 10/03/2022 | 13.12 | (2022/MINUTE NO 0033) Annual<br>General Meeting of Electors –<br>Motion – Reinstatement of On<br>Lead Dog Beach at Ammunition<br>Jetty   | That Council NOTES this report.  | As recommended  |

| OCM | 10/03/2022 | 13.13 | (2022/MINUTE NO 0034) Annual<br>General Meeting of Electors –<br>Motion – Resident Groups Draft<br>Capital Budget Submissions                       | That Council:  (1) NOTES the Motion carried at the 1 February 2022 Annual General Meeting of Electors;  (2) RECEIVES the report; and  (3) RECOMMENDS the request be consider as part of the FY24 Budget deliberations.   | That Council:  (1) NOTES the Motion carried at the 1 February 2022 Annual General Meeting of Electors;  (2) RECEIVES the report; and  (3) REQUIRES consultation with all Cockburn Resident Groups with feedback to be provided back to Council by July 2022 |
|-----|------------|-------|---|--|---|
| ОСМ | 10/03/2022 | 13.14 | (2022/MINUTE NO 0035) Annual<br>General Meeting of Electors –<br>Motion – Payment of Allowances<br>to Elected Members whilst on<br>Leave of Absence | That Council:  (1) NOTES the Motion carried at the 1 February 2022 Annual General Meeting of Electors;  (2) RECEIVES the report; and  (3) through the Delegated Authority and Policies (DAP) Committee, REVIEWS the "Elected Members Leave of Absence" Policy by considering the statutory implications of withholding payment of meeting allowances to Elected Members for any period of Leave of Absence approved by Council.  | As recommended  |
| ОСМ | 10/03/2022 | 13.15 | (2022/MINUTE NO 0036) Annual<br>General Meeting of Electors –<br>Motion – Motions Dealt Separately  | That Council:  (1) NOTES the Motion carried at the 1 February 2022 Annual General Meeting of Electors;  (2) RECEIVES the Report; and  (3) NOTES that the statutory procedure for the consideration by Council of decisions made at an Electors' Meeting is specified in Section 5.33 (2) of the Local Government Act 1995.   | As recommended  |
| OCM | 10/03/2022 | 13.16 | (2022/MINUTE NO 0037) Annual<br>General Meeting of Electors –<br>Motion – Ward System   | That Council:  (1) NOTES the Motion carried at the 1 February 2022 Annual General Meeting of Electors;  (2) NOTES that the statutory review for the Ward Boundaries and Councillor Representation for the City of Cockburn is required to be undertaken and submitted to the Local Government Advisory Board by no later than 31 March 2025;  (3) COMMITS to considering all options, including the abolition of the Ward System, and adopting a whole of district representation model, at the time of the next review. | As recommended  |
| ОСМ | 10/03/2022 | 13.17 | (2022/MINUTE NO 0038) Annual<br>General Meeting of Electors -<br>Motion - Refusal of Requests   | That Council: (1) NOTES the Motion carried at the 1 February 2022 Annual General Meeting of Electors; (2) RECEIVES the Report; and (3) NOTES the information provided in relation to public access to information records held by the City of Cockburn.  | As recommended  |
| ОСМ | 10/03/2022 | 13.18 | (2022/MINUTE NO 0039) Annual<br>General Meeting of Electors -<br>Motion - Documents Withheld  | That Council: (1) NOTES the Motion carried at the 1 February 2022 Annual General Meeting of Electors; and (2) RECEIVES the report.   | As recommended  |
| OCM | 10/03/2022 | 13.19 | (2022/MINUTE NO 0040) Annual<br>General Meeting of Electors –<br>Motion – Local Government Act<br>Review  | That Council:  (1) NOTES the Motion carried at the 1 February 2022 Annual General Meeting of Electors;  (2) NOTES that Council considered this matter at the Ordinary Council Meeting in December 2021, adopting Minute Number 0249; and  (3) NOTES the information which confirms the schedule for the lodging of submissions to the WA Local Government Association (WALGA) in relation to the proposed reform of the Local Government Act 1995 precludes any further public company from being considered.            | As recommended  |
| ОСМ | 10/03/2022 | 13.20 | (2022/MINUTE NO 0041) Annual<br>General Meeting of Electors –<br>Motion – Total Employee Cost<br>Review   | That Council: (1) NOTES the motion carried at the 1 February 2022 Annual General Meeting of Electors; and (2) RECEIVES the report.   | As recommended  |
| ОСМ | 10/03/2022 | 15.1  | (2022/MINUTE NO 0042) Payments Made from Municipal Fund and Local Procurement Summary - January 2022  | That Council RECEIVES the list of payments made from the Municipal Fund during the month of January 2022, as attached to the Agenda.   | As recommended  |
| ОСМ | 10/03/2022 | 15.2  |   | That Council: (1) ADOPTS the Monthly Financial Reports containing the Statements of Financial Activity and other financial information for the month of January 2022, as attached to the Agenda; and (2) AMENDS the FY22 Municipal Budget as detailed in the Monthly Financial Reports and summarised below: Operating Expenses 44,475 - Decrease Capital Expenses (153,000) - Increase Transfer from Reserves163,000- Increase Net Budget Surplus impact 54,475 - Increase  | As recommended  |
| ОСМ | 10/03/2022 | 16.1  | (2022/MINUTE NO 0045)<br>Cockburn Resource Recovery<br>Precinct   | That Council:  (1) ENDORSES the Cockburn Resource Recovery Park Business Case;  (2) ENDORSES Option 3 – Relocation and Full Site Development (include leased areas) as outlined in the business case at an estimate cost of \$22.5m;  (3) INCLUDE funds commencing FY23 budget for Option 3 in accordance with the implementation program; and  (4) ENDORSE the renaming of the Henderson Waste Recovery Park to Cockburn Resource Recovery Precinct.  | As recommended  |
| ОСМ | 10/03/2022 | 18.1  | (2022/MINUTE NO 0046) Minutes - Delegated Authorities and Policies Committee Meeting - 17 February 2022   | That Council: (1) RECEIVES the Minutes of the Delegated Authorities and Policies Committee Meeting held on the 17 February 2022; (2) ADOPTS Committee recommendation Minute Numbers 0006, 0007, 0008, 0009, 0010, 0012, 0013, 0014, 0015; and (3) ADOPTS Delegated Authority 'Structure Plans and Activity Centre Plans.   | As recommended  |

| OCM | 10/03/2022 | 18.2 | (2022/MINUTE NO 0048) Appointment to Standing Committees  | That Council, pursuant to Section 5.10 (1) of the Act:  (1) DISBANDS the following Committees: a. Audit and Strategic Finance Committee, b. Chief Executive Officer Performance Review and Key Projects Appraisal Committee, c. Cockburn Community Events Committee, d. Delegated Authorities and Policies Committee, e. Grants and Donations Committee (ARC), b. Organisational Performance Committee (OpCo), c. Governance Committee (GovCo), d. Expenditure Review Committee (ERC) (3) ADOPTS the Terms of Reference (ToR) for each of the new Committees as per the attached Schedule; (4) APPOINTS the following Members to each of the Committees established by Council: 1. Audit Risk and Compliance Committee (ARC): (Minimum of four Elected Members)  2. Organisational Performance Committee (OP Co): (Minimum of four Elected Members)  3. Governance Committee (Gov Co): (Minimum of four Elected Members)  4. Expenditure Review Committee (ERC): (Minimum of four Elected Members) | That Council , pursuant to Section 5.10 (1) of the Act:  (1) DISBANDS the following Committees: a. Audit and Strategic Finance Committee, b. Chief Executive Officer Performance Review and Key Projects Appraisal Committee, c. Cockburn Community Events Committee, d. Delegated Authorities and Policies Committee - e. Grants and Donations Committee; (2) ESTABLISHES the following Committees: a. Audit, Risk and Compliance Committee (ARC), b. Organisational Performance Committee (OpCo), c. Governance Committee (GovCo), d. Expenditure Review Committee (ERC); (3) ADOPTS the Terms of Reference (ToR) for each of the new Committees as per the attached Schedule but NOTES the requirement for the review of each ToR at the next Committee meeting; (4) REFERS the Terms of Reference from the former Grants and Donations and the Community Events Committees to the Expenditure Review Committee for review of their Terms of Reference to ensure continuity of the roles under each former committee; (5) AMENDS the Corporate Strategic Budget and Planning Policy section (1) 4 to reflect the functions of the Grants and Donations Committee, and section (1) 5 to reflect the Community Events Committee functions are both now implemented by the Expenditure Review committee; and (6) APPOINTS the following Members to each of the Committees established by Council:  1. Audit Risk and Compliance Committee (ARC): (Minimum of four Elected Members) Mayor Howlett, Cr Corke, Cr Dewan, Cr Eva, Cr Separovich, Cr Stone  3. Governance Committee (Gov Co): (Minimum of four Elected Members) Deputy Mayor Widenbar, Cr Corke, Cr Eva, Cr Kirkwood, Cr Separovich, Cr Stone  4. Expenditure Review Committee (ERC): (Minimum of four Elected Members) Deputy Mayor Widenbar, Cr Corke, Cr Dewan, Cr Separovich, Cr Stone |
|-----|------------|------|---|--|---|
|     | 10/03/2022 | 18.3 | (2022/MINUTE NO 0049)<br>Neighbourhood Watch Reference<br>Group - Nomination                                    | That Council: (1) NOTES the nomination by Cr Kirkwood for membership to the Neighbourhood Watch Reference Group (NHW) (2) APPOINTS Cr Kirkwood as a member of NHW in line with the Elected Members Appointments – Standing Committees, Reference Groups, Boards and External Organisations Policy.   | As recommended  |
| ОСМ | 10/03/2022 | 21.1 | (2022/MINUTE NO 0050) Elected<br>Member Leave of Absence  | That Council:  (1) NOTES the Notice of Motion submitted by Cr Dewan  (2) REFERS the relevant Policy "Elected Members' Leave of Absence" to the Governance Committee of the implications of imposing the conditions, as recommended in the Notice of Motion, on future applications for Leave of Absence by Elected Members.  | As recommended  |
| ОСМ | 10/03/2022 | 21.2 | (2022/MINUTE NO 0051) Coogee<br>Beach Parking   | That Council: (1) RECEIVES the report; (2) APPROVES all regulatory signage and line markings within the attached parking layout designs; (3) NOTES that any resolution reached by Council will commence from the date the decision is made, not the commencement of the calendar year.   | That Council: (1) RECEIVES the report; (2) APPROVES all regulatory signage and line markings within the attached parking layout designs; (3) APPROVES those motorcycle infringements issued post 1 January 2022 up to the date of implementation of the changes approved in this resolution, in contravention to the Parking and Parking Facilities Local Laws 2007, to be written off and refunded to those who have paid the amounts imposed; (4) AMENDS the 2021/2022 Municipal budget to reflect reimbursement repaid up to \$200 to affected parties with funds to come from Parking Infringement Revenue; and (5) AMENDS the Parking and Parking Facilities Local Law 2007 to reflect that the marked bus bays be made available during school holidays.  |
| ОСМ | 10/03/2022 | 21.3 | (2022/MINUTE NO 0052) Shark<br>Fishing  | That Council:  (1) NOTES this Report;  (2) FORMALLY REQUESTS that the Hon. Don Punch, Minister for Fisheries, includes the entire City of Cockburn coastline in additional shark fishing regulations, under the Fish Resources Management Act 1994; and  (3) DEFERS the proposed amendment to the Local Law until such time the Minister advises of the Fish Management Act 1994 reviews the process.  | As recommended  |
| ОСМ | 10/03/2022 | 24.1 | (2022/MINUTE NO 0053) Banjup<br>War Memorial - Restoration of a<br>Permanent Accessible Pathway<br>and Entrance | That Council RECEIVES the Officer's report.  | As recommended  |
| ОСМ | 10/03/2022 | 25.1 | (2022/MINUTE NO 0055) Minutes<br>- Governance Review Steering<br>Committee Meeting - 8 February<br>2022         | That Council ADOPTS the actions agreed as specified in the Confidential Resolution made behind closed doors.   | As recommended  |
| ОСМ | 10/03/2022 | 25.2 | (2022/MINUTE NO 0056) Minutes - Governance Review Steering Committee Meeting - 23 February 2022                 | That Council ADOPTS the actions agreed as specified in the Confidential Resolution made behind closed doors  | As recommended  |

| ОСМ | 10/03/2022 | 25.3 | (2022/MINUTE NO 0057) Minutes<br>- Chief Executive Officer<br>Performance Review and Key<br>Projects Appraisal Committee<br>Meeting - 17 February 2022 | That Council ADOPTS the actions agreed as specified in the Confidential Resolution made behind closed doors   | As recommended   |
|-----|------------|------|--|---|--|
| SCM | 24/03/2022 | 10.1 | (2022/MINUTE NO 0060) Audit,<br>Risk and Compliance Committee -<br>Member(s) Appointment   | That Council: (1) NOTES Mayor Howlett's resignation from the Audit, Risk and Compliance Committee, effective 17 March 2022; (2) APPOINTS Cr Corke as a member of the Audit, Risk and Compliance Committee; and (3) APPOINTS Cr Separovich as a Deputy Member of the Audit, Risk and Compliance Committee.   | As recommended   |
| SCM | 24/03/2022 | 10.2 | (2022/MINUTE NO 0061) Audit,<br>Risk and Compliance Meeting - 24<br>March 2022 - Compliance Audit<br>Return  | That Council: (1) RECEIVES the report; (2) NOTES the City of Cockburn Compliance Audit Return (CAR) 2021 Certified Copy of Return for the period 1 January 2021 to 31 December 2021, to be signed by the Mayor and Chief Executive Officer, and the City of Cockburn CAR 2021 Independent Auditor's Report from Macri Partners as the external independent validation of the CAR 2021; (3) NOTES the endorsement of these documents at the Audit, Risk and Compliance Committee (ARC), 24 March 2022, subject to the changes required as per the copy of the Alternate Recommendation for the ARC (as attached); (4) ADOPTS the CAR 2021 to include the changes as per the copy of the Alternate Recommendation for submission to the Director General, Department of Local Government, Sports and Cultural Industries (DLGSC), by 31 March 2022. | As recommended   |
| ОСМ | 14/04/2022 | 14.1 | (2022/MINUTE NO 0062)<br>Proposed Structure Plan - L 5131<br>Jandakot Road, Treeby   | That Council: (1) ADOPTS the Schedule of Submissions prepared in respect to the proposed Structure Plan; (2) pursuant to Schedule 2, Part 4, clause 20 of the deemed provisions of the Planning and Development (Local Planning Schemes) Regulations 2015, RECOMMENDS to the Western Australian Planning Commission that the proposed Structure Plan be approved, subject to modifications: (Please refer to Minutes Document for list of modifications) (3) ENDORSES the Bushfire Management Plan, prepared by Bushfire Safety Consulting in respect of the proposed Structure Plan (Version 2, 29 June 2021), subject to amendments being undertaken as per recommendation (2); and (4) ADVISES those who made a submission of Council's decision accordingly.  | As recommended   |
| ОСМ | 14/04/2022 | 15.1 | (2022/MINUTE NO 0063) Payments Made from Municipal Fund and Local Procurement Summary - February 2022  | That Council RECEIVES the list of payments made from the Municipal Fund during the month of February 2022, as attached to the Agenda.   | As recommended   |
| ОСМ | 14/04/2022 | 15.2 | (2022/MINUTE NO 0064) Monthly  | That Council: (1) ADOPTS the Monthly Financial Reports containing the Statements of Financial Activity and other financial information for the month of February 2022, as attached to the Agenda; and (2) AMENDS the FY22 Municipal Budget as detailed in the Monthly Financial Reports and summarised below: NatureAmount \$Budget Surplus Impact Operating Expenses (1,737,288) - Decrease Capital Expenses (219,559) - Decrease Capital Revenue 1,398,432 - Increase Transfer from Reserves 160,809 - Increase Non-cash amounts excluded from operating activities361,606- Increase Net Budget Surplus impact (36,000) - Decrease  | As recommended   |
| ОСМ | 14/04/2022 | 15.3 |  | That Council APPROVES the sale of the following properties, which have outstanding rates and charges for three years or more, pursuant to Sections 6.64(1)(b), 6.68(2) (b) and 6.56 of the Local Government Act 1995: (1) 3 Minerva Loop, Success (Lot 275 on Deposited Plan 29035) (2) Level 6 604/17 Malata Crescent, Success (Lot 68 on Strata Plan 62964).  | As recommended   |
| ОСМ | 14/04/2022 | 16.1 | (2022/MINUTE NO 0066) Proposed Closure of Right of Way (ROW) - Lot 843 Lakefront Avenue, Beeliar   | That Council SUPPORTS the proposal for the State of Western Australia to transfer their ownership (closure) of the right of way located at Lot 843 Lakefront Avenue, Beeliar to Beeliar Property Developments Pty Ltd, on the condition that an easement in gross for public access be granted to the City of Cockburn.   | As recommended   |
| ОСМ | 14/04/2022 | 18.1 | (2022/MINUTE NO 0067) Minutes - Audit, Risk and Compliance   | That Council: (1) RECEIVES the Minutes of the 17 March 2022 Audit, Risk and Compliance Committee Meeting (adjourned) and reconvened to 24 March 2022; and (2) ADOPTS the recommendations contained therein.   | As recommended   |
| ОСМ | 14/04/2022 | 18.2 | (2022/MINUTE NO 0068) Review<br>of City of Cockburn Parking and<br>Parking Facilities Local Law 2007   | That Council:  (1) PROPOSES to make the City of Cockburn Parking Local Law 2022, the purpose and effect of which is summarised in the notice, pursuant to Section 3.12 of the Local Government Act 1995, (the Act) and as shown in the attachment to the Agenda;  (2) ADVERTISES the proposed Parking Local Law 2022 for a period of six (6) weeks, giving local public notice calling for submissions to be made before the closure date specified in the notice, in accordance with s3.12 (3) (a) of the Act; and  (3) PROVIDES a copy of the proposed Local Law, together with the public notice, to the Minister for Local Government, in accordance with s3.12 (3) (b) of the Act.   | That Council REFERS the review of City of Cockburn Parking and Parking Facilities Local Law 2007 to the Governance Committee 21 April 2022 for review. In line with the Terms of Reference Objectives and Duties, the Governance Committee will be responsible for overseeing the development and review of Local Laws for consideration by Council. |

| OCM | 14/04/2022 | 18.3  | (2022/MINUTE NO 0069) Referral to Expenditure Review Committee - Women's Shed  | That Council NOTES the report.   | That Council: (1) NOTES that the Women's Shed Movement WA Inc. has enquired about the possibility of establishing a Women's Shed in Cockburn; (2) REFERS the request to consider an investigation into the possibility of assisting the Women's Shed Movement WA Inc. to establish a Women's Shed in Cockburn to the next meeting of the Expenditure Review Committee (ERC).  The scope of this investigation to be determined by the ERC but to include identifying possible locations for a suitable site for a Women's Shed, including consideration of the vacant land next to the Men's Shed; (3) REQUESTS the potential Cockburn Women's Shed be considered as part of the 2022 review of the City of Cockburn Community Sport and Recreation Facilities Plan.  |
|-----|------------|-------|--|--|---|
| ОСМ | 14/04/2022 | 18.4  | (2022/MINUTE NO 0070)<br>Extraordinary Election - East Ward<br>Councillor  | That Council: (1) DECLARES, in accordance with Section 4.20 (4) of the Local Government Act 1995, the Electoral Commissioner to be responsible for the conduct of the Extraordinary Election for one East Ward Councillor; (2) DECIDES, in accordance with Section 4.61 (2) of the Local Government Act 1995 that the method of conducting the election will be as a postal election.  | As recommended  |
| ОСМ | 14/04/2022 | 21.1  | (2022/MINUTE NO 0071) Reallocation of International Women's Day Funds to Community Groups                                  | That Council: (1) NOTES Cr Stone's Motion; and (2) REFERS the request to the Expenditure Review Committee in line with the Officer's Report.   | As recommended  |
| OCM | 14/04/2022 | 24.1. | (2022/MINUTE NO 0072)<br>Community and Club Groups -<br>Equipment Storage  | That Council: (1) ENDORSES Options 3 and 4 presented in the following report; and (2) REQUIRES a policy review be undertaken to the City's relevant grants programs to include eligibility for storage solutions that encourages more efficient use of existing storage spaces.  | That Council: (1) ENDORSES Option 3 (encourage more efficient storage solutions) and Option 4 (continue to upgrade storage on an as required basis), presented in the following report; and (2) REQUIRES a policy review be undertaken to the City's relevant grants programs to include eligibility for storage solutions that encourages more efficient use of existing storage spaces.   |
| ОСМ | 14/04/2022 | 24.2  | (2022/MINUTE NO 0073) Electors' Meetings - Appointing an Independent Facilitator   | That Council NOTES the Report  | As recommended  |
| ОСМ | 14/04/2022 | 25.1  |  | That Council ADOPTS the actions as specified in the ConfOdential Resolution made behind closed doors   | As recommended  |
| ОСМ | 14/04/2022 | 25.2  | 2022/MINUTE NO 0077) Minutes -<br>Governance Review Steering<br>Committee Meeting - 22 March<br>2022                       | That Council adopts the actions as specified in the Confidential Resolution made behind closed doors   | As recommended  |
| OCM | 12/05/2022 | 14.1  | (2022/MINUTE NO 0081) Proposed Updated Approach - Review of City of Cockburn Local Commercial and Activity Centre Strategy | That Council: (1) ENDORSES the following approach to the review of the City of Cockburn Local Commercial and Activity Centre Strategy: 1. Preparation of a local planning policy for centres and commercial development that includes centre-specific guidance for each centre that is not subject to an Activity Centre Structure Plan; and 2. The City of Cockburn Local Commercial and Activity Centre Strategy being revoked upon the adoption of a local planning policy for centres and commercial development, and endorsement of the City's updated Local Planning Strategy. | As recommended  |
| ОСМ | 12/05/2022 | 14.2  | (2022/MINUTE NO 0082)<br>Manning Park Trails   | That Council:  (1) RECEIVES the report;  (2) EXCLUDES mountain bikes from Manning Park, with the exception of designated cycle paths, effective from 1 March 2023;  (3) REFERS the assessment of required works and associated budget impacts to the Expenditure Review Committee (ERC) for consideration and recommendation to Council; and  (4) AUTHORISES the City to close and remove all unauthorised bike trails from Manning Park.  | That Council:  (1) RECEIVES the report;  (2) DEFERS any decision regarding trails in the Manning Park upland area (Area 30) of Manning Park, as described in the Beeliar Regional Park Management Plan, until such time as the Expenditure Review Committee (ERC) have been provided, for consideration and recommendation to Council, a report detailing costs and presumptive timings for: 1. A full evaluation of the biodiversity and environmental values of the area , 2. An Aboriginal heritage assessment, 3. An European Heritage Assessment, 4. Creation of a detailed specific management plan for Area 30, 5. Commencing a structured process regarding trails development following the DBCA Trails Development Process – Eight Staged Planning Process.  (3) FORMS a Community Advisory Group for the area once the Management Plan is completed, to guide and inform the Management Plan and future management of Manning Park; and  (4) REQUESTS said report to be presented, at the latest, to the September 2022 ERC meeting. |
| ОСМ | 12/05/2022 | 15.1  | (2022/MINUTE NO 0086) Payments Made from Municipal Fund and Local Procurement Summary - March 2022                         | That Council RECEIVES the list of payments made from the Municipal Fund during the month of March 2022, as attached to the Agenda.   | As recommended  |
| ОСМ | 12/05/2022 | 15.2  | (2022/MNUTE NO 0087) Monthly<br>Financial Reports - March 2022   | That Council: (1) ADOPTS the Monthly Financial Reports containing the Statements of Financial Activity and other financial information for the month of March 2022, as attached to the Agenda; and (2) AMENDS the FY22 Municipal Budget as detailed in the Monthly Financial Reports and summarised below: NatureAmount \$ Budget Surplus Impact Existing Budget Surplus 133,819 Revenue from operating activities 118,926 - Increase Expenditure from operating activities (2,000) - Decrease Net Budget Surplus impact 116,926 - Increase Amended Budget Surplus 250,745           | As recommended  |

| ОСМ | 12/05/2022 | 15.3 | (2022/MINUTE NO 0088) Change<br>to the Method of Valuation for<br>Rating Purposes   | That Council REQUESTS the Minister for Local Government for a determination, pursuant to Section 6.28 (1) of the Local Government Act 1995, to change the basis of rates for properties detailed in Attachment 1, from unimproved value (UV) to gross rental value (GRV) as the predominant use of the land for these properties has been determined to be non-rural.  | As recommended   |
|-----|------------|------|---|--|--|
| ОСМ | 12/05/2022 | 17.1 | (2022/MINUTE NO 0089)<br>RFT06/2021 Supply & Install -<br>Integrated Security and Access<br>Control System  | That Council:  (1) ACCEPTS the tender submitted by Blue Force Pty Ltd for RFT06/2021 Supply and Installation of an Integrated Security and Access Control System, for endorsed Work Packages (1, 2, 4, 5 and 6) for an estimated contract sum of \$1,033,305 (Ex GST), in accordance with the submitted price Schedule and the Schedule of Rates for determining variations and/or additional services.  The initial contract value is based on selected locations on the revised specifications. This contract will be in force for an initial three (3) year period with Principal instigated options to extend to a maximum of five (5) years;  (2) ACCEPTS Blue Force Pty Ltd as the preferred contractor for additional locations to supply and install further integrated security and access control systems as specified or similar to RFT06/2021.  Additional locations and work packages will be in accordance with the submitted Schedule of Rates, and the additional Schedule of Rates for determining variations and/or additional services.  All new locations must demonstrate value with an approved budget; and (3) NOT ACCEPT any Tender submissions for Work Package 3 (Installation, testing and commissioning of electrical works) as specified in RFT06/2021 Supply and Installation of an Integrated Security and Access Control System.  The decision not to proceed reflects the change in scope and the reduction in locations. | As recommended   |
| ОСМ | 12/05/2022 | 18.1 |   | That Council REFERS the request for part funding of the upgrade to the Dalmatinac Sporting Facility to the<br>Expenditure Review Committee to examine the request  | As recommended   |
| ОСМ | 12/05/2022 | 18.2 | (2022/MINUTE NO 0091) FY22<br>Chief Executive Officer Corporate<br>Key Performance Indicators and<br>Corporate Business Plan Key<br>Performance Indicators Progress<br>Status Reports | That Council NOTES the third FY22 quarterly Status Report on the progress of the Chief Executive Officer Corporate<br>Key Performance Indicators and Corporate Business Plan Key Performance Indicators.   | As recommended   |
| ОСМ | 12/05/2022 | 18.3 | (2022/MINUTE NO 0092)<br>Reimbursement of Legal Fees - Cr<br>Separovich   | That Council REIMBURSES Cr Michael Separovich for application fees of \$605 associated with a review by the<br>State Administrative Tribunal of Local Government Standards Panel decisions.  | As recommended   |
| ОСМ | 12/05/2022 | 18.4 | (2022/MINUTE NO 0093) Minutes   | That Council: (1) RECEIVES the Minutes of the Governance Committee meeting of 21 April 2022; and (2) ADOPTS the recommendations contained therein.   | That Council:  (1) RECEIVES the Minutes of the Governance Committee held on 21 April 2022;  (2) ADOPTS the recommendations contained therein subject to the following items being withdrawn and considered separately: 1. Minute No. 2022/0004 – Elected Member Leave of Absence Policy, 2. Minute No. 2022/0011 – Review of City of Cockburn Parking and Parking Facilities Local Law 2007.   |
| OCM | 12/05/2022 | 18.4 |   | 2of 3  | That Council ADOPTS Policy 'Elected Member Leave of Absence' subject to amending Clause (5) of the Policy as follows:  (5) The monthly meeting attendance fee will not be paid to elected members who are granted a period of leave which includes the dates of any ordinary Council Meetings, except in the circumstances of parental leave or on compassionate grounds as determined by Council.  That Council:  (1) RECEIVES the Minutes of the Governance Committee meeting of 21 April 2022; ;  (2) ADDS the following edits to Clause (5) of the Policy: 5. Council may consider the non-payment of the monthly attendance fee for Elected Members who are granted a period of leave which includes the dates of any Ordinary Council Meetings, based on the details contained in the application. |
| ОСМ | 12/05/2022 | 18.4 |   | 3 of 3   | That Council:  (1) PROPOSES to make the City of Cockburn Parking and Parking Facilities Local Law 2022, the purpose and effect of which is summarised in the notice, pursuant to Section 3.12 of the Local Government Act 1995, (the Act);  (2) ADVERTISES the proposed Parking and Parking Facilities Local Law 2022 for a period of six (6) weeks, giving local public notice calling for submissions to be made before the closure date specified in the notice, in accordance with s3.12 (3) (a) of the Act; and  (3) PROVIDES a copy of the proposed Local Law, together with the public notice, to the Minister for Local Government, in accordance with s3.12 (3) (b) of the Act.   |
| ОСМ | 12/05/2022 | 18.5 | (2022/MINUTE NO 0096) Minutes - Organisational Performance Committee Meeting 21 April 2022  | That Council: (1) RECEIVES the Minutes of the 21 April 2022 Organisational Performance Committee Meeting; (2) ADOPTS the recommendations contained therein.  | As recommended   |
| ОСМ | 12/05/2022 | 21.1 | (2022/MINUTE NO 0097) Omeo<br>Dive Trail at Coogee Beach -<br>Department of Transport Request   | That Council NOTES the Report.   | That Council:  (1) NOTES the concerns raised by the Port Coogee Community Association with respect to the proposed public moorings potentially impacting the Omeo Wreck at Coogee Beach;  (2) EDORSES advocating to the Department of Transport to undertake an assessment to remove the 8-knot speed limit area between the southern end of the eco shark barrier and the peninsular east of the Omeo Dive Trail at Coogee Beach up to 150m, making this area boats and jet ski prohibited;  (3) NOTES that the Department of Transport has advised that community consultation is generally included as part of their assessment process; and  (4) CONTINUE with the delivery of the development of the moorings consistent with the application to the Department of Transport.                       |

|     |           |      |   |   | T   |
|-----|-----------|------|---|---|---|
| ОСМ | 9/06/2022 | 14.1 | (2022/MINUTE NO 0101) Development Application - DA22/0127 - Lot 1 (35) Albion Avenue, Lake Coogee - Renewal of DA20/1124 - Hardstand and Commercial Vehicle Parking | That Council: (1) APPOVES the proposal (2) NOTIFIES the applicant and those who made a submission of Council's decision   | As recommended  |
| ОСМ | 9/06/2022 | 14.2 | (2022/MINUTE NO 0102)<br>Integrated Transport Strategy<br>2020-2030 and District Traffic<br>Study 2018-2023 - Progress<br>Report                                    | That Council: (1) NOTES the progress report that the Integrated Transport Strategy 2020-2030 and District Transport Strategy 2018-2023 remain fit for purpose to articulate the City's transport and traffic framework (2) SUPPORTS the following changes to the Integrated Transport Strategy Report: 1. Provide a link to the updated Strategic Community Plan 2020 – 2030, as updated in June 2021. 2. Reflect the advice from Main Roads that they do not support the realignment of Cockburn Road across the Manning Ridge as part of the future planning of Cockburn Coast Drive.   | As recommended  |
| ОСМ | 9/06/2022 | 15.1 | (2022/MINUTE NO 0103) Payments Made from Municipal Fund and Local Procurement Summary - April 2022  | That Council RECEIVES the list of payments made from the Municipal Fund during the month of April 2022, as attached to the Agenda.  | As recommended  |
| ОСМ | 9/06/2022 | 15.2 | (2022/MINUTE NO 0104) Monthly<br>Financial Reports - April 2022   | That Council: (1) ADOPTS the Monthly Financial Reports containing the Statements of Financial Activity and other financial information for the month of April 2022, as attached to the Agenda; and (2) AMENDS the FY22 Municipal Budget as detailed in the Monthly Financial Reports and summarised below: NatureAmount \$ Budget Surplus Impact Existing Budget Surplus 250,745 Revenue from operating activities 10,032 - Increase Transfer from Reserves 4,952 - Increase Expenditure from operating activities (14,984) - Decrease Proceeds from non-operating grants, subsidies and contributions 3,358 - Increase Payments for property, plant and equipment and infrastructure (3,358) - Decrease Amended Budget Surplus 250,745 - Nii | As recommended  |
| OCM | 9/06/2022 | 16.1 | (2022/MINUTE NO 0105) RFT<br>05/2022 - Construction Services -<br>Poletti Road (Cockburn Central)<br>Public Car Park  | That Council:  (1) ACCEPTS the tender submitted by BOS Civil Pty Ltd for RFT05/2022 – Construction Services – Poletti Road (Cockburn Central) Public Car Park for an estimated contract sum of \$2,211,591.74 (ex GST), in accordance with the submitted Lump Sum price and the Schedule of Rates for determining variations and/or additional services; and (2) AMENDS the 2021 – 22 Municipal Budget by transferring \$451,278.40 from Cash in lieu contributions (balance sheet) to CW4980 Cash in lieu contributions (capital income) – Bethesda Car Park from \$575,070 to \$1,026,348.40 and increasing CW4980 Bethesda Car Park construction capital expenditure account from \$1,935,000 to \$2,386,348.40.                           | As recommended  |
| OCM | 9/06/2022 | 17.1 | (2022/MINUTE NO 0106)<br>Community Safety and Crime<br>Prevention Plan 2022-2027  | That Council ADVERTISES the draft Community Safety and Crime Prevention Plan 2022–2027 for community consultation.  | As recommended  |
| ОСМ | 9/06/2022 | 17.2 | (2022/MINUTE NO 0107) Parking<br>Restrictions - Lancier Way, North<br>Coogee  | That Council APPROVES the installation of 'No Parking on Road' signage to the designated area (listed within the report) of Lancier Way, North Coogee.  | As recommended  |
| ОСМ | 9/06/2022 | 17.3 | (2022/MINUTE NO 0108) Draft<br>Bushfire Risk Management Plan<br>2022 - 2027   | That Council:  (1) APPROVES community consultation of the draft Bushfire Risk Management Plan 2022-2027; and (2) REQUIRES that the community consultation results, and the revised Plan go to a future Audit, Risk and Compliance Committee Meeting.  | As recommended  |
| OCM | 9/06/2022 | 17.4 | (2022/MINUTE NO 0109) Manning Park - Future Use of Historical Precinct  | That Council: (1) RECEIVES all recommendations in the Manning Park Future Use Report; and (2) CONTINUES to investigate opportunities as a priority outside of Manning Park for a suitable location for the Cockburn Restoration Club to permanently operate.  | That Council: (1)RECEIVES all recommendations in the Manning Park Future Use Report; and (2)SIGNS a Memorandum of Understanding with the Cockburn Restoration Club that includes the following: a) RECOGNISES the Club's volunteer contribution to the Azelia Ley Museum, including but not limited to: i. the development and documentation, as past executive members of the Historical Society of Cockburn, of the current Wagon Shed display and Heritage Day displays, ii. the substantial contribution made by current members of the Club to a broad range of activities and events delivered within Manning Park over many years, iii. the Club's ongoing volunteer commitment to the heritage equipment and machinery history of Cockburn, iv. the City of Cockburn's support for this organisation. b) REQUIRES the Cockburn Restoration Club to collaborate with the Historical Society of Cockburn to co- create a shared Code of Conduct relating to future management of the Manning Park Historical Precinct, c) CONFIRMS the Cockburn Restoration Club as managers of the Wagon Shed complex at Manning Park, including providing volunteer maintenance and visitor assistance, d) DETERMINES, following an initial, minimum twelve-month, trial period of management of the Wagon Shed, whether the Restoration Club and the Historical Society of Cockburn can work constructively and cooperatively together, e) REQUIRES the Restoration Club, during this trial period, to develop in close consultation with the City, architectural plans for extensions to the Wagon Shed, to provide restoration and conservation workshop facilities, additional exhibition spaces and an outdoor display area alongside the existing Wagon Shed of the Azelia Ley Museum, to meet the needs of the Cockburn Restoration Club. These architectural plans are to be developed at the Cockburn Restoration Club's expense in association with its architectural sponsors. |

|     |           |      |  | 2 of 2   | f) REQUIRES the Restoration Club to finalise its Business Plan, outlining funding, governance and financial management to ensure the financial and social sustainability of both the Club and the facility, including sourcing sponsors and funding for the construction of the proposed extensions to the Wagon Shed, as well as managing the construction of the extensions if required.  g) ESTABLISHES a Manning Park Historic Precinct - Community Advisory Group with membership drawn from the Historical Society of Cockburn, Cockburn Restoration Club and other groups as identified that, operating with specific terms of reference, advises the City of Cockburn on a range of issues pertaining to the Azelia Ley Museum and the Manning Park Historic Precinct. |
|-----|-----------|------|--|--|--|
| OCM | 9/06/2022 | 17.5 | (2022/MINUTE NO 0110) Department of Fire and Emergency Services Memorandums of Understanding   | That Council: (1) ENDORSES entering the Bulk Water Tanker (12.2BWT) Appliance and the Mobilisation of the South Coogee Volunteer Bushfire Brigade Memorandum of Understandings with the Department of Fire and Emergency Services; and (2) AUTHORISES the Chief Executive Officer, and his delegate, to sign the MOU.  | As recommended   |
| ОСМ | 9/06/2022 | 18.1 | (2022/MINUTE NO 0111) Minutes<br>- Expenditure Revenue Committee<br>Meeting 19 May 2022  | That Council: (1) RECEIVES the Minutes of the Expenditure Review Committee Meeting of 19 May 2022; and (2) ADOPTS the recommendations therein, as attached to the Agenda.  | That Council ADOPTS the Minutes of the Expenditure Review Committee Meeting held 19 May 2022, with the exclusion of Item 11.1 Bulk Verge Service Review  |
| OCM | 9/06/2022 |      |  | 2 of 2   | That Council: (1) ADOPTS Option 4 – In house pre-booked, rear loader service for one hard waste and one green waste collection per annum; (2) INCLUDES a Capital Expenditure provision of \$988,000 in the FY24 Budget; and (3) INCLUDES an Operation Expenditure provision of \$663,000 in the FY25 Budget.   |
| ОСМ | 9/06/2022 | 18.2 | (2022/MINUTE NO 0113) Minutes - Audit, Risk and Compliance Committee Meeting - 19 May 2022   | That Council: (1) RECEIVES the Minutes of the Audit, Risk and Compliance Committee held 19 May 2022, and (2) ADOPTS the recommendations contained therein, as attached to the Agenda.  | As recommended   |
| ОСМ | 9/06/2022 | 18.3 | (2022/MINUTE NO 0114)<br>Adjustment of Monthly Meeting<br>Schedule   | That Council ACCEPTS the proposed changes to the scheduling of Council and Committee Meetings from 1 July 2022:  1. Week 1 – Ordinary Council Meeting Agenda Briefing, 2. Week 2 – Ordinary Council Meeting, 3. Week 3 – Elected Member Strategic Briefing Forum (EMSBF), 4. Week 4 – Committees.  | That Council: (1) As per Officers recommendation; and (2) INCLUDES a block out period of five business days (the previous Friday morning through to the Thursday of the OCM) prior to each OCM where no Workshops or Briefings are to be held.   |
| ОСМ | 9/06/2022 | 18.4 | (2022/MINUTE NO 0115)<br>Australian Local Government<br>Association National General<br>Assembly (NGA) Motions – City of<br>Cockburn | That Council: (1) AUTHORISES Cr Chontelle Stone as its delegate for ALGA 2022 National General Assembly 19-22 June 2022; (2) ENDORSES Council's position on the following item: a. Motion 22 – Council supports the Motion; and (3) AUTHORISES Cr Chontelle Stone as representative of the City of Cockburn to vote on any other Motions for which Council has not determined a position.  | As recommended   |
| ОСМ | 9/06/2022 | 19.1 | (2022/MINUTE NO 0116) Curtin<br>University - Proposed<br>Memorandum of Understanding   | That Council: (1) ENDORSES the establishment of non-legally binding Memorandum of Understanding between the City of Cockburn and Curtin University; and (2) AUTHORISES the Chief Executive Officer, and his delegate, to sign the MOU.   | As recommended   |
| ОСМ | 9/06/2022 | 21.1 | (2022/MINUTE NO 0117)<br>Veterans Parade, Cockburn<br>Central – Proposed Zebra<br>Crossing   | That Council:  (1) CONTINUES to monitor traffic, cycling and pedestrian volumes along Veterans Parade, Cockburn Central;  (2) NOTES that Main Roads did not approve the City's proposal to construct a zebra crossing in front of the Cockburn ARC;  (3) SUPPORTS the need to continue to monitor the traffic, cycling and pedestrian volumes;  (4) REVIEWS this site again in five years when further major development within Structure Plan occurs; and  (5) REAPPLYS to Main Roads WA for the crossing if warrants are met and there is local support for the crossing.  | As recommended   |
| ОСМ | 9/06/2022 | 21.2 | to Revoke Previous Council<br>Decision - Ordinary Council<br>Meeting 12 May 2022 - Minute  | Part A - That Council:  (1) REVOKES Minute No. 2022/0097 – Item 21.1 – Omeo Dive Trail at Coogee Beach – Department of Transport Request – 12 May 2022 Ordinary Council Meeting, as follows: That Council:  (1) NOTES the concerns raised by the Port Coogee Community Association with respect to the proposed public moorings potentially impacting the Omeo Wreck at Coogee Beach; (2) EDORSES advocating to the Department of Transport to undertake an assessment to remove the 8-knot speed limit area between the southern end of the eco shark barrier and the peninsular east of the Omeo Dive Trail at Coogee Beach up to 150m, making this area boats and jet ski prohibited; (3) NOTES that the Department of Transport has advised that community consultation is generally included as part of their assessment process; and (4) CONTINUE with the delivery of the development of the moorings consistent with the application to the Department of Transport. | As recommended   |
| ОСМ | 9/06/2022 |      |  | Part B - That Council:  (1) NOTES the concerns raised by the Port Coogee Community Association with respect to the proposed public moorings potentially impacting the Omeo Wreck at Coogee Beach;  (2) DEFERS the installation of the proposed moorings until such time the matter has been further investigated;  (3) ENDORSES advocating to the Department of Transport to remove the 8 knot speed limit area between the shark net and the peninsular, east of the Omeo Dive Trail at Coogee Beach, and make this area boat and jet-ski prohibited with the installation of appropriate signage, subject to the outcomes of additional community consultation being in support of this position;  (4) ALLOCATES a budget of \$15,000 to undertake additional public consultation; and  (5) TRANSFERS funds from the FY22 Budget surplus to an OP Account – Public Consultation – Omeo Dive Trail – DoT moorings   | As recommended   |

|     | Tarana     | 1    | [   | <b>L</b>   |  |
|-----|------------|------|---|--|--|
| OCM | 9/06/2022  | 24.1 | (2022/MINUTE NO 0119) Traffic<br>Calming Options Along Semple<br>Court, South Lake  | That Council:  (1) RECEIVES the report; (2) NOTES that Main Roads WA (MRWA) have approved the line marking and signage design drawings along Semple Court between Berrigan Drive and North Lake Road, including intersections; and (3) NOTES the City has liaised with MRWA to confirm recommended operating speed for Semple Court, which is classified as a Local Distributor Road within a Built-up Area with recommended speed of 50-60 km/h. The current 50km/h speed limit is in line with the latest MRWA Speed Zoning Policy and Application Guidelines. Installation of speed signs (REMEMBER 50 IN BUILT-UP AREA) has been arranged. | As recommended   |
| ОСМ | 9/06/2022  | 24.2 | (2022/MINUTE NO 0120) Decision to Close Woodman Point to Jervoise Bay to Dogs - Financial Implications                                      | That Council NOTES the report.   | As recommended   |
| ОСМ | 9/06/2022  | 24.3 | (2022/MINUTE NO 0121) Dog<br>Waste Bags   | That Council NOTES the report.   | As recommended   |
| SCM | 23/06/2022 | 10.1 | (2022/MINUTE NO 0122) Adoption of the 2022-23 Differential Rates, the 2022-23 Municipal Budget and the 2022-23 Schedule of Fees and Charges | That Council:  (1) ADOPTS Part A – Municipal Budget 2022-23: Pursuant to the provisions of section 6.2 of the Local Government Act 1995 and Part 3 of the Local Government (Financial Management) Regulations 1996, the Municipal Fund Budget (as attached to the Agenda) for the 2022-23 Financial Year which includes the following: *  (2) ADOPTS Part B – General and Minimum Rates, Instalment Payment Arrangements for 2021-22:  | That Council:  (1) ADOPTS Part A – Municipal Budget 2022-23: Pursuant to the provisions of section 6.2 of the Local Government Act 1995 and Part 3 of the Local Government (Financial Management) Regulations 1996, the Municipal Fund Budget (as attached to the Agenda) for the 2022-23 Financial Year which includes the following: • Rate Setting Statement showing an amount yielded from general rates of \$118,200,000, being 100% of the budget deficiency and within the 80% and 110% limits set under section 6.34 of the Local Government Act 1995. Statement of Comprehensive Income (by Nature or Type and by Program) showing a net result for that year of \$16,158,225 • Statement of Cash Flows showing a net decrease in cash of \$3,391,203 for the year to \$7,633,797 • Notes to and forming part of the Budget • Budget Program Schedules (Capital and New Initiatives);  (2) ADOPTS Part B – General and Minimum Rates, Instalment Payment Arrangements for 2021-22: 1. For the purpose of yielding the deficiency disclosed by the Municipal Budget 2022-23 adopted at Part A above, Council, pursuant to sections 6.32, 6.33, 6.34 and 6.35 of the Local Government Act 1995 imposes the following differential general and minimum rates on Gross Rental and Unimproved Values. Improved Residential 8.897c, Vacant Land 9.560c, Improved Commercial and Industrial 8.592c, Commercial Caravan Park 11.584c, Rural General Improved 0.28c, Rural Vacant Land 0.432c. Specified Area Port Coogee Waterways 1.3254c, Specified Area Bibra Lake Sewer Stage 12.0204c. Minimum Payment Rates: Commercial Caravan Park \$822, Improved Commercial and Industrial \$822, Improved Residential \$1,414, Rural Vacant Land \$1,001, Rural General Improved \$1,001, Vacant Land \$743. 2. Pursuant to section 6.47 of the Local Government Act 1995 grant a rates concession to Improved Residential single dwelling properties of 2.9427c in the \$ applied to GRV value over and above \$20,690.   |
|     |            |      | 2 of 3  |  | 3. Pursuant to section 6.38 of the Local Government Act 1995, impose a Underground Power service charge for the South Lake East project of \$3.176M, the cost to be borrowed from WA Treasury Coprotation for a ten year loan and to be recovered over ten years from affected properties with a 4% discount applicable for full payment in 2023-23. Class of Property ownership: Cost pa over 10 years made up of NSC & NCF - Cost pa - Network Service Charge (NSC) - Cost pa - Network: Connection fee (NCF). Ordinary Property \$5,281-\$557-\$474-\$84, Seniors Property \$3,961-\$425-\$361-\$54, Commercial Property(2) \$6,865-\$813-\$691-\$122, Berrigan Ave Shopping Centre \$20,000-\$2,370-\$2,014-\$356, Bistro on Berrigan (Tavern \$7,000-\$830-\$705-\$125. 4. Pursuant to section 6.45 of the Local Government Act 1995 and regulations 64(2) of the Local Government (Financial Management) Regulations 1996, set the following due dates for the payment in full or by instalments: Full Payment and 1st Instalment Due Date: 26 August 2022, 2nd Instalment Due Date: 28 October 2022, 3rd Quarterly Instalment Due Date: 6 January 2023, 4th & Final Instalment Due Date: 10 March 2023. Weekly or Fortnightly Instalment Direct Debit Commencing26 August 2022 to 16 June 2023. 5. Pursuant to section 6.45(3) of the Local Government Act 1995 and Regulation 67 of the Local Government (Financial Management) Regulations 1996, impose a paper instalment notice administration charge of \$7.50 where the owner has elected to pay rates (and service charges) through the instalment option and receives mailed paper notices. 6. Pursuant to section 6.45(3) of the Local Government Act 1995 and Regulation 68 of the Local Government (Financial Management) Regulations 1996, impose an interest charge where the owner has elected to pay rates (and service charges) through the instalment option and receives mailed paper notices. 6. Pursuant to section 6.45(3) of the Local Government Act 1995 and Regulation 70 of the Local Government (Financial Management) Regulations 1996, impose an interest charge |

| SCM |            |      | 3 of 3  | N/A  | (4) ADOPTS Part D – Statutory and Other Fees for 2022-23. 1. Pursuant to Regulation 53(2) of the Building   |
|-----|------------|------|---|--|---|
| COM |            |      |   |  | Regulations 2012, impose a swimming pool inspection fee of \$43.70 (GST is not applicable). 2. Pursuant to section 6.16 of the Local Government Act 1995 and section 67 of the Waste Avoidance and Resources Recovery Act 2007, impose the following charges for the removal and deposit of domestic waste (including recycling): (a) Rate exempt Residential Improved Premises - Weekly collection & waste management service - \$510 p.a. (b) Non-Residential Improved Premises - Weekly collection and waste management service - \$458 p.a. (c) ADOPTS Part E - Pursuant to section 6.13 of the of the Local Government Act 1995, may impose interest on any amount of money owing to the local government (other than rates or service charges) of 6%; and (6) ADOPTS Part F - Create a new reserve, called Coogee Beach Foreshore Management Plan Reserve, the purpose being to maintain and manage the Coogee Beach coast and foreshore as required in the Coogee Beach Foreshore Management Plan. (7) COMMITES to the redevelopment of the Malabar Park BMX Facility, which will go to tender in 2022 and will be referred back to Council for consideration of funding once total cost is known as an outcome of the tender; (8) Allocates up to \$1.5M in 2022-23 for the redevelopment and upgrade of the change rooms and lighting at Spearwood Dalmatinac Club subject to the Club receiving approval to be a training ground host for the 2023 FIFA Football Women's World Cup and on receiving 25% funding from either state and/or federal government or the private sector.  (9) Design rating processes for 2023-24 to replace the GRV concession that do not "adversely impact high GRV properties" and that are likely to receive broad community acceptance; (10) ALLOCATES \$15,000 for footpath on York Street, between Jean Street and Clontarf Street, Hamilton Hill; (11) ALLOCATES \$15,000 for footpath on York Street, between Jean Street and Clontarf Street, Hamilton Hill; (11) ALLOCATES \$15,000 for footpath on York Street, between Jean Street and Clontar Street, Hamilton Hill; (11) ALLOCATE |
| SCM | 23/06/2022 | 11.1 | (2022/MINUTE NO 0123)<br>Corporate Business Plan 2020-21<br>to 2023-24 Annual Review, FY23<br>Service Level Plans and Project<br>Plans and Workforce Plan 2022-<br>2026 | That Council: (1) ADOPTS the Annual Review of the Corporate Business Plan 2020-21 to 2023-24 (2) ADOPTS the FY23 Service Level Plans and FY23 Project Plans (3) ADOPTS the Workforce Plan 2022-2026 (4) RECEIVES the Organis   | As recommended  |
| ОСМ | 14/07/2022 | 14.1 | C2022/MINUTE NO 0127) Proposed Structure Plan Amendment - Lots 97-102 Watson Road, Beeliar - Amendment No.1   | That Council: (1) ADOPTS the Schedule of Submissions prepared in respect to the proposed Structure Plan Amendment (2) Pursuant to Schedule 2, Part 5, clause 20 of the deemed provisions of the Planning and Development (Local Planning Schemes) Regulations 2015, RECOMMENDS to the Western Australian Planning Commission that the proposed amendment to the Structure Plan be approved, subject to modifications: 1.Amend 'Table of Amendments to Structure Plan' to reference Amendment No.1 as a 'Standard' amendment type; and (3) ADVISES those who made a submission of Council's decision accordingly.   | As recommended  |
| ОСМ | 14/07/2022 | 14.2 | (2022/MINUTE NO 0128) Adoption of Proposed Scheme Amendment No.153 - Lot 760 (No.49) Berrigan Drive, South Lake - Additional Uses                                       | That Council: (1) ENDORSES the Schedule of Submissions prepared in respect of Amendment No.153 to the City of Cockburn Town Planning Scheme No.3 ("Scheme"); (2) ADOPTS Scheme Amendment No.153 for final approval for the purposes of: 1. Amending 'Table 6 – Table of Additional Uses' to include Additional Use 20 (AU 20) as follows: No - Description of Land - Additional Use 20 (AU 20) as follows: No - Description of Land - Additional Use - Conditions AU 20Lot 760 (No.49) Berrigan Drive, South Lake - Showroom (D) - Funeral Parlour (A) - Motor Vehicle Wash (D) 1. Development Approval. 2. A 'Showroom' land use shall be contained only within the existing shopping centre development and shall not exceed a gross lettable area of 1,850m² in aggregate. In the event that the shopping centre is to be demolished, the 'Showroom' use will cease to apply. 3. Development of a 'Funeral Parlour' use shall incorporate visual screening to external storage areas, loading areas and areas where funeral services are undertaken, where visible from Lot 2994 South Lake Drive. 2. Amending the Scheme map to designate 'AU 20' over Lot 760 (No.49) Berrigan Drive, South Lake. 3. Amending the definition given to 'Funeral Parlour' in '2. Land Use Definition' in 'Part 6 – Terms Referred to in Scheme' to accord with the Schedule 1, Part 6, Clause 38 of the Planning and Development (Local Planning Schemes) Regulations 2015, as follows: Means premises used: a) to prepare and store bodies for burial or cremation; b) to conduct funeral services. 4. Amending 'Table 3 – Commercial Use Classes – Vehicle Parking' to include vehicle parking provisions for the 'Funeral Parlour' land use as follows: Use Class – Vehicle Parking Provisions - Car Parking Bays - Delivery Bays - Bicycle Racks - Commercial Funeral Parlour 1:4 seats; and 1:1 staffNot applicable 1:30 seats; or 1:100 people accommodated (3) ENSURES the amendment documentation be signed and sealed, then submitted to the Western Australian Planning Commission along with a request for the endorsement of fi | That Council:  (1) ENDORSES the Schedule of Submissions prepared in respect of Amendment No.153 to the City of Cockburn Town Planning Scheme No.3 ("Scheme");  (2) ADOPTS Scheme Amendment No.153 for final approval for the purposes of: 1. Amending 'Table 6 – Table of Additional Uses' to include Additional Use 20 (AU 20) as follows: No. Description of Land - Additional UseConditions  AU 20Lot 760 (No.49) Berrigan Drive, South Lake - Showroom (D) - Motor Vehicle Wash (D) - 1.  Development Approval. 2. A 'Showroom' land use shall be contained only within the existing shopping centre development and shall not exceed a gross lettable area of 1,850m² in aggregate. In the event that the shopping centre is to be demolished, the 'Showroom' use will cease to apply. 2. Amending the Scheme map to designate 'AU 20' over Lot 760 (No.49) Berrigan Drive, South Lake. 3. Amending the definition given to 'Funeral Parlour' in '2. Land Use Definition' in 'Part 6 – Terms Referred to in Scheme' to accord with the Schedule 1, Part 6, Clause 38 of the Planning and Development (Local Planning Schemes) Regulations 2015, as follows: Means premises used – a) to prepare and store bodies for burial or cremation; b) to conduct funeral services. 4. Amending 'Table 3 – Commercial Use Classes – Vehicle Parking to include vehicle parking provisions for the 'Funeral Parlour' land use as follows: Use Class - Vehicle Parking Provisions - Car Parking Bays - Delivery Bays - Bicycle Racks - Commercial Funeral Parlour - 1:4 seats; and 1:1 staffNot applicable1:30 seats; or 1:100 people accommodated  (3) ENSURES the amendment documentation be signed and sealed, then submitted to the Western Australian Planning Commission along with a request for the endorsement of final approval by the Hon. Minister for Planning; and   |
| ОСМ | 14/07/2022 | 15.1 | (2022/MINUTE NO 0129) Payments Made from Municipal Fund and Local Procurement Summary - May 2022  | That Council RECEIVES the list of payments from the Municipal Fund during the month of May 2022, as attached to the Agenda.  | As recommended  |
| ОСМ | 14/07/2022 | 15.2 |   | That Council ADOPTS the Monthly Financial Reports containing the Statements of Financial Activity and other financial information for the month of May 2022, as attached to the Agenda.  | As recommended  |
| ОСМ | 14/07/2022 | 15.3 | (2022/MINUTE NO 0131) Transition to SaaS Cloud with Technology One  | That Council ENDORSES the transition to the Technology One cloud for the City's Technology One Enterprise Resource Platform as presented in the Proposal from Technology One dated 27 June 2022, as attached to the Agenda.  | As recommended  |

| OCM | 14/07/2022 | 17.1 | (2022/MINILITE NO 0422)  | That Council NOTEC the Decident Council council council to a country the   | That Council:  |
|-----|------------|------|--|--|--|
| OCM | 14/07/2022 | 17.1 | (2022/MINUTE NO 0132) Resident Groups Draft Capital Budget Submission  | That Council NOTES the Resident Group community consultation results.  | (1) NOTES the Report; (2) CONDUCTS a review of the participatory budget process to identify and address all issues raised by resident groups; (3) REPORTS the findings back to Council; and (4) REQUESTS a summary sheet to be included with this current budget request with estimate costs   |
| ОСМ | 14/07/2022 | 17.2 | (2022/MINUTE NO 0133)<br>Commencement of Phase 2 Dog<br>Off-Leash Areas  | That Council: (1) PROVIDES 28 days public notice (as defined in section 1.7 of the Local Government Act 1995) of its intention to add: 1. Enright Reserve (223 Healy Road, Hamilton Hill), 2. Len Packham Reserve (96 Cordelia Avenue, Coolbellup), 3. Success Reserve (359 Hammond Road, Success) as designated dog exercise areas in accordance with section 31 (3A) of the Dog Act 1976. (2) NOTES the community consultation will advertise the Phase Two (2) Reserves as a trial and unless bona-fide complaints are received, the off-leash designations will stay in effect after the trial period. | That Council: (1) PROVIDES 28 days public notice (as defined in section 1.7 of the Local Government Act 1995) of its intention to add: 1. Enright Reserve (223 Healy Road, Hamilton Hill), 2.Len Packham Reserve (96 Cordelia Avenue, Coolbellup), 3. Success Reserve (359 Hammond Road, Success) as designated dog exercise areas in accordance with section 31 (3A) of the Dog Act 1976. (2) NOTES the community consultation will advertise the Phase Two (2) Reserves as a trial and unless bonafide complaints are received, the off-leash designations will stay in effect after the trial period. |
| ОСМ | 14/07/2022 | 18.1 | (2022/MINUTE NO 0134) Minutes - Organisational Performance Committee Meeting 16 June 2022  | That Council: (1) RECEIVES the Minutes of the 16 June 2022 Organisational Performance Committee Meeting; and (2) ADOPTS the recommendations contained therein.   | As recommended   |
| OCM | 14/07/2022 | 18.2 | (2022/MINUTE NO 0135) Minutes<br>- Governance Committee Meeting<br>16 June 2022  | That Council: (1) RECEIVES the Minutes of the Governance Committee meeting of 16 June 2022; and (2) ADOPTS the recommendations contained therein.  | As recommended   |
| OCM | 14/07/2022 | 18.3 | (2022/MINUTE NO 0136)<br>Standing Orders - Order of<br>Business  | That Council ENDORSES the changes to the Order of Business (clause 4.2 Order of Business) of the Standing Orders Local Law 2016, for the greater convenience of Council, as follows:  Delete: (13) to (18) Insert: (13) Decisions Made at Electors Meeting (14) CEO (and Delegates) Recommendations (15) Standing Committee Recommendations (16) Committee Minutes (for receipt and noting only) Amends the numbering thereafter to reflect the above change.  | As recommended   |
| OCM | 14/07/2022 | 21.1 | (2022/MINUTE NO 0138) Port<br>Coogee Marina Expansion  | That Council: (1) NOTES the officer Report.  | That Council:  (1) DEFERS works on the installation until such time to allow further discussion and a detailed report on options of the crane's current location, necessity, other smaller crane options, and relocation three metres to the west of the current proposed location, to minimise impacts on residents; and  (2) INVESTIGATES options for turning the crane item into a public art piece.  |
| OCM | 14/07/2022 | 23.1 | (2022/MINUTE NO 0139) Appointment to Standing Committees – Cr Carol Reeve-Fowkes   | That Council: (1)APPOINTS Cr Carol Reeve-Fowkes to the following: 1. Governance Committee (GovCo); 2. Expenditure Review Committee (ERC); 3. Organisational Performance Committee (OPCo); and 4.Local Emergency Management Committee (LEMC).   | As recommended   |
| ОСМ | 14/07/2022 | 24.1 | (2022/MINUTE NO 0140) Animals<br>Division 8 'Bee-Keeping' of the<br>City of Cockburn Consolidated  | That Council CONSIDERS the revision of Part II – Animals, Division 8 'Bee-Keeping' of the City of Cockburn Consolidated Local Laws 2000, as part of the broader review of the Consolidated Local Laws concerning the keeping of animals.   | As recommended   |
| OCM | 11/08/2022 | 14.1 | (2022/MINUTE NO 0157) Development Application - DA22/0100 - Lot 4 (1) Darkan Avenue, North Coogee - Extension of Non-Conforming Use (Industry-General)     | That Council APPROVES the proposal.  | As recommended   |
| ОСМ | 11/08/2022 | 14.2 | (2022/MINUTE NO 0158) Development Application - DA21/1027- 9001L Coogee Road, Lake Coogee - Retrospective Storage Yard- 2 Sea Containers, Fill and Fencing | That Council APPROVES the proposal.  | That Council: (1) APPROVES the proposal (2) ADVISES those individuals who made a submission of Council's decision accordingly.   |

Version: 27, Version Date: 20/08/2024

| OCM | 11/08/2022 | 14.3 | (2022/MINUTE NO 0159) Proposed Structure Plan - Lot 301 (No.221) Barfield Road, Hammond Park            | That Council:  (1) ADOPTS the Schedule of Submissions prepared in respect to the proposed Structure Plan;  (2) Pursuant to Schedule 2, Part 4, Clause 20 of the deemed provisions of the Planning and Development (Local Planning Schemes) Regulations 2015, RECOMMENDS to the Western Australian Planning Commission that the proposed Structure Plan be refused, for the following reasons: i. The proposed Structure Plan is inconsistent with State Planning Policy 3.7 – Planning in Bushfire Prone Areas (SPP 3.7) and the Guidelines for Planning in Bushfire Prone Areas (SPP 3.7) and the Guidelines for Planning in Bushfire Prone Areas (SPP 3.7) and Section 2.5 of the Guidelines as the proponent has not satisfactorily demonstrated that the management of bushfire risk minimises risk to peopole, property and essential infrastructure; b) the proposed BMP is inconsistent with Section 5.3 of the Guidelines, as the proponent has not demonstrated that there is a legally enforceable instrument to maintain a limestone track on Lot 40 and 41 Barfield Road in perpetuity; and c) the proposed BMP is inconsistent with Acceptable Solution 3.4a Perimeter Roads of the Guidelines, as the Structure Plan does not propose an appropriate level of separation between future residential development and classified vegetation in Planning Control Area 156, through the provision of a perimeter road; and d)the proposed BMP is inconsistent with Acceptable Solution 1.1 Development Location of the Guidelines, as it cannot be demonstrated that the bushfire risk can be managed to achieve a BAL rating of BAL-29 or below for future residential development. ii. The proposed Residential R40 density coding is inconsistent with the Southern Suburbs Stage 3 District Structure Plan as the site does not demonstrate compliance with the locational criteria under Clause 5.4.2.2 to warrant a density coding above R30, as it has limited access to area of high amenity, including activity nodes and public transport routes;  (3) REFUSES the Bushfire Management Plan, prepared by S | As recommended |
|-----|------------|------|---|--|----------------|
| OCM | 11/08/2022 |      | (2022/MINUTE NO 0160) Payments Made from Municipal Fund and Local Procurement Summary - June 2022       | That Council RECEIVES the list of payments from the Municipal Fund during the month of June 2022, as attached to the Agenda.   | As recommended |
| ОСМ | 11/08/2022 | 15.2 | ,   | That Council: (1) ADOPTS the Monthly Financial Reports containing the Statements of Financial Activity and other financial information for the month of June 2022, as attached to the Agenda; and (2) ADOPTS a materiality threshold for the 2022-23 financial year of \$300,000 for the purposes of reporting budget variances in accordance with Local Government (Financial Management) Regulation 34 (5).  | As recommended |
| ОСМ | 11/08/2022 |      | (2022/MINUTE NO 0162) RFT<br>08/2022 - Landscape<br>Maintenance Services (POS and<br>Streetscape Areas) | That Council:  (1) ACCEPTS the Tender submitted by Landscape Elements Pty Ltd for Landscape Maintenance Services – Atwell Estates (Parks, Street Lawns and Gardens and Minor Walkways) for an estimated contract value of \$1,204,797 (Ex GST) for a period of three (3) years from the date of commencement, with Principal instigated options to extend up to One (1) year and a further twelve (12) months after that; to a maximum of five (5) years.  The contract value is based on previous work schedules derived from submitted costs where the additional Schedules are used to determine ad-hoc requirements and variations;  (2) ACCEPTS the Tender submitted by Sanpoint Pty Ltd T/As LD Total for Landscape Maintenance Services – Aubin Grove (Parks and Street Lawns and Gardens) for an estimated contract value of \$959,349 (Ex GST) for a period of three (3) years from the date of commencement, with Principal instigated options to extend up to One (1) year and a further twelve (12) months after that; to a maximum of five (5) years.  The contract value is based on previous work schedules derived from submitted costs where the additional Schedules are used to determine ad-hoc requirements and variations;  (3) ACCEPTS the Tender submitted by GAS Assets Pty Ltd T/As Gecko Contracting Turf & Landscape Maintenance for Landscape Maintenance Services – Treeby (Parks and Street Lawns and Gardens) for an estimated contract value of \$864,396 (Ex GST) for a period of three (3) years from the date of commencement, with Principal instigated options to extend up to One (1) year and a further twelve (12) months after that; to a maximum of five (6) years. The contract value is based on previous work schedules derived from submitted costs where the additional Schedules are used to determine ad-hoc requirements and variations;  |                |
|     |            |      |   | (4) ACCEPTS the Tender submitted by GAS Assets Pty Ltd T/As Gecko Contracting Turf & Landscape Maintenance for Landscape Maintenance Services – CoC Streetscapes (Citywide) for an estimated contract value of \$1,402,878 (Ex GST) for a period of three (3) years from the date of commencement, with Principal instigated options to extend up to One (1) year and a further twelve (12) months after that; to a maximum of five (5) years. The contract value is based on previous work schedules derived from submitted costs where the additional Schedules are used to determine ad-hoc requirements and variations; and (5) ACCEPTS the tender submitted by GAS Assets Pty Ltd T/As Gecko Contracting Turf & Landscape Maintenance for Landscape Maintenance Services – City of Cockburn Parks (Citywide) for an estimated contract value of \$1,324,842 (Ex GST) for a period of three (3) years from the date of commencement, with Principal instigated options to extend up to One (1) year and a further twelve (12) months after that; to a maximum of five (5) years. The contract value is based on previous work schedules derived from submitted costs where the additional Schedules are used to determine ad-hoc requirements and variations.  |                |
| OCM | 11/08/2022 |      | (2022/MINUTE NO 0163) Multiple<br>Dog Application- 137 Cordelia<br>Avenue, Coolbellup                   | That Council: (1) REJECTS the Multiple Dog Application dated 19th May 2022 from Charmaine Ugle (the applicant), 137 Cordelia Avenue Coolbellup, to keep three (3) dogs at the property; (2) PROVIDES the owner with three (3) months to rehome one of the three dogs of her choosing, subject to this application; and (3) APPROVES the refund of the third dog registration charged by the City.  | As recommended |

| ОСМ | 11/08/2022 | 18.1 | (2022/MINUTE NO 0164) Minutes - Audit Risk and Compliance Committee Meeting 28 July 2022                 | That Council: (1) RECEIVES the Minutes of the 28 July 2022 Audit, Risk and Compliance Committee Meeting; and (2) ADOPTS the recommendations contained therein.  | As recommended   |
|-----|------------|------|--|---|--|
| ОСМ | 11/08/2022 | 18.2 | (2022/MINUTE NO 0165) Minutes - Expenditure Review Committee Meeting 28 July 2022                        | That Council: (1) RECEIVES the Minutes of the 28 July 2022 Expenditure Review Committee Meeting; and (2) ADOPTS the recommendations contained therein.  | As recommended   |
| ОСМ | 11/08/2022 | 18.3 | (2022/MINUTE NO 0166) Proposed Amendment to Locality Boundaries for North Coogee                         | That Council RECEIVES the update for the Proposed Amendment to Locality Boundaries for North Coogee.  | That Council: (1) RECEIVES the update for the Proposed Amendment to Locality Boundaries for North Coogee; (2) FORMS a working group to progress this matter comprising two representatives each from: a) City staff, b) Elected members, c) Port Coogee Community Association, d) South Beach Community Group; (3) ENDORSES Councillors Allen, Corke and Separovich as the Elected Member representatives on the working group; (4) ENSURES the working group first meets before the end of September 2022; and (5) The meeting is to DETERMINE what consultation is needed going forward and formulate a plan to be put to the Expenditure Review Committee for consideration.  |
| ОСМ | 11/08/2022 | 19.1 | (2022/MINUTE NO 0167)<br>Advocacy Priorities 2022-2023   | That Council: (1) ENDORSES the Advocacy Priorities for FY23; (2) APPROVES interstate travel for the Mayor, Deputy Mayor, CEO and relevant staff for the purpose of advocacy; and (3) NOTES the City will continue to pursue funding for items that may not be on the Advocacy Priority list.  | That Council: (1) ENDORSES the Advocacy Priorities for FY23; (2) APPROVES interstate travel for the Mayor, Deputy Mayor, CEO and relevant staff for the purpose of advocacy; and (3) NOTES the City will continue to pursue funding for items that may not be on the Advocacy Priority list but are within the Strategic Community Plan and Corporate Business Plan.   |
| ОСМ | 11/08/2022 | 19.2 | (2022/MINUTE NO 0168)<br>Economic Exchange Activities -<br>Indonesia (Surabaya)                          | That Council:  (1) NOTES the opportunities identified in developing a strategic economic partnership with Indonesia; and (2) ENDORSES the recommendations for development and engagement with Indonesia in FY23.  | As recommended   |
| OCM | 11/08/2022 | 21.1 | (2022/MINUTE NO 0169) Council<br>and Executive Strategy Days -<br>Postpone Until New CEO is<br>Appointed | That Council: (1) DEFERS the proposed Council and Executive Strategy Days until a new Chief Executive Officer has been appointed; and (2) REQUESTS a report to Council following the appointment of a new Chief Executive Officer or within 12 months, whichever is the earlier, to determine the location, format and specifics of the strategy days.  | As recommended   |
| ОСМ | 11/08/2022 | 21.2 | (2022/MINUTE NO 0170)<br>Interpretive Signage - Historical<br>Sites                                      | That Council: (1) NOTES the report; and (2) RECOMMENDS the project be listed for consideration in the 2023/24 Draft Capital Works Budget.   | As recommended   |
| ОСМ | 11/08/2022 | 21.3 | (2022/MINUTE NO 0171) Key<br>Nyungar Place Names - Dual<br>Naming  | That Council:  (1) NOTES the report;  (2) INCLUDES dual naming in the Reconciliation Action Plan (RAP) review process; and  (3) PROVIDES in principle support to developing a partnership with the relevant organisations and local Nyungar knowledge holders to identify key Nyungar place names and their stories across the City.  | As recommended   |
| ОСМ | 11/08/2022 | 24.1 | (2022/MINUTE NO 0172)<br>Activities on Greyhound Racing  | That Council: (1) NOTES the Report; and (2) ENDORSES Option 2 contained in the Report.  | That Council NOTES the report.   |
| ОСМ | 11/08/2022 | 24.2 | (2022/MINUTE NO 0173) Traffic<br>Counts - Liddelow, Beenyup,<br>Harper, Gibbs, Coffey Roads              | That Council:  (1) NOTES the report;  (2) NOTES the City has completed review of the Banjup Traffic Study Report prepared by Cardno in 2020 and the recommendation was to liaise with Main Roads WA to review the speed zones and signage and line marking in Banjup.  Review of speed zones has been completed and review of signage and line marking is still in process;  (3) NOTES to improve safety of Gibbs Road, the City has prepared proposed signage and line marking plans for the road, which are being reviewed by Main Roads WA;  (4) NOTES in accordance with the City's Local Area Traffic Management Investigation Policy, the City will review Gibbs Road again after two years; and  (5) NOTES the City will organise data collection for Bartram Road and Boronia Road, Banjup and review the posted speed limit in accordance with Main Roads WA Speed Zoning Policy and Application Guidelines. | That Council:  (1) PERFORMS counts of vehicles by number, axles, and speed on the following roads in November 2022: 1. At the north and south ends of Liddelow and Beenyup Roads, 2. On the main cross routes of Harper Road, Gibbs Road, Coffey Road;  (2) USES the results from these traffic counts to advocate for Main Roads WA to reduce the speed limits on Liddelow, Gibbs and Beenyup Roads;  (3) In the interim, ADVOCATES for MRWA for expeditious allocation of the work related to Banjup as previously voted by Council:  (4) RECOMMENDS to the ERC for consideration for funding for designs for three modified T intersections and two slow points along Liddelow Road, as identified in the 2019 Cardno report, including a schedule of projects that may need to be deferred in order to allow for this funding;  (5) REQUESTS that a report to come back by the April 2023 Council meeting with the detailed designs and costings including the traffic count data; and  (6) WRITES to WA Police Traffic division requesting support for enforcement of speed limits. |
| ОСМ | 8/09/2022  | 14.1 | Parking Restrictions - Ivermey<br>Road, Hamilton Hill  | That Council: (1) RECEIVES the report; (2) AUTHORISES the parking signs and restrictions as outlined in Attachment 1 of this Report; and (3) NOTES that the City will provide an update to residents  | As recommended   |
| ОСМ | 8/09/2022  | 15.1 | Payments Made from Municipal<br>Fund and Local Procurement<br>Summary - July 2022                        | That Council RECEIVES the list of payments from the Municipal Fund during the month of July 2022, as attached to the Agenda.  | As recommended   |
| OCM | 8/09/2022  | 15.2 | Monthly Financial Reports - July 2022  | That Council ADOPTS the Monthly Financial Reports containing the Statements of Financial Activity and other financial information for the month of July 2022, as attached to the Agenda.  | As recommended   |

Version: 27, Version Date: 20/08/2024

| ОСМ | 8/09/2022 | 15.3 | Carry Forward Works and Projects<br>FY22 Budget into FY23 Budget   | That Council: (1) AMENDS the 2022-23 Municipal Budget by including the Carry Forward Works and Projects as set out in the schedule attached to the Agenda and summarised in the following table: Capital Expenses\$30,123,681 Operating Expenses \$1,495,969 Total Cost\$31,619,650 Funded By: Sale of Assets\$4,180,000 Grants and Contributions\$7,596,531 Financial Reserves\$14,279,691 Municipal Funds\$5,563,428 Total Funding\$31,619,650 (2) AMENDS the 2022/23 budget by adjusting the opening municipal surplus brought forward as follows: Increase opening budget surplus by shortfall in Municipal Funds budgeted for Carry Forwards563,428 Transfer to Carry Forwards Projects Reserve563,428   | That Council:  (1) DEFERS amending the 2022-23 Municipal Budget by including the Carry Forward Works and Projects to the next Expenditure Review Committee Meeting; and  (2) REQUIRES details and justifications of Carry Forward Works and Projects be presented to the Expenditure Review Committee, detailing at a minimum for each item, the amount spent to date, progress of project/works, and date of initiation/approval. |
|-----|-----------|------|--|---|--|
| ОСМ | 8/09/2022 | 15.4 | RFT10-2022 Cleaning Services<br>(Commercial) – Cockburn Aquatic<br>and Recreation Centre (Cockburn<br>ARC)                           | That Council ACCEPTS the Tender submitted by B.I.C. Services Pty Ltd, for Cleaning Services (Commercial) Cockburn ARC, for an estimated contract value of \$1,875,285 (ex GST) for a period of three (3) years from the date of commencement, with Principal instigated options to extend up to one (1) year and a further twelve (12) months after that, to a maximum of five (5) years.  The contract value is based on a procurement model derived from submitted costs where additional schedules are used to determine ad-hoc cleans and variations  | As recommended   |
| ОСМ | 8/09/2022 | 16.1 | Lease - South Metropolitan Health<br>Service - Tenancy 13, 11<br>Wentworth Parade, Success   | That Council: (1) DELEGATES authority to the Chief Executive Officer, or their Delegate, to finalise and enter a lease with South Metropolitan Health Service for Tenancy 13, 11 Wentworth Pde, Success, based on the following terms and conditions:  1. Lease commencement: 12 December 2022  2. First Term: seven (7) years  3. Second Term: three (3) years  4. Third Term: three (3) years  5. Rent: \$139,197.50 per annum + GST  6. Outgoings: Lessee responsibility  7. Rent incentive: 20% rent abatement across the first five (5) years of the lease. The Lessor will be responsible for providing new carpet squares and paint to the tenancy.  8. Rent Reviews: 3% annually with a market rent review at the commencement of each further term  9. Permitted use: Medical offices and consulting rooms  10. Special conditions: a. The lessee shall have the right to terminate the lease with effect from any time after five (5) years subject to providing no less than nine (9) months written notice to the lessor. b. Six (6) secure undercover car bays will be provided at a rate of \$80 per bay per calendar month + GST. The car bay fees will be reviewed at the same time and method as the lease rent. | As recommended   |
| ОСМ | 8/09/2022 | 17.1 | Community Sporting and<br>Recreation Facilities Fund -<br>2023/2024 Annual and Forward<br>Planning Grants - Tiger Kart Club<br>of WA | That Council ENDORSES the Tiger Kart Club of WA's application to the Department of Local Government, Sport and Cultural Industries' Community Sporting and Recreation Facilities Fund for a total of \$182,791 to part fund for the replacement of the karting track located at 9 Gemma Road, Henderson.  | As recommended   |
| ОСМ | 8/09/2022 | 18.1 | Western Australian Local Government Association (WALGA) 2022 Annual General Meeting Delegates  | That Council ENDORSES Mayor Howlett andas City of Cockburn delegates to the Western Australian Local Government Association Annual General Meeting to be held on 3 October 2022.  | That Council ENDORSES Mayor Howlett and Cr Dewan as City of Cockburn delegates to the Western Australian Local Government Association Annual General Meeting to be held on 3 October 2022.   |
| ОСМ | 8/09/2022 | 18.2 | Annual Electors' Meeting for FY22 - Timetable  | That Council NOTES the report.  | That Council:  (1) NOTES the report;  (2) KEEPS the AGM of Electors at the beginning of February as per previous years; and  (3) REQUIRES that any proposal to change the date of Electors' Meetings must come to Council for a decision in line with section 5.27 of the Local Government Act.  |
| ОСМ | 8/09/2022 | 18.3 | Minutes - Governance Committee<br>Meeting 25 August 2022   | That Council: (1)RECEIVES the Minutes of the 25 August 2022 Governance Committee Meeting; and (2)ADOPTS the recommendations contained therein.  | As recommended   |
| ОСМ | 8/09/2022 | 18.4 | Minutes - Organisational<br>Performance Committee Meeting<br>25 August 2022  | That Council: (1) RECEIVES the Minutes of the 25 August 2022 Organisational Performance Committee Meeting; and (2) ADOPTS the recommendations contained therein.  | As recommended   |
| ОСМ | 8/09/2022 | 19.1 | Blue Economy-Defence<br>Innovation Hub   | That Council: (1)ENDORSES the development of a Blue Economy-Defence Innovation Hub; and   | That Council: (1) ENDORSES the continued exploration of options for the development of a Blue Economy-Defence Innovation Hub; and (2) GIVES in principle agreement for a financial contribution of up to \$50,000 to the Innovation Hub, the amount to be determined at the next Expenditure Review Committee meeting.   |
| ОСМ | 8/09/2022 | 21.1 | Western Australian Local<br>Government Convention 2022 -<br>Guest Speakers   | That Council NOTES the report.  | As recommended   |
| ОСМ | 8/09/2022 | 24.1 | Business Fibre Zone - Cockburn<br>Central  | That Council NOTES the update on the establishment of a Business Fibre Zone in Cockburn Central.  | That Council: (1) NOTES the update on the establishment of a Business Fibre Zone in Cockburn Central; and (2) REQUESTS the City write to NBN and request consideration of a Business Fibre Zone for the Cockburn Central area, including publication of the zone on the NBN website  |
| ОСМ | 8/09/2022 | 25.1 | Confidential Report on Actions<br>Taken by the City of Cockburn<br>Following Recommendations from<br>the Inquiry                     | N/A   | That Council ADOPTS the recommendation in the Confidential Report.   |

|     |            |      | 1   |   |  |
|-----|------------|------|---|---|--|
| SCM | 6/10/2022  | 10.1 | Appointment of Independent Member - CEOSelection Panel  | N/A   | That Council ADOPTS the actions agreed as specified in the Confidential Resolutions made behind closed doors   |
| SCM | 6/10/2022  | 10.2 | Appointment of Recruitment Consultant -CEO Recruitment  | N/A   | That Council ADOPTS the actions agreed as specified in the Confidential Resolutions made behind closed doors   |
| ОСМ | 13/10/2022 | 14.1 | Significant Tree Nomination -<br>Tuart Tree, Lot 61 Millan Place,<br>Hamilton Hill            | That Council: (1) DOES NOT INCLUDE the nominated Tuart tree at Lot 61 Millan Place, Hamilton Hill (rear of 31 Recreation Road) on the Significant Tree list; and (2) ADVISES the nominator of the decision accordingly.   | As recommended   |
| ОСМ | 13/10/2022 | 15.1 | Payments Made from Municipal<br>Fund and Local Procurement<br>Summary - August 2022           | That Council RECEIVES the list of payments from the Municipal Fund during the month of August 2022, as attached to the Agenda.  | As recommended   |
| ОСМ | 13/10/2022 | 15.2 | Monthly Financial Reports -<br>August 2022  | That Council: ADOPTS the Monthly Financial Reports containing the Statements of Financial Activity and other financial information for the month of August 2022, as attached to the Agenda.   | As recommended   |
| ОСМ | 13/10/2022 | 15.3 | Review 2021-22 Carried Forward Projects   | That Council RECEIVES the report.   | As recommended   |
| ОСМ | 13/10/2022 | 15.4 | Review Status and Usage of the<br>Spearwood Library Electric<br>Vehicle Charging Station      | That Council RECEIVES the report.   | As recommended   |
| ОСМ | 13/10/2022 | 17.1 | Automatic Number Plate<br>Recognition - Data Sharing with<br>WA Police                        | That Council APPROVES Option  | That Council:  (1) APPROVES the City entering into the Automatic Number Plate Recognition Deed with the Western Australian Police Force;  (2) APPROVES the City to amend clause 7(b) of the Deed to remove the words 'Error Reference Source not found';  (3) AUTHORISES the Chief Executive Officer to execute the Deed.  |
| ОСМ | 13/10/2022 | 18.1 | Minutes - Expenditure Review Committee Meeting 21 September 2022                              | That Council: (1) RECEIVES the Minutes of the 21 September 2022 Expenditure Review Committee Meeting; and (2) ADOPTS the recommendations contained therein.   | As recommended   |
| ОСМ | 13/10/2022 | 18.2 | Minutes - Audit, Risk and<br>Compliance Committee Meeting<br>21 September 2022                | That Council: (1) RECEIVES the Minutes of the 21 September 2022 Audit, Risk and Compliance Committee Meeting; and (2) ADOPTS the recommendations contained therein.   | That Council: (1) RECEIVES the Minutes of the 21 September 2022 Audit, Risk and Compliance Committee Meeting; (2) ADOPTS the recommendations contained within; (3) REQUESTS quotations for Council consideration for an external review of the City's policies covering workplace bullying and harassment, and workplace bullying and harassment claims made in 2022; and (4) REQUESTS quotations for Council consideration of an Organisational Culture Review by an independent consultant.  |
| ОСМ | 13/10/2022 | 21.1 | Request from Banjup Residents<br>Group for New Local Planning<br>Policy "Banjup Preservation" | That Council:  (1) NOTES the submission made to Council by the Banjup Residents' Group, dated 13 September 2022; and (2) ADVISES the Banjup Residents Group that:  1. Adoption of a policy on Banjup would be premature and unlikely to be supported by the WA Planning Commission given the City's Local Planning Strategy is currently under review.  2. The City's current Local Planning Strategy, Town Planning Scheme, and Local Planning Policy 2.1 – Rural Subdivision already supports, in broad terms, the desire to retain the rural and environmental qualities of the Banjup area.  3. The City's Local Planning Strategy is the appropriate document to set out long-term objectives and changes to development across Cockburn. While still in draft form, it does not propose any changes to planning for the Banjup area.  4. Consultation for the Draft Local Planning Strategy commences on 22 September 2022 and runs until 21 November 2022.  5. In responding to any strategic planning proposals, the City is guided by the overarching strategic direction given by Perth and Peel @3.5M and the Sub-Regional Planning Framework which currently indicates Banjup as rural.  6. Denying traffic permeability along roads within Banjup will transfer pressure on other areas, such as Aubin Grove, which is a breach of Road Safety Guidelines where risks must be appropriately managed and not just transferred to other areas. The request to treat all roads within Banjup as 'local roads' is not supported. | That Council:  (1) NOTES the submission made to Council by the Banjup Residents Group, dated 13 September 2022; (2) AFFIRMS the following set of principles for the preservation of Banjup:  1. The City's continuing strategic intent for Banjup that its natural landscapes maintain a positive and memorable rural appearance  2. Banjup is a highly appreciated, rural locality whose character and amenity will be preserved by the City  3. Banjup will be advocated as a highly appreciated, naturally rich, rural locality to: i. State and  Commonwealth governments, particularly when planning its long-term future, ii. Property developers contemplating changes to Banjup's rural status.  4. The City will earnestly seek to resolve the zoning anomaly in the south west corner of Banjup  5. The intended function of the roads in Banjup is for traffic within its local area and not for traffic between outside areas and they will be managed as such  6. Reserves in Banjup will be preserved as accessible places of peace and quiet with rich flora and fauna  7. Ecological linkages within and between reserves in Banjup will be developed and maintained for the enjoyment and amenity of residents and visitors  8. The City will continuously encourage and inform Banjup landowners in the safe and sustainable stewardship and preservation of their lands so that future generations living in Banjup can enjoy increasingly richer flora and fauna; and  (3) REQUESTS the City to write to the Minister for Transport; Planning; Ports to express Council's strong desire for there to be no change in recommended land use for the Banjup area, and for it to remain zoned for rural residential use. |
| ОСМ | 13/10/2022 | 21.2 | Central   | That Council ENDORSES Option  | That Council DEFERS investigations until FY24. This would allow appropriate planning for the project and identify the priority rating for this project against others listed for FY24 to ensure available resourcing.  |
| ОСМ | 13/10/2022 | 25.1 | Confidential Staff Matter   | N/A   | That Council ADOPTS the actions agreed as specified in the Confidential Resolutions made behind closed doors.  |
| SCM | 13/11/2022 | 10.1 | Appointment of a Recruitment Consultant - CEO Recruitment                                     | N/A   | That Council ADOPTS the actions agreed as specified in the Confidential Resolutions made behind closed doors   |

Version: 27, Version Date: 20/08/2024

| ОСМ | 10/11/2022 | 14.1.1 | Recommendation on Final<br>Adoption - Scheme Amendment<br>152 to Local Planning Scheme 3<br>and Structure Plan - Various Lots<br>Comprising the Former Glen Iris<br>Golf Course | Refer to Minutes document for Officer Recommendation  | That Council:  (1) ENDORSES and ADOPTS the Schedule of Submissions prepared in respect of Amendment No.152 to the City of Cockburn Town Planning Scheme No.3 (Scheme) and Glen Iris Estate Structure Plan;  (2) NOT ADOPTS Scheme Amendment No.152 and pursuant to Part 5, Division 2, regulation 41(3)(c) of the deemed provisions of the Planning and Development (Local Planning Schemes) Regulations 2015 and RECOMMENDS that the Hon. Minister for Planning REFUSES the Amendment on the following grounds:  1. Consistent with the overwhelming feedback received during the public advertisement period, the proposal represents an unacceptable impact to the established character of the area, the expectations derived from the City's long established planning framework and the amenity of surrounding landowners, 2. The incompatibility of the proposal with the City's Strategic Community Plan, Climate Change Strategy and Urban Forest Plan due to the removal of 700 trees which will create a significant reduction of the City's urban tree canopy over a set period of time and also negatively impact on the existing foraging grounds for the endangered Carnaby cockatoos.  (3) RECOMMENDS to the Western Australian Planning Commission, pursuant to Schedule 2, Part 4, clause 20 of the deemed provisions of the Planning and Development (Local Planning Schemes) Regulations 2015, that the proposed Structure Plan be REFUSED on the following grounds:  1. In the absence of a Development Zone and specific Development Area, the local planning scheme does not suitably enable enforcement of a local structure plan to manage future subdivision and development of the land, 2. The form of development currently proposed is not capable of modification to address the considerable range and levels of concerns raised through the public advertisement process; and (4) ADVISES those parties that made a submission of Council's decision accordingly. |
|-----|------------|--------|---|---|--|
| ОСМ | 10/11/2022 | 14.1.2 | Proposed Structure Plan<br>Amendment - Lots 114, 123-125<br>Wattleup Road, Hammond Park -<br>Amendment No.3   | Refer to Minutes document for Officer Recommendation  | That Council:  (1) NOTES the Schedule of Submissions prepared in respect of the proposed Structure Plan Amendment; (2) Pursuant to Schedule 2, Part 4, Clause 20 of the deemed provisions of the Planning and Development (Local Planning Schemes) Regulations 2015, RECOMMENDS to the Western Australian Planning Commission that the proposed Structure Plan Amendment be REFUSED on the basis that:  1. By virtue of the land's immediate interface with existing residential lots, the proposal will have an unacceptable impact on the amenity of adjoining landowners (in terms of noise, odour, light spill, privacy and security), 2. The proposal will generate a level of traffic unsuitable for the adjoining local road network, in a manner that will have an negative impact on the intended residential character of the area, 3. The proposed scale of the facility will have an adverse impact on the established and emerging activity centre hierarchy in the locality, 4. Is inconsistent with surrounding landowner and commercial operator expectations, as derived from the City's Local Commercial and Activity Centre Strategy and existing approved Structure Plan over this land; and (3) ADVISES the applicant and those who made a submission of Council's decision.  |
| ОСМ |            | 14.1.3 | Development Application -<br>DA22/0524 - Lot 69 (60) Duchart<br>Way, Coogee - Retrospective<br>Residential Building   | That Council APPROVES the proposal subject to the following conditions: (Refer to Minutes document for complete Officer Recommendation)   | As recommended   |
| ОСМ | 13/10/2022 | 14.2.1 | Payments Made from Municipal<br>Fund and Local Procurement<br>Summary - September 2022  | That Council RECEIVES the list of payments from the Municipal Fund during the month of September 2022, as attached to the Agenda.   | As recommended   |
| ОСМ | 13/10/2022 | 14.2.2 | Monthly Financial Reports -<br>September 2022   | That Council ADOPTS the Monthly Financial Reports containing the Statements of Financial Activity and other financial information for the month of September 2022, as attached to the Agenda  | As recommended   |
| ОСМ | 13/10/2022 | 14.2.3 | Sale of Land for Recovery of<br>Outstanding Rates   | That Council APPROVES the sale of the following properties, which have outstanding rates and charges for three years or more, pursuant to Sections 6.64(1)(b), 6.68(2) (b) and 6.56 of the Local Government Act 1995: 1. 3 Hawkes Street, Coolbellup (Lot 358 on Plan 8231), 2. 7 Bundy Court, South Lake (Lot 71 on Plan 14872).   | As recommended   |
| ОСМ | 13/10/2022 | 14.2.4 | RFT09/2022 - Construction<br>Services (Bulk Earthworks<br>Henderson Waste<br>Redevelopment) Henderson<br>Waste Recovery Park  | That Council: (1) ACCEPTS the Tender submitted by Raubex Construction Pty Ltd, for RFT09/2022 – Construction Services (Bulk Earthworks Henderson Waste Redevelopment) Henderson Waste Recovery Park for an estimated contract sum of \$4,498,268 (Ex GST), in accordance with the submitted rates calculated cost and the Schedule of Rates for determining variations and / or additional services; (2) AMENDS the 2022 - 2023 Municipal Budget by transferring \$1,907,699 from Waste and Recycling Reserve to the municipal fund and increase CW01724, Henderson Waste Recovery Park Redevelopment capital expenditure from \$2,590,569 to \$4,498,268; and (3) Amends the Long Term Financial Plan with the updated cost of the Cockburn Resource Recovery Park (CRRP) Project. | As recommended   |
| ОСМ | 13/10/2022 | 14.3.1 | Dalmatinac Park - FIFA Women's<br>World Cup 2023  | That Council:  (1) ENDORSES in-principle the Spearwood Dalmatinac Sporting and Community Club deliver capital works upgrades in accordance with the controls outlined in this report, subject to being announced as either a team training site or base camp venue for the FIFA Women's World Cup 2023 and 25% external funding becoming available;  (2) AUTHORISES the Chief Executive Officer to prepare and execute a funding arrangement in accordance with Resolution (1); and  (3) ALLOCATES up to \$1.125M to the FY23 Budget at Mid-Year Budget Review.   | As recommended   |
| ОСМ | 13/10/2022 | 14.3.2 | Cockburn ARC Expansion and Community Change Room Project  | That Council: (1) NOTES the proposed funding model for the Fremantle Football Club portion of the works; (2) AUTHORISES the Chief Executive Officer to execute the Heads of Agreement with the Fremantle Football Club: and (3) ENDORSES proceeding with a Business Plan.   | As recommended   |

|     |            |        |   |   | ,   |
|-----|------------|--------|---|---|---|
| ОСМ | 13/10/2022 | 15.1.1 | Review of Policies - Built and<br>Natural Environment                               | Officer Recommendation/Committee Recommendation/Council Decision That Council: (1)In accordance with Schedule 2 Part 2 Clause 5 (2) of the Planning and Development (Local Planning Schemes) Regulations 2015, ADOPTS the minor amendments to the following local planning policies: -LPP1.1 Residential Design Codes Alternative Deemed to Comply Provisions -LPP3.3 Health Studios -LPP5.18 Subdivision & Development – Street Trees; and (2)In accordance with Clause 87 of the Planning and Development (Local Planning Schemes) Regulations 201, REVOKES LPP 1.7 Coogee Residential Heights Requirements and PUBLISHES the revocation accordingly. | As recommended  |
| ОСМ | 13/10/2022 | 15.1.2 | Neighbourhood Watch Reference<br>Group - Terms of Reference -<br>Amendments         | Officer Recommendation/Committee Recommendation/Council Decision That Council APPROVES the amended Neighbourhood Watch Reference Group Terms of Reference.  | As recommended  |
| ОСМ | 13/10/2022 | 15.1.3 | Review of the Community Funding for Sporting Clubs and Individuals Policy           | Officer Recommendation That the Committee recommends that Council: (1) ENDORSES the amendments to the Community Funding for Sporting Clubs and Individuals Policy to reflect the ongoing funding needs of sporting clubs; and (2) ENDORSES the amendments to the Community Funding for Sporting Clubs and Individuals – Delegated Authority to assess applications for funding and approve as applicable to policy guidelines and as efficiently as possible.   | Committee Recommendation/Coucil Decision That Council:  (1) ENDORSES the amendments to the Community Funding for Sporting Clubs and Individuals Policy to reflect the ongoing funding needs of sporting clubs;  (2) ENDORSES the amendments to the Community Funding for Sporting Clubs and Individuals – Delegated Authority to assess applications for funding and approve as applicable to policy guidelines and as efficiently as possible; and  (3) AMENDS the Community Funding for Sporting Clubs and Individuals, clause 6, to include the following:  (6) Additional Criteria. 5. Preference will be given to applications from clubs that are named after Cockburn, one of its suburbs, or one of its landmarks, over clubs that are named, or contain in their name, a suburb or local government area that is outside of Cockburn, 6. Sporting clubs that receive funding from the City will be encouraged to change their name to remove reference to other local government areas or suburbs that are not within the City of Cockburn, 7. All references to 'junior' to be amended to '21 years of age or younger'. |
| ОСМ | 13/10/2022 | 15.1.4 | Policy Review 2022 - Governance<br>and Strategy                                     | Officer Recommendation That the Committee recommends that Council: (1) NOTES the Report; (2) ENDORSES the changes to the Council Meetings Policy; (3) REVOKES the Attendance at Conferences, Seminars, Events and Training Policy; (4) ENDORSES the Attendance at Events Policy; and (5) ENDORSES the Elected Member Professional Development Policy.  Committee Recommendation Refer to Minutes document for Committee Recommendation  | Refer to Minutes document for the Council Resolution  |
| ОСМ | 13/10/2022 | 15.1.5 | Structure for Administering the City of Cockburn Policy                             | Officer Recommendation That the Committee recommends that Council ADOPTS the Structure for Administering the City of Cockburn Policy as shown in the attachment to the Agenda.  Committee Recommendation/Council Decision That Council: (1) ADOPTS the Structure for Administering the City of Cockburn Policy as shown in the attachment to the Agenda; and (2) REVIEWS the Policy within six months of the commencement of the Chief Executive Officer.   | That Council: (1) ADOPTS the Structure for Administering the City of Cockburn Policy as shown in the attachment to the Agenda; and (2) REVIEWS the Policy within six months of the commencement of the Chief Executive Officer.   |
| OCM | 13/10/2022 | 15.1.6 | Strategic Community Plan Outcome - City Growth and Moving Around - Deep Dive Review | Officer Recommendation/Committee Recommendation/Council Decision That Council NOTES the attached Strategic Objective Deep Dive Report on the City Growth and Moving Around Strategic Outcome.   | As recommended  |
| OCM | 13/10/2022 | 15.1.7 | Review - Corporate Governance<br>Framework  | Officer Recommendation/Committee Recommendation/Council Decision MOVED Cr C Reeve-Fowkes SECONDED Cr T Dewan That Council: (1) REPEALS the Corporate Governance Charter; and (2) ENDORSES the Governance Framework.   | As recommended  |

| ОСМ | 13/10/2022 | 15.1.8 | Proposed Amendment - Payment<br>to Employees in Addition to<br>Contract and Award Policy | Officer Recommendation That the Committee recommends that Council: (1) MAKES no changes to the current Council Policy - Payments to Employees in Addition to Contract or Award; and (2) REQUESTS a report be presented to the Governance Committee outlining a broader rewards and recognition and retention strategy.  Committee Recommendation That Council: (1) Updates Item (2) in the Payments to Employees in Addition to Contract and Award policy to read:   | That Council:  (1) MAKES no changes to the current Council Policy – Payments to Employees in Addition to Contract or Award; and (2) REQUESTS a report be presented to the February 2023 Governance Committee meeting outlining a broader rewards and recognition and retention strategy.  |
|-----|------------|--------|--|--|---|
|     |            |        |  | (2) The City of Cockburn will recognise long periods of service by its employees in the following manner: 1. By the provision of \$1,000 upon completion of 10 years continuous service, 2. By the provision of \$1,500 upon completion of 15 years continuous service, 3. By the provision of \$2,000 upon the completion of 20 years continuous service.  (2) Employees with twenty-five (25) years or more continuous service with the City of Cockburn will be granted an additional one week of leave for each year of further service, increasing the annual leave accrual rate from four weeks to five weeks per annum upon reaching this length of service,  (3) In addition, the City may recognise the retirement or resignation of long-standing employees upon the achievement of more than twenty (20) years continuous service to the City, with a function and/or gift up to a combined value of \$1,000 on occasions as deemed appropriate by the Chief Executive Officer and following consultation with the Mayor. |   |
| ОСМ | 13/10/2022 | 15.1.9 | Abandoned Shopping Trolleys  | Officer Recommendation/Committee Recommendation/Council Decision That Council NOTES this report.   | As recommended  |
| OCM | 13/10/2022 | 15.2.1 | Organisational Strategic KPI<br>Performance Review                                       | Officer Recommendation/Committee Recommendation/Council Decision That Council NOTES the FY23 Quarter One status report on the progress of the Chief Executive Officer Corporate Key Performance Indicators and Corporate Business Plan Key Performance Indicators.   | As recommended  |
| OCM | 13/10/2022 | 17.1   | Crime Prevention Strategy -<br>Justice Reinvestment Principles                           | That Council NOTES this report.  | As recommended  |
| OCM | 13/10/2022 | 17.2   | Bushfire Risk Management Plan - Indigenous Engagement                                    | That Council NOTES this report.  | As recommended  |
| OCM | 13/10/2022 | 17.3   | Library of Things  | That Council: (1) RECEIVES this report; and (2) ALLOWS Officers to further investigate options for the implementation of a Library of Things service in 2023/2024.   | As recommended  |
| OCM | 13/10/2022 | 17.4   | United Nations Sustainability<br>Development Goals                                       | That Council: (1) Receives the report; (2) the City COMMITS to noting the UN Sustainable Development Goals aspirational intent in strategic documents without becoming a signatory.  | As recommended  |
| ОСМ | 13/10/2022 | 17.5   | Playground Strategy  | That Council:  (1) DEFERS commencement of a Playground Strategy until FY24; and  (2) INCLUDES the provision of a framework for new, renewal and upgrades to playgrounds when the Public Open Space Strategy is reviewed in 2024.   | As recommended  |
| ОСМ | 13/10/2022 | 17.6   | Elected Member Portal (Hub) -<br>Downloading and Printing of<br>Confidential Information | That Council NOTES the report.   | That Council:  (1) NOTES the report;  (2) AMENDS the document control permissions for Elected Members to allow Elected Members to download all documents hosted on the hub.  (3) INSTRUCTS the City to provide a report to Council at a future meeting or Committee Meeting on potential software solutions that would allow increased security control on confidential information, such as unique identifiers on documents. |
| ОСМ | 13/10/2022 | 17.7   |  | That Council RESCHEDULES the Audit Risk and Compliance Committee Meeting scheduled for 24 November 2022 to 1 December 2022, to commence at 6:00pm, and the required notice be effected.  | That Council RESCHEDULES the Audit Risk and Compliance Committee Meeting to Wednesday 7 December 2022.  |
| OCM | 13/10/2022 | 17.8   | Industrial Development - 1<br>Quarimor Road, Bibra Lake                                  | That Council: (1) AUTHORISES the City to contact the owners of 1 (Lot 1000) Quarimor Road, Bibra Lake, to determine if they would be prepared to paint a mural on the exterior of the warehouse; and (2) AUTHORISES the city to investigate the availability of any grants that could be accessed to assist in the funding of such a mural.  | As recommended  |
| OCM | 13/10/2022 | 17.9   | Cockburn Sound Reef Forestation  | That Council: (1) RECIEVES the report; and (2) DOES NOT SEEK to determine the costs or suitable suppliers for a pilot reef forestation project until such times as a feasibility study has been undertaken.  | That Council: (1) RECEIVES the report; (2) INSTRUCTS the City to investigate the costs involved in undertaking a study to determine the feasibility of coral reforestation in coastal waters managed by the City, with a view to considering a pilot project if the feasibility study demonstrates that coral reforestation is viable and beneficial.   |
| OCM | 13/10/2022 | 19.1   | Leave of Absence - Cr Chontelle<br>Stone   | That Council: (1) GRANTS a Leave of Absence to Cr Chontelle Stone from Friday, 11 November 2022 to Wednesday, 1 February 2023, which incorporates the following:  1. Special Council Meeting to be held 17 November 2022,  2. Expenditure Review Committee Meeting to be held 24 November 2022,  3. Ordinary Council Meeting to be held 8 December 2022.   | As recommended  |
| ОСМ | 13/10/2022 | 20.1   | Bartram Road Pedestrian Bridge   | That Council:  (1) RECEIVES the Report;  (2) CONTINUES to advocate to the State for the construction of a vehicle/pedestrian bridge funded by the State as early as possible; and  (3) NOTES alternative pedestrian bridges (over the Freeway) and path connections near the Freeway, suitable for cycling and walking.  | As recommended  |

| OCM | 13/10/2022 | 21.1   | Confidential Staff Matter   | That Council ADOPTS the actions agreed as specified in the Confidential Resolutions made behind closed doors.  | N/A  |
|-----|------------|--------|---|--|--|
| SCM | 17/11/2022 | 10.1   | CEO Selection Panel -<br>Appointment of Recuitment<br>Consultant  | That Council ADOPTS the actions agreed as specified in the Confidential Resolutions made behind closed doors.  | N/A  |
| SCM | 1/12/2022  | 10.1   | CEO Job Description   | That Council ADOPTS the actions agreed as specified in the Confidential Resolutions made behind closed doors.  |  |
| ОСМ | 8/12/2022  | 14.1.1 | Initiation of Amendment No. 156<br>to Town Planning Scheme No. 3 -<br>Modifications to Table 10 -<br>Development Contribution Plans | Refer to Minutes document for Officer Recommendation   | As recommended   |
| OCM | 8/12/2022  | 14.1.2 | Initiation of Amendment No.157<br>(Omnibus Amendment) to Town<br>Planning Scheme No.3   | Refer to Minutes document for Officer Recommendation   | As recommended   |
| OCM | 8/12/2022  | 14.1.3 | Global Advanced Industry Hub -<br>Proposed Collaboration on<br>Strategic Intent and Statutory<br>Planning Controls                  | That Council AUTHORISES the Mayor to endorse the Memorandum of Understanding as set out in Attachment 1, with minor amendments as required by other parties, subject to: 1.Clarification of the study area boundary to exclude land indicated in the City of Cockburn draft local planning strategy as Rural, Rural Living, part of the existing urban footprint or subject to any of the Planning Area's as identified in the draft local planning strategy map.  | As recommended   |
| ОСМ | 8/12/2022  | 14.2.1 | RFT13/2022 - Coogee Beach<br>Swimming Enclosure (Design,<br>Construct, Installation and<br>Maintenance)                             | That Council:  (1) ACCEPTS the tender submitted by Craig Justin Moss (Ultimate Limestone) for RFT13/2022 - Coogee Beach Swimming Enclosure (Design, Construct, Installation and Maintenance) for an estimated sum of \$776,550 (Ex GST) over five (5) years from the date of contract award, with a principal instigated option to extend up to a further five (5) years in accordance with the submitted Schedule of Rates for determining variations and / or additional services subject to a review of the existing barrier and infrastructure; and  (2) AUTHORISES the City to finalise contract terms with Craig Justin Moss (Ultimate Limestone) following a review in accordance with the tendered schedules and within the estimated sum. | As recommended   |
| ОСМ | 8/12/2022  | 14.2.2 | Payments Made from Municipal<br>Fund and Local Procurement<br>Summary - October 2022  | That Council: (1) RECEIVES the list of payments from the Municipal Fund during the month of October 2022, as attached to the Agenda; and (2) AMENDS the detailed expenditure reporting requirements for Monthly Corporate Credit Card and Store Card (fuel cards) to only include those cards issued in the name of an Officer (ie: not to include fuel cards issued to the City's fleet).   | As recommended   |
| ОСМ | 8/12/2022  | 14.2.3 | Monthly Financial Reports -<br>October 2022   | That Council ADOPTS the Monthly Financial Report containing the Statement of Financial Activity and other financial information for the month of October 2022, as attached to the Agenda.  | As recommended   |
| ОСМ | 8/12/2022  | 14.3.1 | Uluru Statement From The Heart  | That Council ENDORSES the Uluru Statement from The Heart.  | That Council NOTES the Officer Report.   |
| OCM | 8/12/2022  | 14.4.1 | WALGA - Best Practice<br>Governance Review  | That Council: (1) SUPPORTS Option 2 as the preferred governance model; and (2) ENDORSES the order of preference as 2, 4, 3, 1, 5.  | As recommended   |
| ОСМ | 8/12/2022  | 14.4.2 | Annual Electors' Meeting and<br>Annual Report   | That Council: (1) ENDORSES the 2021/22 Annual Report for the year ending 30 June 2022 pursuant to section 5.54 of the Local Government Act 1995, accept, as presented in the attachment to this report*; and (2) HOLDS the Annual Electors' Meeting on Tuesday, 7 February 2023 at 7pm in the Council Chamber at Council's Administration Centre, 9 Coleville Crescent Spearwood, pursuant to section 5.27 of the Local Government Act 1995.   | As recommended   |
| ОСМ | 8/12/2022  | 14.5.1 | Indonesian Delegation Visit - 12 to<br>18 March 2023 - Elected Member<br>Participation  | That Council: (1)ENDORSES the following two Elected Members to join the Indonesian Delegation: 1 2   | That Council: (1) ENDORSES the following elected members to join the Indonesian Delegation in March 2023: 1. Mayor Howlett, 2.Cr Dewan (as per ballot result), 3. Cr Eva (as per ballot result); and (2) ALLOWS additional Elected Members to elect, within a week of the 8 December 2022 Ordinary Council Meeting, to join the Indonesian Delegation, using funds from their individual travel allowance to fund their travel expenses. |
| ОСМ | 8/12/2022  | 15.1.1 | Manning Park - Cost of Closing and Rehabilitating Unsanctioned Trails   | Officer Recommendation That the Committee recommends Council NOTES the officer's report.  Committee Recommendation That Council: (1) NOTES the officer's report; and (2) ALLOCATES \$50,000 for consideration in the draft 2023-24 Budget to identify and map, through aerial imagery and ground truthing all trails, both formal and informal, in the upland area of the Manning Park Reserve   | (as per Committee Recommendation) That Council: (1) NOTES the officer's report; and (2) ALLOCATES \$50,000 for consideration in the draft 2023-24 Budget to identify and map, through aerial imagery and ground truthing all trails, both formal and informal, in the upland area of the Manning Park Reserve.   |
| ОСМ | 8/12/2022  | 15.1.2 | Budget Amendments for the FY<br>23 Municipal Budget   | That Council: (1)AMENDS the FY23 Municipal Budget as detailed and summarised below: NatureBudget Surplus Impact Operating Revenue - Increase\$6,240,740 Operating Expenditure - Increase\$4,221,994 Capital Expenditure - Decrease\$96,000 Transfers from Reserves - Increase\$1,192,815 Transfers to Reserves - Increase\$3,275,000 Net Budget Surplus - Increase\$3,2561 Existing Budget Deficit (Oct 22 OCM)\$10,847 Amended Budget Surplus\$21,714   | As recommended   |

| ОСМ | 8/12/2022 | 15.1.3 | Grants, Donations and<br>Sponsorship Allocations for 2022-<br>2023                           | Officer Recommendation That Council: (1) ADOPTS the revised Grants, Donations and Sponsorship allocations for 2022-23 as attached to the Agenda.  Committee Recommendation That Council: (1) ADOPTS the revised Grants, Donations and Sponsorship allocations for 2022-23 as attached to the Agenda, with the following amendments: 1. AMENDS the Cooby Youth Space donation request category to a Community Grant allocation and fully funds the amount requested of \$6,000; 2.AMENDS the Meeples, Decks and Dice donation request category to a Community Grant allocation and fully funds the amount requested of \$4,104; 3. FULLY FUNDS the Cockburn Volunteer Sea Search and Rescue Group application to the amount requested of \$15,000; 4. FULLY FUNDS the Cockburn Community and Cultural Council Inc. application to the amount requested of \$10,000; 5. INCREASES the funding to Southern Lions Rugby Union Football Club application by \$500 for the amount \$9,500.   |   |
|-----|-----------|--------|--|--|---|
| ОСМ | 8/12/2022 | 15.1.4 | Proposed Amendment to Locality<br>Boundaries for North Coogee                                | That Council: (1) SUPPORTS the Port Coogee Community Association and South Beach Community Group in development of a proposal which conforms with the requirements of Landgate's Policies and Standards for Geographical Naming in Western Australia; and (2) ALLOCATES \$50,000 in the 2022-23 Budget to Amendment to Locality Boundaries for North Coogee project with a further allocation of \$20,000 in the 2023-24 Budget, subject to Landgate assessing and supporting a proposal that demonstrates a compelling need for change.   | As recommended  |
| ОСМ | 8/12/2022 | 15.1.5 | City of Cockburn Indonesian<br>Delegation - March 2023                                       | That Council APPROVES an Indonesian Delegation budget allocation of \$20,298.00.   | As recommended  |
| ОСМ | 8/12/2022 | 15.1.6 |  | The Council NOTES progress being made on the development of a Blue Economy-Defence Innovation Hub and no requirement for a further financial contribution at this stage of the project.  | As recommended  |
| ОСМ | 8/12/2022 | 17.1   | Fossil Fuels   | Officer Recommendation That Council INCORPORATES the Notice of Motion into the review of the Sponsorship and Naming Rights on City Controlled Land and/or Buildings Policy, which is scheduled for March 2023.  Committee Recommendation That Council NOTES the report.  | As per Officer Recommendation That Council INCORPORATES the Notice of Motion into the review of the Sponsorship and Naming Rights on City Controlled Land and/or Buildings Policy, which is scheduled for March 2023. |
| ОСМ | 8/12/2022 | 19.1   | Financial Report and Audit<br>Results for City of Cockburn Year<br>Ending 30 June 2022       | That Council: (1) ADOPTS the Annual Financial Report for the year ended 30 June 2022; (2) RECEIVES the Auditor's Report for the year ended 30 June 2022; (3) RECEIVES the draft Audit Opinion for the year ended 30 June 2022, as issued by the Office of the Auditor General; and (4) RECEIVES the Management Letter for the year ended 30 June 2022. as attached to the Agenda.  | As recommended  |
| ОСМ | 8/12/2022 | 20.1   | Traffic Study - Berrigan and<br>Elderberry Drive Impacts from<br>North Lake Road Bridge      | That Council:  (1) NOTES the report;  (2) AUTHORISES the City to provide Connecting South Lake with a summary of the impact that the North Lake Road Bridge project has had on the traffic environment of Berrigan and Elderberry Drives; and  (3) NOTES the City will arrange collection of traffic data to review the traffic environment of Berrigan and Elderberry Drives in mid-2024.   | As recommended  |
| ОСМ | 8/12/2022 | 21.1   | Confidential Staff Matter  | That the Officer Recommendation be adopted   | N/A   |
| ОСМ | 8/12/2022 | 21.2   | Western Power Funding<br>Agreement for the South Lake<br>East Underground Power Project      | That the Officer Recommendation be adopted   | N/A   |
| ОСМ | 9/02/2023 | 14.1.1 | Initiation of Amendment No.158 to<br>Town Planning Scheme No.3 -<br>Tree Preservation Orders | Refer to Minutes document  | Refer to Minutes document   |
| ОСМ | 9/02/2023 | 14.1.2 | Design Review Panel (DRP) -<br>Appointment of Members 10<br>March 2023 to 10 March 2025      | That Council: (1) In accordance with Schedule 'A' – supplemental provisions to the Deemed Provisions of Town Planning Scheme No. 3 – 80B "Advisory Committees", APPOINTS two (2) 'Advisory Committees' to comprise the City of Cockburn 'Design Review Panel(s)', with a total of eight (8) members; (2) APPOINTS the Chair of the City of Cockburn Design Review Panel(s) in accordance with the person identified as the City of Cockburn Design Review Panel(s) Chair under the attached Confidential Item (refer Confidential Attachment 1) for a two-year term concluding on 10 March 2025; (3) APPOINTS the Deputy Chair of the City of Cockburn Design Review Panel(s) in accordance with the person identified as the City of Cockburn Design Review Panel(s) Deputy Chair under the attached Confidential Item (refer Confidential Attachment 1) for a two-year term concluding on 10 March 2025; (4) APPOINTS a total of six (6) additional members in accordance with the persons identified as Design Review Panel Members under the attached Confidential Item (refer Confidential Attachment 1) as the members of the City of Cockburn Design Review Panel(s) for a two-year term concluding on 10 March 2025; and (5) DIRECTS officers to formally, and individually, advise those who applied of Councils decision, and publish this on the website. |   |

| ОСМ | 9/02/2023 | 14.1.3 | Development Application -<br>DA22/0750 - Lot 70 (39) Cutler<br>Road, Jandakot - Change of Use<br>to Industry - General (Licensed) -<br>Containers Deposit Facility | Refer to Minutes document for Officer Recommendation   | As recommended  |
|-----|-----------|--------|--|--|---|
| OCM | 9/02/2023 | 14.1.4 | Cockburn Sound Reef Forestation  | That Council: (1) RECIEVES the Report; and (2) ALLOCATES \$25,000 in the 2023-2024 budget to undertake a coral forestation feasibility study for Cockburn managed waters.  | As recommended  |
| OCM | 9/02/2023 | 14.2.1 | Payments Made from Municipal<br>Fund and Local Procurement<br>Summary - November and<br>December 2022  | That Council RECEIVES the list of payments made from the Municipal Fund during the months of November and December 2022, as attached to the Agenda.  | As recommended  |
| OCM | 9/02/2023 | 14.2.2 | Monthly Financial Reports -<br>November and December 2022  | That Council ADOPTS the Monthly Financial Report containing the Statement of Financial Activity and other financial information for the months of November and December 2022, as attached to the Agenda.   | As recommended  |
| ОСМ | 9/02/2023 | 14.2.3 | Mid-Year Budget Review 2022-23   | Refer to Minutes document for Officer Recommendation   | As recommended  |
| ОСМ | 9/02/2023 | 14.3.1 | RFT19/2022 - Garden and Green<br>Waste Composting or Processing  | That Council ACCEPTS the tender submitted by JD Organics Pty Ltd t/a Go Organics for RFT19/2022 - Garden and Green Waste Composting or Processing for an estimated sum of \$2,941,925 (Ex GST) over three (3) years from the date of contract award, with a Principal instigated option to extend for a further one (1) year period and up to an additional twelve (12) months after that, to a maximum of five (5) years in total in accordance with the submitted Schedule of Rates for determining variations and/ or additional services. The estimated value is based on a cost model with estimated quantities and the submitted rates.  | That Council:  (1) NOTES the tender  (2) DEFERS a decision on the tender to the March 2023 Ordinary Council Meeting, pending a comprehensive briefing on the proposal which is to include: *Rationale in converting green waste to AS 4454-2012 Compost as opposed to just removing green waste from the Henderson Waste Recovery Park, *Confirming the removal of contaminants from the green waste at Henderson Waste Recovery Park is most optimal business process, *The cost (M3) of AS 4454-2012 Compost to process and the proposed distribution to the City's residents and commercial customers. |
| OCM | 9/02/2023 | 14.3.2 | Business Plan Cockburn Aquatic<br>and Recreation Centre Expansion<br>Project   | That Council:  (1) CONSIDERS the submissions received from the statutory advertising; and  (2) RESOLVES to proceed with the transaction as proposed in the Business Plan for the Cockburn Aquatic and Recreation Centre Expansion Project at Attachment 1.   | As recommended  |
| ОСМ | 9/02/2023 | 14.4.1 | Review of Participatory Budget<br>Process - Community Groups   | That Council:  (1) REVERTS the program from 1 July 2024 to its original intent of projects being community led to address locally identified issues and run events and programs;  (2) ALLOCATES \$30,000 per community group at the beginning of the financial year which groups can access throughout the year;  (3) ALLOWS infrastructure projects, only if it contributes to place activation, community safety or addresses environmental issues;  (4) ESTABLISHES and ASSESSES initiatives throughout the year when a need exists;  (5) ENDORSES that groups are not required to do community consultation if the initiative is supported and approved by relevant staff;  (6) ENDORSES that groups have 12 months to use the funds; and  (7) ENDORSES that groups/residents can submit infrastructure requests outside this program for consideration. | That Council DEFERS decision on the Review of Participatory Budget Process - Community Groups pending engagement and feedback from the community groups, and a comprehensive briefing to Elected Members on the process by July 2023  |
| ОСМ | 9/02/2023 | 14.5.1 | Australia Day Citizenship<br>Ceremonies  | That Council RECEIVES the report on changes to the Australian Citizenship Ceremonies Code.   | As recommended  |
| ОСМ | 9/02/2023 | 14.5.2 | Council Meeting Schedule   | That Council:  (1) HOLDS the March Audit Risk and Compliance Committee meeting on 16 March 2023 at 6:00pm;  (2) CALLS a Special Meeting of Council on 23 March 2023 at 6pm for the purpose of receiving the Compliance Audit Return;  (3) HOLDS the November Audit Risk and Compliance Committee meeting on 7 December 2023 at 7:00pm;  (4) NOTES this report.   | That Council:  (1) HOLDS the March Audit Risk and Compliance Committee meeting on 16 March 2023 at 6:00pm;  (2) CALLS a Special Meeting of Council on 23 March 2023 at 6pm for the purpose of receiving the Compliance Audit Return;  (3) HOLDS the November Audit Risk and Compliance Committee meeting on 7 December 2023 at 7:00pm;  (4) NOTES this report;  (5) HOLDS a team building introductory evening with the Council and the new Chief Executive Officer, to be held within six months of Council endorsement of the contract terms for the position of Chief Executive Officer.               |
| ОСМ | 9/02/2023 | 14.5.3 | 2023 National General Assembly (NGA) - Call for Motions  | That Council RECEIVES the report.  | As recommended  |
| ОСМ | 9/02/2023 | 14.6.1 | Economic Exchange Agreement-<br>City of Surabaya   | That Council AUTHORISES Mayor Howlett (or delegate if required) to sign an Economic Exchange Agreement with the City of Surabaya, Indonesia during the City of Cockburn Indonesian delegation visit in March 2023.   | As recommended  |
| ОСМ | 9/02/2023 |        | Annual Bad Debts Review and Write-Offs   | Officer/Committee Recommendation That Council RECEIVES the report.   | As recommended  |
| ОСМ | 9/02/2023 |        | Review of Monetary and Non-  | Officer/Committee Recommendation That Council NOTES the report.  | As recommended  |
| ОСМ | 9/02/2023 | 15.1.3 | Local Roads and Community<br>Infrastructure Program (LRCIP) -<br>Audit for the Year Ended 30 June<br>2022  | Officer/Committee Recommendation That Council NOTES the report.  | As recommended  |
| ОСМ | 9/02/2023 | 15.1.4 | Roads to Recovery Funding<br>Program - Audit for the Year<br>Ended 30 June 2022  | Officer/Committee Recommendation That Council NOTES the report.  | As recommended  |

| ОСМ   | 9/02/2023  | 15.1.5 | Legal and Other Expert Advice    | Officer/Committee Recommendation   | As recommended  |
|-------|------------|--------|----------------------------------|--|---|
|       |            |        | and Proceedings Between City of  | That Council RECEIVES the report on legal proceedings and other expert advice commenced or responded to by   |   |
|       |            |        | Cockburn and Other Parties       | the City during the 2021-2022 Financial Year as noted in the Confidential Attachment.  |   |
| ОСМ   | 9/02/2023  | 17.1   | Parking - Progress Drive         | That Council:  | As recommended  |
|       |            |        |                                  | (1) NOTES this report; and   |   |
|       |            |        |                                  | (2) NOTES that \$40,000 for a proposed feasibility study will be added to the FY24 draft municipal budget for  |   |
|       |            |        |                                  | Council's future consideration.  |   |
| ОСМ   | 9/02/2023  | 17.2   | Shark Fishing                    | That Council:  | As recommended  |
| 00    | 0,02,2020  |        | - Chairt Florining               | (1) NOTES a report will be presented to the April 2023 Governance Committee meeting; and   | 1.0.1555  |
|       |            |        |                                  | (2) AUTHORISES the City to write to the relevant Minister seeking an update following the May 2022   |   |
|       |            |        |                                  | correspondence.  |   |
| ОСМ   | 9/03/2023  | 13.1   | AEM Motion - Residential Council | That Council:  | As recommended  |
| CON   | 0/00/2020  | 1.0.1  | Rates 2023/2024                  | (1) NOTES the Motion carried at the 7 February 2023 Annual General Meeting of Electors; and  | 7 o Toodining and   |
|       |            |        | 1100 2020/2024                   | (2) RECEIVES the report  |   |
| SCM   | 15/02/2023 | 10.1   | Confidential Staff Matter        | That the Officer Recommendation be adopted   | As recommended  |
| SCM   | 15/02/2023 | 10.1   | Confidential Staff Matter        | That the Officer Recommendation be adopted   | As recommended  |
| SCM   | 2/03/2023  | 10.1   | Confidential Staff Matter        | That the Officer Recommendation be adopted   | As recommended  |
| OCM   | 9/03/2023  | 13.1   | AEM Motion - Residential Council | matario dinosi ritodomini nadaleni so dalopted   | As recommended  |
| OCIVI | 3/03/2023  | 10.1   | Rates 2023/2024                  |  | As recommended  |
| OCM   | 9/03/2023  | 13.2   | AEM Motion - Bulk Verge Service  | That Council:  | That Council:   |
| OCIVI | 9/03/2023  | 13.2   | Review                           | (1) NOTES the Motion put forward at the 7 February 2023 Annual Electors' Meeting; and  | (1) REQUESTS the City temporarily pause implementation on the decision by the Expenditure Review        |
|       |            |        | Review                           |  |   |
|       |            |        |                                  | (2) RECEIVES the Report.   | Committee Council on 19 May 2022 and subsequently adopted at the 9 June 2022 Ordinary Council Meeting   |
|       |            |        |                                  |  | on the Bulk Verge Service Review;   |
|       |            |        |                                  |  | (2) CONDUCTS community engagement on the nine (9) bulk waste verge collection options researched and    |
|       |            |        |                                  |  | the decision by Council on the preferred option to deliver the City's future Bulk Verge Service Review; |
|       |            |        |                                  |  | (3) RECEIVES a briefing on the themes and feedback raised through this community engagement and the     |
|       |            |        |                                  |  | original consultation for the Bulk Waste Service;   |
|       |            |        |                                  |  | (4) PREPARES a report, post the briefing, for Council's consideration; and                              |
|       |            |        |                                  |  | (5) ALLOCATES \$60,000 for the consultation and staff resources.  |
| ОСМ   | 9/03/2023  | 14.1.1 | Payments Made from Municipal     | That Council RECEIVES the list of payments from the Municipal Fund during the month of January 2023, as  | As recommended  |
|       |            | 1      | Fund and Local Procurement       | attached to the Agenda.  |   |
|       |            |        | Summary - January 2023           | amond to the right and   |   |
| ОСМ   | 9/03/2023  | 14.1.2 | Monthly Financial Reports -      | That Council ADOPTS the Monthly Financial Report containing the Statement of Financial Activity and other financial  | As recommended  |
| 00    | 0,00,2020  |        | January 2023                     | information for the month of January 2023, as attached to the Agenda.  | 1.0.1000  |
| ОСМ   | 9/03/2023  | 14.1.3 | RFT18-2022 Closed-Circuit        | That Council:  | As recommended  |
| 00    | 0,00,2020  | 1      | Television (CCTV) (Supply and    | (1) ACCEPTS the Tender submitted by Blue Force Pty Ltd for RFT18-2022 Closed-Circuit Television (CCTV)   | , o . soon  |
|       |            |        | Install)                         | (Supply and Install) with an initial estimated value of \$887,013.49 (Ex GST), in accordance with the submitted price  |   |
|       |            |        | inotan)                          | Schedule and the Schedule of Rates for determining variations and/or additional services. The contract sum is likely   |   |
|       |            |        |                                  | to increase during the contract period.  |   |
|       |            |        |                                  | The initial contract value is based on selected locations on the current scope of services and the scope of works /  |   |
|       |            |        |                                  | specifications. This contract will be in force for an initial three (3) year period with Principal instigated options to   |   |
|       |            |        |                                  |  |   |
|       |            |        |                                  | extend to a maximum of five (5) years;   |   |
|       |            |        |                                  | (2) ACCEPTS Blue Force Pty Ltd as the preferred contractor for additional locations to supply and install further  |   |
|       |            |        |                                  | CCTV as specified or similar to the specifications described in this Tender and in accordance to an approved budget.   |   |
|       |            |        |                                  | Additional locations (sites) will be in accordance with submitted Schedule of Rates, and the additional Schedule of  |   |
|       |            |        |                                  | Rates for determining variations and/or additional services. All new locations must demonstrate value against these  |   |
|       |            |        |                                  | Schedules.   |   |
|       |            |        |                                  | (3) NOTES that Individual Scope of Services (projects) applied to this contract must be approved through a Council   |   |
|       |            |        |                                  | budget request.  |   |
| 0.01: | 0.00.005   |        | DET. 10 (0000 0 : : : : :        |  |   |
| OCM   | 9/03/2023  | 14.2.1 | RFT19/2022 - Garden and Green    | That Council:  | As recommended  |
|       |            |        | Waste Composting or Processing   | (1) ACCEPTS the tender submitted by JD Organics Pty Ltd t/a Go Organics for RFT19/2022 - Garden and Green  |   |
|       |            |        |                                  | Waste Composting or Processing for an estimated sum of \$2,941,925 (Ex GST) over three (3) years from the date of  |   |
|       |            |        |                                  | contract award, with a Principal instigated option to extend for a further one (1) year period and up to an additional   |   |
|       |            |        |                                  | twelve (12) months after that, to a maximum of five (5) years in total in accordance with the submitted Schedule of  |   |
|       |            |        |                                  | Rates for determining variations and/ or additional services.  |   |
|       |            |        |                                  | The estimated value is based on a cost model with estimated quantities and the submitted rates.  |   |
|       |            |        |                                  |  |   |
| OCM   | 9/03/2023  | 14.2.2 | Landscape Construction Services  | That Council:  | As recommended  |
|       |            |        | (Minor Landscaping               | (1) ACCEPTS the responses for RFS01-2022 – Panel of Pre-Qualified Suppliers – Landscape Construction Services  |   |
|       |            |        | Projects/Works)                  | (Minor Landscaping Projects/Works) submitted by: 1.Landscape Elements Pty Ltd, 2.GAS Assets Pty Ltd, T/A Gecko   |   |
|       |            |        |                                  | Contracting Turf and Landscape Maintenance, 3.A Proud Landmark Pty Ltd.  |   |
|       |            |        |                                  | The Panel will operate with an estimated total expenditure of \$1.4M per annum based on the previous three (3)   |   |
|       |            |        |                                  | years expenditure. All approved projects will be undertaken with approved operating and capital works budgets in   |   |
|       |            |        |                                  | accordance with the City's Procurement Policy.   |   |
|       |            |        |                                  | The panel will be in force for an initial three (3) year period, with  |   |
|       |            |        |                                  | Principal instigated options to extend the period for a subsequent   |   |
|       |            |        |                                  | one (1) year period and up to an additional twelve (12) months   |   |
|       |            |        |                                  | after that, to a maximum of five (5) years. A procurement cost model was used with the submitted Schedule of Rates   |   |
|       |            |        |                                  | to benchmark costs.  |   |
|       |            |        |                                  |  |   |
|       |            |        |                                  | The submitted Schedule of Rates will be used to determining variations and/or additional services as required under  |   |
|       |            |        |                                  | the contracts.   |   |
|       |            |        |                                  | mail   a series   mail   mai |   |

| ОСМ | 9/03/2023 | 14.3.1 | Parking Restriction Proposal -<br>Chieftain Esplanade, North<br>Coogee                                  | That Council APPROVES the installation of 'Yellow line marking and No Parking Zone' signage to the subject site<br>(listed within the report) bound by Napoleon Parade, Chieftain Esplanade, Octavia Mews and Onyx Lane, North<br>Coogee.   | As recommended  |
|-----|-----------|--------|---|---|---|
| ОСМ | 9/03/2023 | 14.3.2 | Parking Restriction Proposal -<br>Maraboo Loop, North Coogee  | That Council APPROVES the installation of parking restrictions "yellow line marking" to the subject site (listed within this report) on Maraboo Loop, North Coogee.   | That Council: (1) APPROVES the installation of parking restrictions "yellow line markings" to the subject site (listed within this report) on Maraboo Loop, North Coogee (2) APPROVES the Extension of the yellow line markings eastwards to end at the intersection of Maraboo Loop and Medina Parade.                         |
| ОСМ | 9/03/2023 | 14.3.3 | Community Safety and Crime<br>Prevention Plan 2022 - 2027   | That Council: (1) ADOPTS the Community Safety and Crime Prevention Plan 2022 – 2027 (Attachment 1); and (2) APPROVES the commencement of the Residential CCTV Subsidy from 1 July 2023.   | As recommended  |
| ОСМ | 9/03/2023 | 14.3.4 | Multiple Dog Application for 11C<br>Isted Avenue, Hamilton Hill   | That Council:  (1) REJECTS the Multiple Dog Application dated 10 November 2022, from Ben Wagner and Brooke Smith (the applicants), 11C Isted Avenue, Hamilton Hill to keep three (3) dogs at the property; and (2) PROVIDES the owners with one (1) month to rehome one of the three dogs of their choosing, subject to this application.   | That Council: (1) REJECTS the Multiple Dog Application dated 10 November 2022, from Ben Wagner and Brooke Smith (the applicants), 11C Isted Avenue, Hamilton Hill to keep three (3) dogs at the property; and (2) PROVIDES the owners with 90 days to rehome one of the three dogs of her choosing subject to this application. |
| ОСМ | 9/03/2023 | 14.3.5 | Multiple Dog Application - 16A<br>Claygate Road Hamilton Hill   | That Council:  (1) REJECTS the Multiple Dog Application dated 10 November 2022 from Demi Varney (the applicant), 16A Glaygate Road Hamilton Hill, to keep three (3) dogs at the property; and (2) PROVIDES the owner with one (1) month to rehome one of the three dogs of her choosing, subject to this application.   | That Council: (1) REJECTS the Multiple Dog Application dated 10 November from Demi Varney (the applicant) 16A Claygate Road Hamilton Hill, to keep three dogs at the property. (2) PROVIDES the owner with 90 days to rehome one of the three dogs of her choosing subject to this application.                                 |
| ОСМ | 9/03/2023 | 14.3.6 | Private Parking Agreement - Dodd<br>Street Road Reserve Hamilton Hill                                   | That Council APPROVES the installation of all relevant parking restrictions within the subject site.  | As recommended  |
| ОСМ | 9/03/2023 | 14.4.1 | Extraordinary Vacancy - East<br>Ward  | That Council AUTHORISES the Acting Chief Executive Officer to request on behalf of the City, that the East Ward Vacancy remain unfilled until the 21 October 2023 Ordinary Election.  | As recommended  |
| ОСМ | 9/03/2023 | 14.4.2 | 2023 Local Government Elections   | That Council: (1) DECLARES, in accordance with Section 4.20(4) of the Local Government Act 1995, the Electoral Commissioner to be responsible for the conduct of the 2023 Ordinary Elections, together with any other elections or polls which may be required; (2) DECIDES, in accordance with section 4.61(2) of the Local Government Act 1995, that the method of conducting the election will be as a postal election   | As recommended  |
| ОСМ | 9/03/2023 | 14.4.3 |   | That Council APPOINTS as its delegate for ALGA 2023 National General Assembly 13-16 June 2023.  | That Council APPOINTS Mayor Logan Howlett as its delegate for Australian Local Government Association 2023 National General Assembly between 13-16 June 2023.   |
| OCM | 9/03/2023 | 15.1.1 | 5.19 - Structure Plans and  | Officer Recommendation/Committee Recommendation That Council ADOPTS the proposed amendments to Local Planning Policy 5.19 – Structure Plans and Mobile Telecommunications Infrastructure for the purpose of advertising, in accordance with Clause 5 (1) of the Deemed Provisions of the Planning and Development (Local Planning) Schemes 2015 (the Regulations).  | As recommended  |
| OCM | 9/03/2023 | 15.1.2 | Review of Local Planning Policy<br>3.4 (LPP3.4) - Service Stations<br>and Motor Vehicle Wash Facilities | Officer Recommendation/Committee Recommendation That Council ADOPTS the proposed amendments to Local Planning Policy 3.4 – Service Stations for the purpose of advertising, in accordance with Clause 5 (1) of the Deemed Provisions of the Planning and Development (Local Planning) Schemes 2015 (the Regulations).   | As recommended  |
| OCM | 9/03/2023 | 15.1.3 | Proposed New Multicultural<br>Reference Group   | Officer Recommendation/Committee Recommendation That Council: (1) APPOINTS an Elected Member to the Multicultural Reference Group; (2) ADOPTS the Terms of Reference of the Multicultural Reference Group.  | As recommended  |
| ОСМ | 9/03/2023 | 15.1.4 | Community Funding for Sporting<br>Clubs and Individuals Policy -<br>Minor Amendments                    | Officer Recommendation/Committee Recommendation That Council ENDORSES the minor amendments to the Community Funding for Sporting Clubs and Individuals Policy outlined in this report, to correctly frame the intent of Council's previous age amendments within the scope of the Policy.   | As recommended  |
| ОСМ | 9/03/2023 |        | Forum   | Officer Recommendation That the Committee recommends that Council ENDORSES the Elected Member Strategic Briefing Forum Terms of Reference as attached to this report.  Committee Recommendation That Council ENDORSES the Elected Member Strategic Briefing Forum Terms of Reference as attached to this report, with the following amendments: Objectives and Duties – Agenda Format: Amend Point 3 to include a new point between Points 9 and 10: "Briefing presentations on Council Committees scheduled for the week following the Elected Member Strategic Briefing Forum". The Agenda may be varied by the Presiding Member in consultation with the Chief Executive Officer. Forum Guidelines Delete Point 4. | As per Committee Recommendation   |
| ОСМ | 9/03/2023 | 15.1.6 | Status Update - Review of City of<br>Cockburn Local Laws  | Officer Recommendation That the Committee recommends that Council NOTES the status update on the review of the City of Cockburn Local Laws.  Committee Recommendation That Council:   | As per Committee Recommendation   |
|     |           |        |   | (1) NOTES the status update on the review of the City of Cockburn Local Laws; (2) PRIORITISES the Bushfire Brigade Local Law into the schedule as shown in the status update as Number 5.   |   |

|     | _         |         |  |  |  |
|-----|-----------|---------|--|--|--|
| OCM | 9/03/2023 | 15.1.7  | Strategic Community Plan<br>Outcome - Deep Dive Review -<br>Community, Lifestyle and Security  | Officer Recommendation/Committee Recommendation  That Council ENDORSES the rescheduling of the Strategic Objective Deep Dive Report on the Community, Lifestyle and Security Strategic Outcome to the October Governance Committee meeting.  | As recommended   |
| ОСМ | 9/03/2023 | 15.1.8  | Proposed Amendment - Payment<br>to Employees in Addition to<br>Contract and Award Policy   | Officer Recommendation/Committee Recommendation That Council NOTES the development and commencement of implementation of the Talent Management Framework.  | As recommended   |
| ОСМ | 9/03/2023 | 15.1.9  | Policy Amendment - Structure for<br>Administering the City of<br>Cockburn  | Officer Recommendation/Committee Recommendation That Council ADOPTS the Structure for Administering the City of Cockburn Policy as shown in the attachment to the Agenda.  | As recommended   |
| ОСМ | 9/03/2023 | 15.1.10 | Policy Review - Governance and Strategy  | Officer Recommendation That the Committee recommends that Council: (1) AMENDS the following policies, as attached to the Agenda: 1.Elected Member Communications Policy, 2.Execution of Documents Policy, 3.Obtaining Legal & Other Expert Advice & Legal Proceedings Between City of Cockburn and Other Parties Policy, 4.Recognition of Elected Members on Cessation of Service Policy, 5.Live Streaming Council Meetings Policy.  | Refer to Minutes document for Officer Recommendation   |
| ОСМ | 9/03/2023 | 15.1.11 | Standing Orders Local Law<br>Review  | Officer Recommendation That the Committee recommend that Council: (1) DIRECTS the CEO to cause a draft new local law to be drafted, for consideration by the Council, incorporating the following principles:  1. The introduction of a new "Public Statement" time, 2. The "suspension of standing orders" is to apply only to the limitations applying to the rules of debate, 3. The local law is to be renamed as the "Meeting Procedures Local Law", 4. There is to be no duplication of provisions in the Act or the Regulations including matters covered in the Code of Conduct, 5. The order of business is to reflect the Council's current practice, 6. The deletion of the item "Motions of which previous notice has been given", 7. The deletion of the item "Executive Division issues", 8. The deletion of the item "Declaration by Members who have not given due consideration to matters contained in the business paper presented before the meeting", 9. The deletion of the item "Confidential Matters", 10. The inclusion of a provision to allow matters having unanimous support to be voted upon "en bloc".  Committee Recommendation  That Council: (1)DIRECTS the CEO to cause a draft new local law to be drafted, for consideration by the Council, incorporating the following principles:  1. The introduction of a new "Public Statement" time.  2. The "suspension of standing orders" is to apply only to the limitations applying to the rules of debate.  3. The local law is to be renamed as the "Meeting Procedures Local Law".  4. There is to be no duplication of provisions in the Act or the Regulations including matters covered in the Code of Conduct.  5. The order of business is to reflect the Council's current practice.  6. The deletion of the item "Executive Division issues".  7. The inclusion of a provision to allow matters having unanimous support to be voted upon "en bloc".  8. Items with an Impartiality Interest are permitted to be included en bloc if identified prior to voting on the en bloc resolution. | As per Committee Recommendation  |
| ОСМ | 9/03/2023 | 15.1.12 | Governance Committee - Terms of Reference Review   | Officer Recommendation/Committee Recommendation That Council ADOPTS the Governance Committee Terms of Reference and changes to the Annual Calendar as attached to this report.   | As recommended   |
| ОСМ | 9/03/2023 | 15.1.13 | Policy - Tobacco Smoking   | Officer Recommendation/Committee Recommendation That Council: (1) AMENDS the Terms and Conditions for hirers of community buildings/halls to state that users must ensure that smokers keep at least 5m away from the building's entrance(s); (2) REMINDS all sporting clubs and regular hirers to enforce the rule that smokers must be at least five metres from the entrance(s) to the building(s) and any discarded cigarette butts must be disposed of in waste bins; and (3) AUDITS all City owned public buildings and playgrounds to ensure they all have appropriate smoke free signage.  | As recommended   |
| OCM | 9/03/2023 | 15.1.14 | Policy Review - Administration<br>Building Access, Elected Member<br>Leave of Absence, Elected<br>Member Communication, Fraud<br>and Misconduct and Resilience | Officer Recommendation That Council ADOPTS the changes to the Elected Member Leave of Absence Policy as attached.  Committee Recommendation That Council: (1) ADOPTS the changes to the Elected Member Leave of Absence Policy as attached; and (2) INVESTIGATES how to provide Elected Members unrestricted 24/7 access to the Elected Member areas, facilitated through swipe cards.   | That Council ADOPTS the changes to the Elected Member Leave of Absence Policy as attached to the Agenda. |
| ОСМ | 9/03/2023 | 15.2.1  | CEO and Organisational KPI - Mid<br>Year Update  | Officer Recommendation/Committee Recommendation That Council: (1) NOTES the CBP and Corporate KPI Mid-Year review update; (2) ENDORSES the changes to the FY23 CBP recommended via the CBP KPI Progress Mid-year review; and (3) ENDORSES the changes to the Corporate KPIs recommended via the Mid-year review.   | As recommended   |
| ОСМ | 9/03/2023 | 15.2.2  | Organisational Performance<br>Review - Quarter 2 Update  | Officer Recommendation/Committee Recommendation That Council NOTES the FY23 Quarter Two status report on the progress of the Chief Executive Officer Corporate Key Performance Indicators and Corporate Business Plan Key Performance Indicators.  | As recommended   |

| OCM | 9/03/2023  | 15.2.3  | Review of Delegated Authority   | Officer Recommendation/Committee Recommendation That Council RECEIVES the Delegated Authority Review Update.  | As recommended  |
|-----|------------|---------|---|---|---|
| ОСМ | 9/03/2023  | 15.2.4  | Leadership Succession Planning -<br>Mid Year Review   | Officer Recommendation/Committee Recommndation That Council NOTES the Leadership Succession Planning Mid-Year Review.   | As recommended  |
| OCM | 9/03/2023  | 17.1    | Elected Member Training   | Officer Recommendation That Council ACCEPTS/REJECTS the public speaking coaching professional development application request by the Deputy Mayor.  | Council Decision That Council ACCEPTS the public speaking coaching professional development application request.  |
| SCM | 23/03/2023 | 10.1.1  | Street Tree Audit   | Officer Recommendation/Committee Recommendation That Council NOTES the Report   | As recommended  |
| SCM | 23/03/2023 | 10.1.2  | Auditor General's Funding of<br>Volunteer Emergency and Fire<br>Services  | Officer Recommendation/Committee Recommendation That Council RECEIVES the Office of Auditor General's Performance Audit Report Funding of Volunteer Emergency and Fire Services, as attached to the Agenda.   | As recommended  |
| SCM | 23/03/2023 | 10.1.3  | LG Compliance Audit Return 2022   | Officer Recommendation/Committee Recommendation That Council: (1) ADOPTS the Compliance Audit Return (CAR) for the 2022 calendar year presented as an attachment; and (2) ACKNOWLEDGES that the 2022 Compliance Audit Return presented as an attachment will be subsequently jointly certified by the Mayor and Chief Executive Officer for submission to the Department of Local Government, Sport and Cultural Industries.  | As recommended  |
| SCM | 28/03/2023 | 10.1    | Confidential Staff Matter   | That the Officer Recommendation be adopted  | As recommended  |
| ОСМ | 13/04/2023 | 14.1.1. | Proposed Structure Plan - Lots<br>117, 200, 803, 805, 816, 1000,<br>1001, 9001, 9002 and 9003<br>Wattleup Road (Hammond<br>Quarter) | That Council: (1)ADOPTS the Schedule of Submissions prepared in respect of the proposed Structure Plan as set out in Attachment 9; (2)RECOMMENDS, pursuant to Schedule 2, Part 4, Clause 20 of the Planning and Development (Local Planning Schemes Regulations) 2015, the Western Australian Planning Commission APPROVE the proposed Hammond Quarter Structure Plan, subject to the modifications outlined in Attachment 10; (3)ENDORSES the Bushfire Management Plan, prepared by MBS Environmental (Revision 1, dated 29 November 2022); and (4)ADVISES those who made a submission of Council's decision accordingly.  | As recommended  |
| OCM | 13/04/2023 | 14.1.2  | Consideration of Draft Local<br>Planning Strategy - Outcomes of<br>Consultation   | Refer to Minutes document for Officer Recommendation  | Refer to Minutes document for Council Decision  |
| OCM | 13/04/2023 | 14.1.3  | DA22/0860 - 158 Tindal Avenue,<br>Beeliar - Use Not Listed<br>(Telecommunications Facility)   | That Council: (1) APPROVES the proposal subject to the following conditions and footnotes: (refer to minutes) (2) NOTIFIES the proponent and those who made a submission of Council's determination.  | As recommended  |
| OCM | 13/04/2023 | 14.2.1  | Payments Made from Municipal<br>Fund and Local Procurement<br>Summary - February 2023   | That Council RECEIVES the list of payments from the Municipal Fund during the month of February 2023, as attached to the Agenda.  | As recommended  |
| ОСМ | 13/04/2023 | 14.2.2  | Monthly Financial Reports -<br>February 2023  | That Council ADOPTS the Monthly Financial Report containing the Statement of Financial Activity and other financial information for the month of February 2023, as attached to the Agenda.  | As recommended  |
| OCM | 13/04/2023 | 14.3.1  | Parking Restriction Proposal -<br>Coogee Beach Surf Life Saving<br>Club   | That Council APPROVES the installation of 'No Stopping Road or Verge Zone' signage to the subject site (listed within the report) within the Coogee Beach Surf Life Saving Club carpark.  | As recommended  |
| OCM | 13/04/2023 | 14.3.2  | Parking Report - Brindabella<br>Avenue, Aubin Grove   | That Council: (1) NOTES the report; (2) CONDUCTS an investigation to explore alternate parking options facilitated near Tangle Park, and other possibilities.   | As recommended  |
| OCM | 13/04/2023 | 14.3.3  | Port Coogee Marina - Crane<br>Location Study  | That Council: (1) NOTES the Crane Location Study; (2) ENDORSES recommendation, Option 5 Rotate Crane and Option 7 Paint Crane; (3) INCLUDES \$15,000 for consideration in the FY24 capital budget.  | That Council: (1) NOTES the Crane Location Study; (2) ENDORSES the recommendation in the report, Option 11, do nothing; (3) AUTHORISES the A/Chief Executive Officer to dispose of the crane purchased by the City. |
| OCM | 13/04/2023 | 14.4.1  | Reimbursement of Legal Fees - Cr<br>Dewan   | That Council REIMBURSES Cr Tarun Dewan for legal fees of \$1,650, in accordance with the Access to Legal Services for Elected Members and Employees Policy.   | As recommended  |
| ОСМ | 13/04/2023 | 14.4.2  | Chief Executive Officer<br>Recruitment  | That Council:  (1) CERTIFIES that Daniel John Simms was employed in the position of Chief Executive Officer of the City of Cockburn in accordance with the Chief Executive Officer Standards for Recruitment, Performance and Termination March 2021; and  (2) NOTIFIES the Departmental Chief Executive Officer of the above certification.  | As recommended  |
| ОСМ | 13/04/2023 | 14.5.1  | Cockburn Blue Innovation Hub<br>Lease between City of Cockburn<br>and Hero Pty Ltd – 1 Channel<br>Close, Henderson                  | That Council: (1) DELEGATES authority to the Acting Chief Executive Officer for the following: 1. Finalise and enter a lease with Hero Pty Ltd, for 1 Channel Close, Henderson, based on the Terms and Conditions outlined in the report; subject to the City finalising founding partner commitments of \$1.35M over three years; 2. Enter into a commercial lease up to the approved leasing budget amount for a suitable alternate property, should Hero Pty Ltd not finalise a lease agreement with the City; 3. Finalise and enter into founding partner and sub-licence agreements; and (2) NOTES the industry-funded investment model proposed for the Cockburn Blue Innovation Hub. | As recommended  |

| OCM | 13/04/2023 |        | Budget Amendments for the FY<br>23 Municipal Budget  | Officer Recommendation/Committee Recommendation That Council: (1) AMENDS the FY23 Municipal Budget as detailed and summarised below: NatureBudget Surplus Impact Operating Expenditure - Increase\$52,217 Capital Expenditure - Increase\$653,500 Proceeds from sale - Increase\$22,000 Transfers from Reserves - Increase\$33,717 Transfers to Reserves - Increase\$20,000 Net Budget Surplus - Decrease\$60,000  | As recommended   |
|-----|------------|--------|--|--|--|
| ОСМ | 13/04/2023 | 15.1.2 | Opex Funding for Street Tree<br>Audit Outcomes   | Officer Recommendation/Committee Recommendation That Council AMENDS the FY23 Municipal Budget by increasing the contract operating expenditure for street trees management by \$213,000 (funded from the City's budget surplus).   | As recommended   |
| ОСМ | 13/04/2023 | 15.1.3 | Establishment of Business Fibre<br>Zone - Cockburn Central Business<br>District  | Officer Recommendation/Committee Recommendation That Council: (1) NOTES the options proposed by NBNCO for a Business Fibre Zone in Cockburn Central; (2) APPROVES the establishment of the recommended Business Fibre Zone (Option 2) for the Cockburn Central area, including publication of the zone on the NBN website; (3) AMENDS the FY23 Municipal Budget by including the cost for Option 2 of \$77,000 (funded from the City's budget surplus).  | As recommended   |
| ОСМ | 11/05/2023 | 14.1.1 | Recommendation on Final<br>Adoption - Scheme Amendment<br>No. 156 to Town Planning<br>Scheme No. 3 (Development<br>Contribution Plans) | Refer to Minutes Document  | As recommended   |
| ОСМ | 11/05/2023 | 14.1.2 |  | That Council: (1) ADOPTS the Schedule of Submissions prepared in response to the proposed Structure Plan as set out in Attachment 8; (2) RECOMMENDS pursuant to Schedule 2, Part 4, Clause 20 of the Planning and Development (Local Planning Schemes) Regulations 2015, the Western Australian Planning Commission approve the proposed Lot 28 Barfield Road Structure Plan subject to the modifications listed in Attachment 9; (3) ENDORSES the Bushfire Management Plan (BMP), prepared by Smith Bushfire Consultants (Version 1.4, dated November 2022) as modified in accordance with recommendation (2) (above); and (4) ADVISES those who made a submission of Council's decision accordingly.   | As recommended   |
| ОСМ | 11/05/2023 | 14.1.3 | Recommendation on Final<br>Adoption - Scheme (Omnibus)<br>Amendment No. 157 to Town<br>Planning Scheme No. 3                           | Refer to Minutes Document  | As recommended   |
| ОСМ | 11/05/2023 | 14.2.1 |  | That Council ADOPTS the Monthly Financial Report containing the Statement of Financial Activity and other financial information for the month of March 2023, as attached to the Agenda.  | As recommended   |
| ОСМ | 11/05/2023 | 14.2.2 | Payments Made from Municipal<br>Fund and Local Procurement<br>Summary - March 2023   | That Council RECEIVES the list of payments from the Municipal Fund during the month of March 2023, as attached to the Agenda.  | As recommended   |
| ОСМ | 11/05/2023 | 14.3.1 | Consideration of Lease<br>Agreement and Associated<br>Management of Reserve 24308<br>(Naval Base Shacks)                               | That Council: (1) ENDORSES the CEO finalising the lease agreement for the Naval Base Shack site (Shacks) based on the below essential terms and conditions, subject to advertising in accordance with section 3.58 of the Local Government Act 1995 (as required):  1. Five year term commencing 1 September 2023 with a five year option to renew; 2. Lease fee of \$3250 per annum to be increased by CPI annually; 3. Demolition Levy of \$330 per annum to be increased by CPI annually; 4. Conditions outlined within the body of this Report which include: (a) Compliance with Local Laws, (b) No approval of portable toilets, (c) Water usage in line with Water Services Act 2012 (WA), (d) Persistent breach; and 5.Subject to the consent of the Minister for Lands (2) ENDORSES the attached Management Plan for Reserve 24308 for the management of the Reserve for the next 10 years, as outlined in this Report; and (3) NOTES the outlined demolition process per the current lease agreement, with reference to terminated sites at the Naval Base Shacks. | b. feedback from shack owners on which capital upgrades, and the subsequent impact on required rental values, are supported by shack owners.     c. Investigates splitting lease fees into operational expenditure and capital expenditure.     d. Schedules a meeting with interested shack owners, City officers and Elected Members.  |
| ОСМ | 11/05/2023 | 14.4.1 | Dog Exercise Areas   | That Council:  (1) APPROVES the public advertisement of Clementine Park (6 Clementine Boulevard) Treeby as a dog off-leash area (within the existing fenced dog park), as shown within Annexure 1 in accordance of 31(3A) of the Dog Act 1976 (2) NOTES Treeby Reserve (1 Torwood Avenue Treeby) as a dog on-leash area:  (3) APPROVES community consultation to commence (not before 1 November 2023), for the following Reserves to be timed off-leash areas: 1. Len Packham Reserve (Review), 2. Davilak Reserve, 3. Dubove Park, 4. Beale Park, 5. Watson Oval, 6. Edwards Park, 7. Len McTaggart Park, 8. Poole Reserve, 9. South Coogee Reserve, 10. Albion Park, 11. Radonich Park, 12. Visko Park, 13. Nicholson Reserve, 14. Anning Park, 15. Tempest Park, 16. Meller Park, 17. Atwell Reserve, 18. Botany Park, 19. Frankland Reserve (4) NOTES a future report will be presented to Council after March 2024, on the results of the community consultation, in respect to recommendation (3).  | That Council:  (1) APPROVES the public advertisement of Clementine Park (6 Clementine Boulevard) Treeby as a dog off-leash area (within the existing fenced dog park), as shown within Annexure 1 in accordance of 31(3A) of the Dog Act 1976;  (2) NOTES Treeby Reserve (1 Torwood Avenue Treeby) as a dog on-leash area;  (3) APPROVES community consultation to commence (not before 1 November 2023), for the following Reserves to be timed off-leash areas:  1. Len Packham Reserve (Review), 2. Davilak Reserve, 3. Dubove Park, 4. Beale Park, 5. Watson Oval, 6. Edwards Park, 7. Len McTaggart Park, 8. Poole Reserve, 9. South Coogee Reserve, 10. Albion Park, 11. Radonich Park, 12. Visko Park, 13. Nicholson Reserve, 14. Anning Park, 15. Tempest Park, 16. Meller Park, 17. Atwell Reserve, 18. Botany Park, 19. Frankland Reserve;  (4) NOTES a future report will be presented to Council after March 2024, on the results of the community consultation, in respect to recommendation (3);  (5) EXCLUDES any reserve from where sports clubs and/or schools share the space from the consultation and from the program in Phase 3; and  (6) REVIEWS implementation of Phase 1 and Phase 2 of shared use spaces with stakeholders and provide a report back to Council. |

| ОСМ | 11/05/2023 | 14.5.1 | Fremantle Football Club Strategic<br>Partnership - Memorandum of  | That Council: (1) ENDORSES the establishment of a non-legally binding Memorandum of Understanding between the City of  | As recommended   |
|-----|------------|--------|---|--|--|
|     |            |        | Understanding   | Cockburn and Fremantie Football Club; and (2) AUTHORISES the Chief Executive Officer to sign the Memorandum of Understanding.  |  |
| ОСМ | 11/05/2023 |        | ,   | Officer Recommendation/Committee Recommendation That Council APPROVES the proposed changes to Policy 'Wastewise Events', as attached to the Agenda   | As recommended   |
| ОСМ | 11/05/2023 | 15.1.2 | Policy Review - Operations<br>Division - Minor Amendments   | Officer Recommendation The Committee recommends Council: (1) ADOPTS the proposed amendments to the Installation of Recreational Equipment on Public Open Space Policy; (2) ADOPTS the proposed amendments to the Installation of Private Memorial Plaques in Public Open Space Policy; (3) ADOPTS the proposed amendments to the Street and Reserve Tree Management Policy; (4) ADOPTS the proposed amendments to the Maintenance of Public Open Space and Road Reservations following Residential Subdivision Policy; (5) ADOPTS the proposed amendments to the Crossover Policy; (6) ADOPTS the proposed amendments to the Geographic Naming Policy; (7) ADOPTS the proposed amendments to the Pedestrian Accessway Closure Policy; (8) ADOPTS the proposed amendments to the Asset Management Policy; and (9) ADOPTS the following policies without amendments: 1. Graffiti Management and Response, 2. Kerb Housing Numbering, 3. Street and Public Open Space Lighting. | Committee Recommendation/Council Decision That Council:  (1) ADOPTS the proposed amendments to the Installation of Recreational Equipment on Public Open Space Policy;  (2) ADOPTS the proposed amendments to the Installation of Private Memorial Plaques in Public Open Space Policy;  (3) ADOPTS the proposed amendments to the Street and Reserve Tree Management Policy;  (4) ADOPTS the proposed amendments to the Maintenance of Public Open Space and Road Reservations following Residential Subdivision Policy;  (5) ADOPTS the proposed amendments to the Crossover Policy;  (6) ADOPTS the proposed amendments to the Geographic Naming Policy;  (7) ADOPTS the proposed amendments to the Pedestrian Accessway Closure Policy;  (8) ADOPTS the proposed amendments to the Asset Management Policy with the following amendment: Policy Statement (9)  The following wording will remain: Continually seek opportunities for optimal use(s) of assets;  (9) ADOPTS the following policies without amendments: 1. Graffiti Management and Response Policy, 2. Kerb Housing Numbering, 3. Street and Public Open Space Lighting. |
| ОСМ | 11/05/2023 | 15.1.3 | Policy Review - Street Verge<br>Improvements  | Officer Recommendation The Committee recommends Council ADOPTS the proposed amendments to Policy 'Street Verge Improvements', as attached to the Agenda.   | Committee Recommendation/Council Decision  That Council ADOPTS the proposed amendments to Policy 'Street Verge Improvements', as attached to the Agenda, with the following amendments: Policy Statement (1)1 - Following wording will remain: 'and other street furniture items' Policy Statement (2)1 - To read: Approval is required for street furniture, play equipment, and other structures such as fruit and vegetable planters, by the City, to ensure public safety.   |
| OCM | 11/05/2023 | 15.1.4 | Policy Review - Commercial<br>Leasing and Other Dispositions of<br>City of Cockburn Owned or<br>Controlled Property | Officer Recommendation The Committee recommends Council APPROVES the proposed changes to Policy 'Commercial Leasing and Other Dispositions of City of Cockburn Owned or Controlled Property', as attached to the Agenda.   | Committee Recommendation/Council Decision That Council DEFERS approval of the proposed changes to Policy 'Commercial Leasing and Other Dispositions of City of Cockburn Owned or Controlled Property' to the 22 June 2023 Governance Committee Meeting.  |
| ОСМ | 11/05/2023 | 15.1.5 |   | Officer Recommendation The Committee recommends Council APPROVES the proposed changes to Policy 'Leasing of City of Cockburn Property for Community and/or Recreational Purposes (including Non For Profit), as attached to the Agenda.  | Committee Recommendation/ Council Decision That Council APPROVES the proposed changes to Policy 'Leasing of City of Cockburn Property for Community and/or Recreational Purposes (including Non For Profit), as attached to the Agenda, with the following amendments: Policy Purpose - Delete paragraph three, which is a duplication of paragraph 1. Policy Statement (1)10 - To read: Reactive (general) maintenance such as replacing fixture and fittings, regardless of 'fair wear and tear' will be a responsibility of the lessee, if the fixtures or fittings are owned by the lessee.  |
| ОСМ | 11/05/2023 | 15.1.6 | Multicultural Reference Group -<br>Amended Terms of Reference   | Officer Recommendation/Committee Recommendation That Council ADOPTS the amended Multicultural Reference Group Terms of Reference, as attached to the Agenda.   | As recommended   |
| ОСМ | 11/05/2023 | 15.1.7 | Shark Fishing Law Update  | Officer Recommendation The Committee recommends Council: (1) APPROVES a 12 month intensive Shark Fishing Deterrent Proactive Patrol Program of the City's coastline; and (2) CONSIDERS future funding requests to increase proactive monitoring of shark fishing prone areas.  | Committee Recommendation/Council Decision That Council: (1) APPROVES a 12-month intensive Shark Fishing Deterrent Proactive Patrol Program of the City's coastline; (2) CONSIDERS future funding requests to increase proactive monitoring of shark fishing prone areas; and (3) REQUESTS, should the review of the applicable State legislation not occur within the next twelve months, that the effectiveness of the Shark Fishing Deterrent Proactive Patrol Program be assessed and a report on this matter be brought back to Council as soon as practically possible.   |
| ОСМ | 11/05/2023 | 15.1.8 | Deep Dive Review - Strategic<br>Community Plan Outcomes:<br>Listening and Leading                                   | Officer Recommendation/Committee Recommendation That Council NOTES the attached Strategic Objective Deep Dive Report on the Listening and Leading Strategic Outcome.   | As recommended   |
| OCM | 11/05/2023 | 15.1.9 | Proposed Amendment to Policy<br>'Elected Member Professional<br>Development'  | Officer Recommendation The Committee recommends Council ADOPTS the proposed amendments to Policy 'Elected Member Professional Development', as attached to the Agenda.  Committee Recommendation That Council REJECTS the proposed amendments to Policy 'Elected Member Professional Development', as attached to the Agenda.  | Council Decision That Council REJECTS the proposed amendments to Policy 'Elected Member Professional Development', as attached to the Agenda, excluding the removal of 2.3.  |
| ОСМ | 11/05/2023 | 15.2.1 | Annual Review - Register of<br>Delegations  | Officer Recommendation/Committee Recommendation That Council: (1) DELEGATES authority to the Chief Executive Officer as per the Register of Delegations as attached to the Agenda; and (2) ENDORSES the Register of Delegations.   | As recommended   |
| ОСМ | 11/05/2023 | 15.2.2 | Quarter 3 Update - Corporate<br>Business Plan and Key<br>Performance Indicators                                     | Officer Recommendation/Committee Recommendation That Council: (1) NOTES the FY23 Quarter three Status Report on the progress of the Chief Executive Officer Corporate Key Performance Indicators and Corporate Business Plan Key Performance Indicators; and (2) APPROVES the reforecast of seven (7) Corporate Business Plan Key Performance Indicators to FY24 as outlined in this report.   | As recommended   |

| ОСМ | 11/05/2023 | 21.1   | Confidential Item -<br>Policy Review - Executive and<br>Senior Leadership Staff<br>Remuneration and Performance   | That Council ADOPTS the actions agreed as specified in the Confidential Resolution made behind closed doors.  | N/A   |
|-----|------------|--------|---|---|---|
| SCM | 7/06/2023  | 10.1   | Confidential Staff Matter   | As per Council recommendation made behind closed doors.   |   |
| ОСМ | 8/06/2023  | 14.1.1 | Proposed Structure Plan<br>Amendment - Amendment No.1 to<br>the Lots 705 & 707 Armadale<br>Road (Lake Treeby Estate)<br>Structure Plan                                  | That Council:  (1) ADOPTS the Schedule of Submissions prepared in respect of the proposed Structure Plan Amendment as set out in Attachment 5;  (2) RECOMMENDS pursuant to Schedule 2, Part 4, Clause 20 of the Planning and Development (Local Planning Schemes) Regulations 2015, the Western Australian Planning Commission approve the proposed Structure Plan Amendment, subject to modifications listed in Attachment 7;  (3) ENDORSES the revised Bushfire Management Plan, prepared by Bushfire Safety Consulting (Revision 4, dated 9 September 2022), once modified in accordance with recommendation (2) (above); and  (4) ADVISES those who made a submission of Council's decision accordingly.  | As recommended  |
| ОСМ | 8/06/2023  | 14.1.2 | Development Application<br>DA23/0006 - Lot 1 (171) Fawcett<br>Road, Lake Coogee - Renewal of<br>DA20/1042 - Sea Container and<br>Storage Yard                           | That Council:  (1) GRANTS temporary development approval for a Storage Yard, two (2) sea containers and associated fencing at Lot 1 (171) Fawcett Road, Lake Coogee, in accordance with the approved plans and subject to the following conditions and footnotes:  (2) NOTIFIES the Applicant and those who made a submission during the public consultation period of Council's Decision.  Please refer to minutes document for conditions and footnotes   | As recommended  |
| OCM | 8/06/2023  | 14.1.3 | Initiation & Adoption of<br>Amendment No. 161 to Town<br>Planning Scheme No.3 -<br>Rationalisation of Development<br>Area 3 ('Meve at Beeliar' Local<br>Structure Plan) | That Council:  (1) AMENDS the City of Cockburn Town Planning Scheme No.3, pursuant to Section 75 of the Planning and Development Act 2005, by: 1. Rezoning lots within 'Development Area 3' from 'Development' to 'Residential R20', 'Residential R40' and 'Local Centre', as depicted on the Scheme Amendment Map. 2. Reclassifying land within 'Development Area 3' from the 'Development' zone to a local 'Parks and Recreation' reservation as depicted on the Scheme Amendment Map. 3. Deleting Development Area 3 (DA 3) entirely, from within Table 9 – Development Areas of the Scheme Text and the face of the Scheme Map;  (2) NOTES the Amendment is 'basic' under the provisions of the Planning and Development (Local Planning Schemes) Regulations 2015 as it satisfies the following criteria of Part 5, Division 1, Regulation 34: * an amendment to the local planning scheme that involves zoning land consistent with an approved structure plan for the same land;  (3) DETERMINES that the Amendment is consistent with Regulation 35 of the Planning and Development (Local Planning Schemes) Regulations 2015 and that the amendment be referred to the Environmental Protection Authority (EPA) as required under Section 81 of the Planning and Development Act 2005;  (4) Upon receipt of a response from the EPA indicating that the amendment is not subject to formal environmental assessment, DELEGATES authorisation and submission of the amendment documentation to the Western Australian Planning Commission revoke the 'Meve at Beeliar' Structure Plan, pursuant to Schedule 2, Part 4, Regulation 35A of the Planning and Development (Local Planning Schemes) Regulations 2015, upon approval of Amendment No.161. | As recommended  |
| OCM | 8/06/2023  | 14.2.1 | Payments Made from Municipal<br>Fund and Local Procurement<br>Summary - April 2023  | That Council RECEIVES the list of payments from the Municipal Fund during the month of April 2023, as attached to the Agenda.   | As recommended  |
| ОСМ | 8/06/2023  | 14.2.2 | Monthly Financial Report - April 2023   | That Council ADOPTS the Monthly Financial Report containing the Statement of Financial Activity and other financial information for the month of April 2023, as attached to the Agenda.   | As recommended  |
| ОСМ | 8/06/2023  | 14.3.1 | Disability Access and Inclusion<br>Plan (DAIP)  | That Council ADOPTS the Disability Access and Inclusion Plan 2023-2028.   | As recommended  |
| ОСМ | 8/06/2023  | 14.4.1 | Committees of Council   | That Council: (1) ENDORSES the merger of the Governance Committee and Organisational Performance Committee to ESTABLISH the Strategic Governance Committee, and DISBANDS the Governance Committee and Organisational Performance Committee; (2) ENDORSES the Terms of Reference for the Strategic Governance Committee; (3) APPOINTS at least four (4) Elected Members to the Strategic Governance Committee; and (4) ENDORSES the Committee Meeting Structure as attached to this report, authorising required amendments to the Council Meeting Procedures Policy to reflect the authorised Meeting Schedule.   | That Council DEFERS any restructuring or merging of existing Council Committees pending workshops with Elected Members. |
| OCM | 8/06/2023  | 15.1.1 | Submission to the Office of the Auditor General – Performance Audit: Regulation of Air-handling and Water Systems   | Officer Recommendation/Committee Recommendation That Council: (1) RCCEI/VES the attached Office of the Auditor General Regulation of Air-handling and Water Systems Performance Audit dated 21 April 2023 which seeks to minimise the risk of Legionella bacteria (in air-handling and water systems) which can result in a serious lung infection known as Legionnaire's Disease; (2) RCCEI/VES the report that has been prepared by the Office of the Auditor General Western Australia for submission to Parliament under the provisions of the Auditor General Act 2006; (3) RECEI/VES the purpose of the performance audit is to provide Parliament and the people of WA with opportunities for improved performance regarding the risk of Legionella bacteria; and (4) SUPPORTS the Office of the Auditor General recommendations.  | As recommended  |
| ОСМ | 8/06/2023  | 15.1.2 | Cyber Risk Essential 8 Maturity<br>Assessment   | Officer Recommendation/Committee Recommendation That Council RECEIVES the LGIS/Marsh ASD Essential 8 Controls Maturity assessment, as attached to the Agenda  | As recommended  |
| ОСМ | 8/06/2023  | 15.1.3 | Henderson Waste Recovery Park<br>Annual Department of Water and<br>Environmental Regulation<br>(DWER) Report  | Officer Recommendation/Committee Recommendation That Council RECEIVES the Henderson Waste Recovery Park Annual Report to the Department of Water and Environmental Regulation.  | As recommended  |

| ОСМ | 8/06/2023  | 15.1.4 | Risk Maturity Assessment -<br>Report  | Officer Recommendation/Committee Recommendation That Council: (1) ACCEPTS the Risk Maturity Assessment Report; and (2) RECEIVES annual reporting to the Audit Risk and Compliance Committee, on the Risk Maturity Improvement Plan.  | That Council: (1) ACCEPTS the Risk Maturity Assessment Report; (2) RECEIVES annual reporting to the Audit Risk and Compliance Committee, on the Risk Maturity Improvement Plan; and (3) WRITES to the Minister and requests that they consider incorporating Risk Management Training into the mandatory training under the Local Government Act.   |
|-----|------------|--------|---|--|---|
| OCM | 8/06/2023  | 15.1.5 | Audit Risk and Compliance<br>Committee - Terms of Reference<br>and Annual Calendar of Business                    | Officer Recommendation/Committee Recommendation That Council ADOPTS the Audit Risk and Compliance Terms of Reference as attached to this Report.   | As recommended  |
| ОСМ | 8/06/2023  | 15.1.6 | Internal Audit Plan FY2024-2026   | Officer Recommendation/Committee Recommendation That Council ADOPTS the proposed Internal Audit Plan FY2024-2026.  | As recommended  |
| OCM | 8/06/2023  | 15.1.7 | Independent Member - Quotation  | Officer Recommendation/Committee Recommendation That Council: (1) RECEIVES the proposals received and attached to the report; and (2) DEFERS consideration of the Organisational Culture Review to an Audit Risk and Compliance Meeting to be held within six months of the commencement of the Chief Executive Officer.   | As recommended  |
| OCM | 8/06/2023  | 15.2.1 | Budget Amendments for the FY23<br>Municipal Budget  | Officer Recommendation The Committee recommends Council: (1) AMENDS the FY23 Municipal Budget as detailed and summarised below: NatureBudget Surplus Impact Operating Expenditure - Decrease -\$26,085 Capital Expenditure - Increase\$332,000 Transfers from Reserves - Increase -\$292,000 Net Budget Surplus - Decrease-\$13,915  Committee Recommendaiton That Council: (1) AMENDS the FY23 Municipal Budget as detailed and summarised below, excluding the Mayoral travel expense to Split: NatureBudget Surplus Impact Operating Expenditure - Decrease -\$26,085 Capital Expenditure - Increase\$332,000 Transfers from Reserves - Increase -\$292,000 Net Budget Surplus — Decrease-\$13,915 (2) RECOMMENDS a review of the Sister City process and Policy with a report to come to the August 2023 Governance Committee Meeting; and (3) INCREASES the Elected Member Travel Budget by \$13,915 to cover the expense of the Mayor's trip to Split. | Committee Recommendation  |
| ОСМ | 8/06/2023  | 15.2.2 | Service Review - Finance  | Officer Recommendation/Committee Recommendation That Council RECEIVES the Service Plan Review for Finance.   | As recommended  |
| ОСМ | 8/06/2023  | 15.2.3 | Grants, Donations and<br>Sponsorship Allocations for 2022-<br>2023  | Officer Recommendation That Council ADOPTS the revised Grants, Donations and Sponsorship allocations for 2022-23 as attached to the Agenda.  Committee Recommendation That Council: (1) ADOPTS the revised Grants, Donations and Sponsorship allocations for 2022-23 as attached to the Agenda, with the following amendments: 1.Increase the Assisting Your Life to Achieve (AYLA) donation to \$15,000, 2.Increase the Kiteboarding Australia (KA) donation to \$12,500; and  (2) REVIEWS the decision regarding the Spearwood Dalmatinac Club's rates reimbursement and bring a report to the Expenditure Review Committee within the next 12 months.   | Committee Recommendation  |
| ОСМ | 8/06/2023  | 15.2.4 | Annual Calendar of Events   | (2) INCLUDES an additional \$40,000 in the FY24 Annual Budget to cover the shortfall in funding needed to deliver the proposed Program of Events.  | That Council:  (1) ADOPTS the amended 2023/2024 Annual Calendar of Events, as identified in the attached outcomes from the Elected Member Workshop;  (2) INCLUDES an additional \$94,225 in the FY24 Annual Budget to cover the shortfall in funding needed to deliver the proposed Program of Events: and  (3) CONSIDERS Treeby and Franklin Park Reserves for the Christmas event, with notification provided back to Elected Members of the outcome. |
| ОСМ | 8/06/2023  | 15.2.5 | Service Review - Governance and<br>Strategy   | Officer Recommendation/Committee Recommendation That Council RECEIVES the Service Plan Review for Governance and Strategy.   | As recommended  |
| ОСМ | 8/06/2023  | 15.2.6 | Service Review - People Experience and Transformation   | Officer Recommendation/Committee Recommendation That Council RECEIVES the Service Plan Review for People Experience and Transformation.  | As recommended  |
| ОСМ | 8/06/2023  | 21.1   | Confidential Item -<br>Confidential Land Matter   | That the Officer Recommendation be adopted.  | As recommended  |
| SCM | 29/06/2023 | 10.1.1 | Adoption of the 2023-24 Annual<br>Budget<br>2023-24 Differential Rates<br>2023-24 Schedule of Fees and<br>Charges | Refer to Minutes for Officer Recommendation  | Refer to Minutes for Council Decision   |

| SCM | 29/06/2023 | 11.2.1 | Corporate Business Plan 2020-21 to 2023-24 Annual Review FY24 Corporate Business Plan KPI Setting FY 24 Service Level Plans and Project Plans Workforce Plan 2022-2026 Annual Review | That Council:  (1) ADOPTS the Annual Review of the Corporate Business Plan 2020-21 to 2023-24;  (2) ADOPTS the FY24 Corporate Business Plan Key Performance Indicators  (3) ADOPTS the FY24 Service Level Plans and FY24 Project Plans; and  (4) ADOPTS the reviewed Workforce Plan 2022-2026.  | That Council:  (1) ADOPTS the Annual Review of the Corporate Business Plan 2020-21 to 2023-24;  (2) ADOPTS the FY24 Corporate Business Plan Key Performance Indicators;  (3) WITHOLDS from adopting any changes to the Service Level Plans and Workforce Plan until after the commencement of the new Chief Executive Officer. |
|-----|------------|--------|--|---|--|
| ОСМ | 13/07/2023 | 14.1.1 | Recommendation on Final<br>Adoption - Amendment No.158 to<br>Town Planning Scheme No.3<br>(Tree Preservation Orders)   | Refer to Minutes for Officer Recommndation  | Refer to Minutes for Council Decision  |
| ОСМ | 13/07/2023 | 14.2.1 | Payments Made from Municipal<br>Fund and Local Procurement<br>Summary - May 2023   | That Council RECEIVES the list of payments from the Municipal Fund during the month of May 2023, as attached to the Agenda.   |  |
| OCM | 13/07/2023 | 14.2.2 | Monthly Financial Report - May 2023  | That Council ADOPTS the Monthly Financial Report containing the Statement of Financial Activity and other financial information for the month of May 2023, as attached to the Agenda.   | As recommended   |
| ОСМ | 13/07/2023 | 14.3.1 | Western Australian Local<br>Government Association<br>(WALGA) 2023 Annual General<br>Meeting - Delegates   | That Council ENDORSES Mayor Howlett andas City of Cockburn delegates to the Western Australian Local Government Association Annual General Meeting to be held on 18 September 2023.   | That Council ENDORSES Mayor Howlett and Cr Michael Separovich as City of Cockburn delegates to the Western Australian Local Government Association Annual General Meeting to be held on 18 September 2023.   |
| ОСМ | 13/07/2023 | 14.3.2 | WALGA 2023 Annual General<br>Meeting - City of Cockburn Motion   | That Council ENDORSES the motion at Attachment 1 to be submitted to the Chief Executive Officer of WALGA.   | As recommended   |
| ОСМ | 13/07/2023 | 15.1.1 | Recommendation on Final<br>Adoption - Review of Local<br>Planning Policy 3.4 - Service<br>Stations and Motor Vehicle Wash<br>Facilities  | Officer Recommendation/Committee Recommendation That Council: (1) NOTES the Schedule of Submissions prepared in response to the Local Planning Policy 3.4 Amendment as set out at Attachment 1; (2) ADOPTS, upon the Minister's favourable determination of Amendment No.157 to the City of Cockburn Town Planning Scheme No.3, the proposed amendments to Local Planning Policy 3.4 — Service Stations and Motor Vehicle Wash Facilities as set out at Attachment 2, in accordance with Clause 5 of the Deemed Provisions of the Planning and Development (Local Planning Schemes) Regulations 2015; (3) PUBLISHES a notice of the Policy in accordance with Schedule 2, Part 12, Clause 87 of the Planning and Development (Local Planning Scheme) Regulations 2015; and (4) ADVISES those who made a submission of Council's decision accordingly. | As recommnded  |
| ОСМ | 13/07/2023 | 15.1.2 | Recommendation on Final<br>Adoption - Review of Local<br>Planning Policy 5.19 - Structure<br>Plans & Mobile<br>Telecommunications Infrastructure                                     | Officer Recommendation/Committee Recommendation That Council: (1) ADOPTS the Schedule of Submissions prepared in response to the proposed amendment to Local Planning Policy 5.19 – Structure Plans & Mobile Telecommunication Infrastructure as detailed in Attach 1; (2) ADOPTS the proposed amendment to Local Planning Policy 5.19 – Structure Plans & Mobile Telecommunication Infrastructure, in accordance with Schedule 2, Part 2, Clause 5 of the Planning and Development (Local Planning Schemes) Regulations 2015, as detailed in Attachment 2; (3) PUBLISHES a notice of the policy in accordance with Schedule 2, Part 12, Clause 87 of the Planning and Development (Local Planning Scheme) Regulations 2015; and (4) ADVISES those who made a submission of Council's decision accordingly.   | As recommended   |
| ОСМ | 13/07/2023 | 15.1.3 | Proposed Amendments to Policy<br>'Commercial Leasing and Other<br>Dispositions of City of Cockburn<br>Owned or Controlled Property'  | Officer Recommendation/Committee Recommendation That Council APPROVES the proposed changes to Policy 'Commercial Leasing and Other Dispositions of City of Cockburn Owned or Controlled Property', as attached to the Agenda.   | As recommended   |
| ОСМ | 13/07/2023 | 15.1.4 | Proposed New Policy 'Public<br>Interest Disclosure'  | Officer Recommendation/Committee Recommendation That Council ADOPTS the Public Interest Disclosure Policy, as per Attachment 1.   | As recommended   |
| ОСМ | 13/07/2023 | 15.1.5 | Proposed Amendments to Policy 'Structure for Administering the City of Cockburn'   | Officer Recommendation/Committee Recommendation That Council ADOPTS proposed amendments to Policy 'Structure for Administering the City of Cockburn', as shown in the attachment to the Agenda.   | As recommnded  |
| ОСМ | 13/07/2023 | 15.1.6 | Proposed Amendment to Policy<br>'Community Funding for<br>Community Organisations and<br>Individuals'  | Officer Recommendation The Committee recommends that Council NOT SUPPORT the proposed Notice of Motion given that a review of the Community Funding for Community Organisations & Individuals (Grants, Donations & Sponsorships) Policy will occur as per the existing review cycle.  Committee Recommendation That Council AMENDS the Community Funding for Community Organisations and Individuals (Grants, Donations and Sponsorships), clause 2, Category C Sustainability Grants, to be open for applications all year round, as per the below amended table: (refer to Meeting Minutes to view table)   | As recommended   |
| ОСМ | 13/07/2023 | 15.1.7 | Council Meeting Policy Review  | Committee Recommendation That Council REVIEWS the Council Meetings Policy, through the appropriate committee, within the three months of the Committee structure workshop being held on 22 June 2023. The review is to determine a pathway for the City to provide OCM agenda to Elected Members prior to the OCM agenda briefing session, and is to consider the following themes:  1. OCM Briefing Guiding Principles, 2. Briefing Process, 3. Agenda Contents, 4. Agenda Distribution.   | As recommended   |

| ОСМ | 13/07/2023 | 17.1<br>(NOM) | Intersection of Spearwood Avenue<br>and Beeliar Drive - Investigation   | That Council REQUESTS the City undertake investigation of the intersection of Spearwood Avenue and Beeliar Drive.  Investigation purpose is to assess both road safety and congestion (intersection performance) characteristics, with a report back to Council indicating potential upgrade options, costings and required timelines for delivery of the required upgrades. Timing of the report to Council to be within 12 months of the Council endorsement of the updated District Traffic Study.   | As recommnded   |
|-----|------------|---------------|---|---|---|
| OCM | 13/07/2023 | 17.2<br>(NOM) | Intersection of Spearwood Avenue and Beeliar Drive - Investigation  | That Council REQUESTS the City undertake investigation of the intersection of Spearwood Avenue and Beeliar Drive. Investigation purpose is to assess both road safety and congestion (intersection performance) characteristics, with a report back to Council indicating potential upgrade options, costings and required timelines for delivery of the required upgrades. Timing of the report to Council to be within 12 months of the Council endorsement of the updated District Traffic Study.  | As recommneded  |
| ОСМ | 13/07/2023 | 20.1<br>(MFI) | Verge, Carparks and Footpath -<br>Parkway Road, Bibra Lake  | That Council: (1) RECEIVES the report; (2) NOTES the outcome of the site investigation – including concept design and cost estimate for the proposed options; (3) NOTES the subject area has a medium to a high level of place value, with the school site and child care located within residential lots with nearby recreational bushland; (4) SUPPORTS the concept design proposed in Option 3, which formalises existing parking on the verge and also provides a shared path connection to the surrounding area; (5) NOTES that the subject verge is fronting the public school owned by the Department of Education. The preferred delivery method is to time the project delivery with the next round of school expansion and support the proposed verge improvements by covering 50% of costs; and (6) REQUESTS that the City write to the landowner to advise them of the above and seek a contribution towards the upgrade works which directly benefit and serve their facility. | That Council:  (1) RECEIVES the report; and (2) REQUESTS the City to investigate the development intentions of the Bibra Lake Primary School and alternative parking solutions within walking distance of 29 Annois Road, Bibra Lake, providing a report on the outcome to Council. |
| OCM | 10/08/2023 | 14.1.1        | Initiation and Adoption of (Basic)<br>Amendment No. 162 to Town<br>Planning Scheme No.3 -<br>Rationalisation of Development<br>Area 11 (Aubin Grove)                                      | Refer to Minutes for Officer Recommndation  | As recommended  |
| ОСМ | 10/08/2023 | 14.1.2        | Initiation of (Standard)<br>Amendment No.163 to Town<br>Planning No.3 - Rationalisation of<br>Development Area 11 (Aubin<br>Grove Centre)   | Refer to Minutes for Officer Recommndation  | As recommended  |
| ОСМ | 10/08/2023 | 14.1.3        | DA23/0077 - 12 Brunswick Street,<br>North Coogee - 15 Multiple<br>Dwellings (Residential SDA Units)<br>and 4 Carers' Units  | Refer to Minutes for Officer Recommndation  | Refer to Minutes for Council Decision   |
| ОСМ | 10/08/2023 | 14.1.4        | Response to Previous Council<br>Decision - Ordinary Council<br>Meeting 9 June 2022 - Minute<br>2022/0118 - Omeo Dive Trail at<br>Coogee Beach - Moorings<br>Community Consultation Report | That Council:  (1) RECEIVES the information in the Community Consultation Report - Coogee Maritime Trail Public Moorings and Motorised Vehicles;  (2) ENDORSES advocating to the Department of Transport to remove the 8 knot speed limit area between the shark net and the peninsula, east of the Omeo Dive Trail at Coogee Beach, and make this area boat and jet ski prohibited; and  (3) ENDORSES not progressing the installation of three moorings on the 8-knot area near the Maritime Trail.   | As recommended  |
| ОСМ | 10/08/2023 | 14.2.1        | Payments Made from Municipal<br>Fund and Local Procurement<br>Summary - June 2023   | That Council RECEIVES the list of payments from the Municipal Fund during the month of June 2023, as attached to the Agenda.  | As recommended  |
| ОСМ | 10/08/2023 | 14.2.2        | Monthly Financial Report - June<br>2023   | That Council: (1) ADOPTS the Monthly Financial Report containing the Statement of Financial Activity and other financial information for the month of June 2023, as attached to the Agenda; and (2) ADOPTS a materiality threshold for the 2023-24 financial year of \$300,000 for the purposes of reporting budget variances in accordance with Local Government (Financial Management) Regulation 34 (5).   | As recommended  |
| OCM | 10/08/2023 | 14.2.3        | Carry Forward Works and Projects<br>FY23 Budget into FY24 Budget  | That Council:  (1) AMENDS the 2023-24 Municipal Budget by including the Carry Forward Works and Projects as set out in the schedule attached to the Agenda and summarised in the following table:  Capital Expenses\$28,735,687  Operating Expenses \$3,623,020  Total Cost\$32,358,707  Funded By  Sale of Assets\$1,135,408  Grants and Contributions\$5,309,553  Financial Reserves\$17,154,136  Municipal Funds\$8,759,609  Total Funding\$32,358,707  (2) AMENDS the 2023/24 budget by adjusting the opening municipal surplus brought forward as follows: Increase opening budget surplus by shortfall in Municipal Funds budgeted for Carry Forwards(8,759,609)  Transfer to Carry Forwards Projects Reserve8,759,609  | As recommended  |

| ОСМ | 10/08/2023 | 14.3.1 | RFT03/2023 - Building<br>Construction Services - Malabar<br>Park (Cockburn BMX)<br>Redevelopment | That Council:  (1) ACCEPTS the Tender submitted by Menchetti Consolidated Pty Ltd for RFT03/2023 Building Construction Services - Malabar Park (Cockburn BMX) Redevelopment with a contract sum of \$6,885,827 (Ex GST), in accordance with the submitted lump sum price and the schedule rates for determining variations and/or additional services;  (2) AMENDS the FY23 municipal budget by transferring from the Carry Forward Reserve (Quarantine) of \$3,000,000, Community Sporting and Recreation Facilities Fund (CSRFF) of \$100,000, Contaminated Sites and HWRP Reserve of \$300,000 and the Community Infrastructure Reserve of \$2,000,000, Totalling \$5,300,000 to the Malabar Park BMX Facility Capital Works account (CW4712) to cover the expenditure this year; and  (3) INCLUDES the provision of \$2,824,842 from the Community Infrastructure Reserve for the FY25 draft capital budget to complete the Malabar Park (Cockburn BMX) project. | As recommended   |
|-----|------------|--------|--|--|--|
| OCM | 10/08/2023 | 14.4.1 | Review of Participatory Budget<br>Process - Community Groups                                     | That Council:  (1) APPROVES the Resident Groups Budget Request Program (previously referred to as the Participatory Budget Process – Community Groups) to facilitate community led initiatives, events and programs that address locally identified issues from 1 July 2024, as per original program intent;  (2) ALLOCATES \$30,000 per community group at the beginning of the financial year, which groups can access throughout the year; and  (3) ALLOWS the submission of minor infrastructure ideas which will be reviewed in accordance with an assessment framework to include place activation compliance, strategy alignment (i.e., Public Open Space, Natural Area Management etc.), scope and cost.   | As recommended   |
| ОСМ | 10/08/2023 | 14.4.2 | Parking Restriction Request -<br>Wally Hagan Stadium, Starling<br>Street, Hamilton Hill          | That Council APPROVES proposed parking restrictions at Wally Hagan Stadium on Starling Street, Hamilton Hill as outlined within Attachment 1.  | As recommended   |
| ОСМ | 10/08/2023 | 14.4.3 | Parking Restriction Request -<br>Calvpso Parade, North Coogee                                    | That Council APPROVES the installation of "No Stopping on Verge" signs to the subject site (listed within the report) on Calypso Parade, North Coogee  | As recommended   |
| ОСМ | 10/08/2023 | 16.1.1 | Audit Plan for Financial Year<br>ending 30 June 2023   | Officer Recommendation/Committee Recommendation/Council Decision That Council RECEIVES the Audit Plan for auditing the Financial Year ending 30 June 2023 as attached to the Agenda.   | As recommended   |
| ОСМ | 10/08/2023 | 16.1.2 | 2022 Emergency Management<br>Capability Summary Report   | Officer Recommendation/Committee Recommendation/Council Decision That Council RECEIVES the State Emergency Management Committee (SEMC) City of Cockburn 2022 Emergency Management Capability Summary Report.   | As recommended   |
| ОСМ | 10/08/2023 | 16.1.3 | Risk Register Review Report  | Officer Recommendation The Committee recommends Council RECEIVES the Risk Register Review Report.  | Committee Recommendation/Council Decision That Council DEFERS the Risk Register Review report to the next Audit, Risk and Compliance Meeting until a further review of the Risk Register is undertaken.  |
| ОСМ | 10/08/2023 | 16.1.4 | Audit Risk and Compliance<br>Committee - Independent Member                                      | Officer Recommendation/Committee Recommendation/Council Decision That Council REQUESTS the Chief Executive Officer commences advertisement for an external Independent Member of the Audit Risk and Compliance Committee.  | As recommended   |
| OCM | 10/08/2023 | 16.2.1 | Budget Amendments for the FY24<br>Municipal Budget   | Officer Recommendation/Committee Recommendation/Council Decision That Council AMENDS the FY24 Municipal Budget as detailed and summarised below: NatureBudget Surplus Impact \$ Operating Expenditure – Increase\$109,726 Operating Income - Increase -\$3,500 Capital Expenditure - IncreaseNil Transfers from Reserves - IncreaseNil Net Budget Surplus – Decrease-\$106,226   | As recommended   |
| OCM | 10/08/2023 | 16.2.2 | Coogee Golf Complex  | Officer Recommendation That Council AMENDS the FY24 budget by allocating \$125,000 to secure a resource and to update the Flora and Fauna study along with an evaluation of the impact of the Aboriginal Cultural Heritage Act 2021 (funded from the budget surplus).  | Committee Recommendation/Council Decision That Council AMENDS the FY24 budget by allocating \$125,000 to secure a resource and to update the Flora and Fauna study, along with an evaluation of the impact of any applicable Aboriginal Cultural Heritage legislation. |
| ОСМ | 10/08/2023 | 16.2.3 | Grants, Donations and<br>Sponsorship Recommended<br>Allocations for 2023-24                      | Officer Recommendation/Committee Recommendation/Council Decision That Council: (1) ADOPTS the Grants, Donations and Sponsorship Recommended Allocations for 2023-24 as attached to the Agenda; and (2) ADVERTISES the availability of grants, donations and sponsorship program in two rounds closing at the end of September 2023 and March 2024 respectively   | As recommended   |
| ОСМ | 10/08/2023 | 20.1   | Elected Member Travel  | That Council RECEIVES the report on Elected Member Travel as per Attachment 1.   | That Council RECEIVES the report on Elected Member Travel as per Attachment 1, with the removal of all mileage claims.   |
| ОСМ | 10/08/2023 | 21.1   | Confidential Legal Matter  | That Council ADOPTS the actions agreed as specified in the Confidential Resolution/s made behind closed doors  | N/A  |

| ОСМ | 14/09/2023 | 14.1.1 | Banjup Traffic Study - Update  | That Council:  (1) RECEIVES the report; (2) NOTES that the City performed the traffic counts for roads in Banjup as follows: (a) At the north and south ends of Liddelow and Beenyup Roads (on the main cross routes of Harper Road, Gibbs Road, and Coffey Road); (3) ENDORSES further engagement with Banjup residents and Main Roads WA to pursue a Local Area Speed Zone reduction via the introduction of "Threshold Treatments" and appropriate line marking and signage; (4) ACKNOWLEDGES an Investigation Report of Proposed Local Area Traffic Management – including concept designs and cost estimates for the initially proposed traffic treatments for Liddelow Road has been prepared by SMEC Engineering Consultancy but put on HOLD pending further instruction of Council; (5) ACKNOWLEDGES the City has submitted the latest traffic data for roads in Banjup to the WA Police and requested support for speed enforcement; and (6) REQUESTS a further report to Council with proposed concepts and costings of the 'Threshold Treatments' and outcomes of engagement activities for further consideration by the December 2023 Ordinary Council Meeting. | As recommended  |
|-----|------------|--------|--|---|---|
| OCM | 14/09/2023 | 14.1.2 | MRS (Major) Amendment 1404/41<br>- Removal of Roe Highway<br>(Remainder Stages 8 & 9) Primary<br>Regional Road Reservation | Refer to Minutes for Officer Recommendation   | Refer to Minutes for Council Decision   |
| ОСМ | 14/09/2023 |        | RFQ04/2023 Landfill Compactor<br>(Minimum 35 Tonne)  | That Council: (1) ACCEPTS the tender submitted by BT Equipment Pty Ltd t/a Tutt Bryant Equipment for RFQ04-2023 – Landfill Compactor to supply a Bomag BC773RB-5 Tier 4 Landfill Compactor for a contract sum of \$1,150,217 (Ex GST), Including a four (4) year Service and Maintenance Agreement; and (2) AMENDS the FY24 budget through increasing CW 7768 by \$195,000 (funded from the Plant and Vehicle Replacement Reserve) to cover the current market price for the purchase of the equipment.   | As recommendd   |
| ОСМ | 14/09/2023 | 14.2.2 | Payments Made from Municipal<br>Fund and Local Procurement<br>Summary - July 2023  | That Council RECEIVES the list of payments from the Municipal Fund during the month of July 2023, as attached to the Agenda.  | As recommended  |
| ОСМ | 14/09/2023 | 14.2.3 | Monthly Financial Report - July 2023   | That Coucil ADOPTS the Monthly Financial Report containing the Statement of Financial Activity and other financial information for the month of July 2023, as attached to the Agenda.   | As recommneded  |
| ОСМ | 14/09/2023 | 14.3.1 | Proposed Permanent Road<br>Closure - Portion Neilson Street,<br>Hammond Park   | That Council SUPPORTS the proposal for the State of Western Australia to transfer their ownership (closure) of the portion of road reserve located at Neilson Street, Hammond Park for amalgamation with an adjacent property situated at 36 Gaebler Road, Hammond Park and identified as Lot 9500 on DP410992.   | As recommended  |
| ОСМ | 14/09/2023 | 14.4.1 | Multiple Dog Application for 186<br>Gibbs Road, Banjup   | That Council: (1) REJECTS the Multiple Dog Application dated 17 July 2023, from Jennifer Fox (the applicant), 186 Gibbs Road, Banjup to keep four dogs at the property; and (2) PROVIDES the owner with one month to rehome two of the four dogs of their choosing, subject to this application.  | That Council DEFERS this item to a future Ordinary Council Meeting to allow City officers to investigate the veracity of the comments received from neighbouring properties in respect to the multiple dog application. |
| ОСМ | 14/09/2023 | 15.1.1 | Sustainability Policy Review   | Officer Recommendation/Committee Recommendation That Council APPROVES the amended Sustainability Policy.  | As recommended  |
| ОСМ | 14/09/2023 | 15.1.2 | Proposed Minor Amendments to Policies in Finance Division  | Officer Recommendation/Committee Recommendation That Counci IADOPTS the minor amendments to the following policies: 1. Investment of Funds, 2. Records Management.  | As recommended  |
| ОСМ | 14/09/2023 | 15.1.3 | Proposed Minor Amendments to<br>Policies in Community Services<br>Division   | Officer Recommendation/Committee Recommendation That Council ADOPTS the minor amendments to the following Community Services policies: 1.Access and Equity, 2.Acknowledgement of Traditional Custodians, 3.Artwork Collection, 4.Completion of Firebreaks on Private Property, 5.Fund for Community Organisations & Individuals (Grants, Donations and Sponsorships), 6.Library Services, 7.Prohibition of Exotic Animals in Circuses, 8.Sports Hall of Fame, 9.Use of Closed-Circuit Television (CCTV) System.   | As recommended  |
| ОСМ | 14/09/2023 | 15.1.4 | Bushfire Advisory Reference<br>Group Terms of Reference  | Officer Recommendation/Committee Recommendation That Council ADOPTS the Bushfire Advisory Reference Group Terms of Reference and Annual Plan as attached to this report.  | As recommended  |
| ОСМ | 14/09/2023 | 15.1.5 | Strategic Community Plan<br>Outcome - Deep Dive Review -<br>Local Economy  | Officer Recommendation/Committee Recommendation That Council ENDORSES the Strategic Objective Deep Dive Report on the Local Economy.  | As recommended  |
| ОСМ | 14/09/2023 | 15.1.6 | Committees of Council  | Officer Recommendation/Committee Recommendation That Council: (1) RECEIVES the Committees of Council review; and (2) DEFERS the review to the first Governance Committee meeting following the end of the Caretaker Period, in accordance with the Caretaker Policy.  | As recommended  |
| ОСМ | 14/09/2023 | 15.1.7 | City of Cockburn Inquiry Update  | Officer Recommendation/Committee Recommendation That Council: (1) ENDORSES the amendments to the Elected Member Professional Development Policy as at Attachment 1; (2) ENDORSES the Elected Member Professional Development Plan; and (3) RECEIVES the update on the City of Cockburn Inquiry.   | As recommended  |
| ОСМ | 14/09/2023 | 15.1.8 | Community Engagement Policy  | Officer Recommendation/Committee Recommendation That Council ADOPTS the Community Engagement Policy 2023 subject to the standard public advertising process to inform the community.  | As recommended  |

|       | T           | 1       | I  | lom = 1,1,10,111 = 1,1   | 1  |
|-------|-------------|---------|--|--|--|
| ОСМ   | 14/09/2023  | 15.1.9  | Sister City Relationships and<br>Engagement Policy               | Officer Recommendation/Committee Recommendation That Council:  | As recommended   |
|       |             |         | Engagement oney  | (1) ADOPTS the updated Terms of Reference for the Cockburn Sister Cities Reference Group; and (2) ADOPTS the updated Sister City Relationships and Engagement Policy.            |  |
| ОСМ   | 14/09/2023  | 15.1.10 | Council Meeting Policy Review                                    | Officer Recommendation/Committee Recommendation That Council REVIEWS the Council Meetings policy within six (6) months of the commencement of the new Chief                      | As recommended   |
| 0011  | 1.1/00/0000 | 45.04   | 5,40000 00 1/51 01 0 1 5   | Executive Officer.   |  |
| ОСМ   | 14/09/2023  | 15.2.1  | FY2022-23 KPI Close Out Report                                   | Officer Recommendation/Committee Recommendation That Council:  | As recommended   |
|       |             |         |  | (1) RECEIVES the Financial Year 2023 Corporate Business Plan and Corporate Key Performance Indicator results   |  |
|       |             |         |  | (Attachment 1 and 2); and<br>(2) ENDORSES inclusion of one item recommended for reforecast in the Financial Year 2024 Corporate Business   |  |
|       |             |         |  | Plan (Attachment 3).   |  |
| OCM   | 14/09/2023  | 17.1    | Elected Member Invitations                                       | Officer Recommendation/Committee Recommendation  | That Council REQUESTS a review of the Attendance at Event Policy to consider incorporating a provision for                                 |
|       |             |         |  | That Council REQUESTS a review of the Attendance at Events Policy to consider incorporating a provision for publication of an invitations register on the City's website.        | publication of an invitations register on the City's website be presented to a future Governance Committee meeting.                        |
| ОСМ   | 14/09/2023  | 19.1    | Committees of Council - October                                  | That Council:  | As recommended   |
|       |             |         | 2023 Meetings  | (1) CALLS a Special Council Meeting on Thursday, 26 October 2023 at 7pm; and (2) HOLDS the Governance Committee and Organisational Performance Committee Meetings for October on |  |
|       |             |         |  | Wednesday 1 November, at 6:00pm and 7:30pm respectively.   |  |
| ОСМ   | 12/10/2023  | 14.1.1  | Initiation and Adoption of (Basic)                               | Refer to Minutes for Officer Recommndation   | As recommnded  |
|       |             |         | Amendment No.167 to Town Planning Scheme No.3 - Partial          |  |  |
|       |             |         | Rationalisation of Development                                   |  |  |
| OCM   | 12/10/2023  | 14.1.2  | Area 34 (Coolbellup) Initiation and Adoption of (Basic)          | Refer to Minutes for Officer Recommndation   | As recommended   |
| OCIVI | 12/10/2023  | 14.1.2  | Amendment No.159 to Town   | Trefer to willfules for Officer recommination  | As recommended   |
|       |             |         | Planning Scheme No.3 - Omnibus                                   |  |  |
| ОСМ   | 12/10/2023  | 14.2.1  | Proposal Payments Made from Municipal                            | That Council RECEIVES the list of payments from the Municipal Fund during the month of August 2023, as attached  | As recommended   |
|       |             |         | Fund and Local Procurement                                       | to the Agenda.   |  |
| ОСМ   | 12/10/2023  | 14.2.2  | Summary - August 2023<br>Monthly Financial Report - August       | That Council ADOPTS the Monthly Financial Report containing the Statement of Financial Activity and other financial  | As recommoded  |
|       |             |         | 2023   | information for the month of August 2023, as attached to the Agenda.   | 7 to roomminded  |
| ОСМ   | 12/10/2023  | 14.3.1  | Retrospective Closure of Knock Place, Jandakot                   | That Council: (1) REQUESTS the Minister for Lands consent for closure of the road reserve described as Knock Place, Jandakot   | As recommended   |
|       |             |         | Tiace, Januarot  | pursuant to section 58 of the Land Administration Act 1997;  |  |
|       |             |         |  | (2) ADVISES Main Roads Western Australia and the Department of Planning, Lands and Heritage of the decision;   |  |
|       |             |         |  | (3) ADVISES Main Roads Western Australia of the need to ensure vehicular access is maintained to the north of Lot  |  |
|       |             |         | 5  | 33 (875) Beeliar Drive, Jandakot.  |  |
| ОСМ   | 12/10/2023  | 15.1.1  | Financial Audit Results – Local<br>Government 2021-22 (Office of | Officer Recommendation/Committee Recommendation/Council Decision That Council RECEIVES the Office of the Auditor General's report on Financial Audit Results – Local Government  | As recommended   |
|       |             |         | the Auditor General)   | 2021-22.   |  |
| ОСМ   | 12/10/2023  | 15.1.2  | Department of Water and Environmental Regulation Annual          | Officer Recommendation/Committee Recommendation  | As recommended   |
|       |             |         | 2022-2023 Waste Plan Report                                      | That Council ENDORSES the City of Cockburn's 2023 Waste Plan submission to the Department of Water and Environmental Regulation.   |  |
| ОСМ   | 12/10/2023  | 15.1.3  | National Greenhouse and Energy                                   | Officer Recommendation/Committee Recommendation  | As recommended   |
|       |             |         | Reporting (NGERS) 2023 Report                                    | That Council:  |  |
|       |             |         | Henderson Waste Recovery Park                                    | (1) ACCEPTS the City's 2022-2023 Emissions and Energy Report for submission to the Australian Government Clean Energy Regulator; and   |  |
|       |             |         |  | (2) ACCEPTS the City's 2021-2022 amended Emissions and Energy Report.  |  |
| ОСМ   | 12/10/2023  | 15.1.4  | Quarterly Strategic and<br>Operational Risk                      | Officer Recommendation/Committee Recommendation That Council RECEIVES the Quarterly Strategic and Operational Risk Report.   | As recommended   |
| ОСМ   | 12/10/2023  | 15.1.5  | Independent Member - Audit Risk                                  | Officer Recommendation   | That Council:  |
|       |             |         | and Compliance Committee   | The Committee recommends Council:  | (1) AMENDS the Terms of Reference for the Audit Risk and Compliance Committee to provide for up to two                                     |
|       |             |         |  | (1) AMENDS the Terms of Reference for the Audit Risk and Compliance Committee to provide for two (2) Independent Members of the Committee; and                                   | Independent Members of the Committee; and (2) DEFERS appointment of an Independent Member/s until the 9 November Ordinary Council Meeting. |
|       |             |         |  | (2) APPOINTS Applicant 1 and Applicant 2 as independent members of the Audit Risk and Compliance Committee.  | 1-7  |
|       |             |         |  | Committee Recommendation   |  |
|       |             |         |  | That Council:  |  |
|       |             |         |  | (1) AMENDS the Terms of Reference for the Audit Risk and Compliance Committee to provide for up to two (2)   |  |
|       |             |         |  | Independent Members of the Committee; and (2) DEFERS appointment of an Independent Member/s until a meeting is arranged with members of the Committee                            |  |
|       |             |         |  | and prospective nominees prior to confirmation of their appointment/s.   |  |
|       |             |         |  |  |  |

| ОСМ | 12/10/2023 | 15.2.1 | Municipal Budget   | That Council AMENDS the FY24 Municipal Budget as detailed and summarised below: NatureBudget - Surplus Impact \$ Operating Expenditure - Increase\$81,536 Operating Income - Decrease\$5,139,305 Capital Expenditure - Increase\$215,851 Capital Income - Decrease\$3,149 Transfers from Reserves - Increase\$417,092   | As recommended   |
|-----|------------|--------|--|---|--|
| ОСМ | 12/10/2023 | 21.1   | Confidential Land Matter   | Confidential resolution   | As recommended   |
| SCM | 30/10/2023 | 10.1   | Election of Deputy Mayor   | That Council NOTES that Crhas been declared elected to fill the role of Deputy Mayor for the City of Cockburn for a term to conclude at the start of the first meeting of the Council after the local government's next ordinary elections.   | That Council NOTES that Councillor Chontelle Stone has been declared elected to fill the role of Deputy Mayor for the City of Cockburn for a term to conclude at the start of the first meeting of the Council after the local government's next ordinary elections. |
|     |            |        | Committees   | Refer to minutes for recommendation   | Refer to minutes for Council Decision  |
|     |            | 10.1.3 | WALGA, JDAP, LEMC  | Refer to minutes for recommendation   | Refer to minutes for Council Decision  |
|     |            | 10.1.4 | Reference Groups   | Refer to minutes for recommendation   | Refer to minutes for Council Decision  |
|     |            | 10.1.5 | External Groups  | Refer to minutes for recommendation   | Refer to minutes for Council Decision  |
|     |            | 10.1.6 |  | That Council: (1) Pursuant to section 5.98(1)(b) of the Local Government Act 1995, ENDORSES that the Mayor, and Councillors (Elected Members) are to receive the maximum annual attendance fee specified by the Salaries and Allowances Tribunal pursuant to the Salaries and Allowances Act 1975; and (2) Pursuant to section 5.98(5) of the Local Government Act 1995, ENDORSES that the Mayor is to receive the maximum annual allowance specified by the Salaries and Allowances tribunal pursuant to the Salaries and Allowances Act 1975; and (3) Pursuant to section 5.98A(1) of the Local Government Act 1995, ENDORSES that the Deputy Mayor is to receive the maximum annual allowance specified by the Salaries and Allowances Tribunal pursuant to the Salaries and Allowances Act 1975; and (4) Pursuant to 5.99A of the Local Government Act 1995 ENDORSES the Elected Members receive the maximum allowance specified by the Salaries and Allowances Tribunal, pursuant to the Salaries and Allowances Act 1975, less the costs of supplied ICT hardware and equipment |  |
| ОСМ | 7/11/2023  | 14.1.1 | nitiation and Final Adoption of<br>(Basic) Amendment No.164 to<br>Town Planning Scheme No.3 -<br>Partial Rationalisation of<br>Development Areas 8 and 9<br>(Success and Hammond Park) | Refer to minutes for recommendation   | Refer to minutes for Council Decision  |
| ОСМ | 7/11/2023  | 14.1.2 | Initiation of (Standard) Amendment No.165 to Town Planning Scheme No.3 - Partial Rationalisation of Development Areas 8 and 9 (Success and Hammond Park)                               | Refer to minutes for recommendation   | Refer to minutes for Council Decision  |
| ОСМ | 7/11/2023  | 14.1.3 | Proposed Structure Plan<br>Amendment - Amendment No.11<br>to the Cockburn Central North<br>(Muriel Court) Structure Plan   | That Council:  (1) ADOPTS the Schedule of Submission prepared in response to the proposed amendment of the Structure Plan as set out in Attachment 5;  (2) RECOMMENDS, pursuant to Schedule 2, Part 4, Clause 20 of the Planning and Development (Local Planning Schemes Regulations) 2015, the Western Australian Planning Commission APPROVE the proposed Structure Plan Amendment, subject to the modifications listed in Attachment 6;  (3) ENDORSES the Bushfire Management Plan (BMP), prepared by Smith Bushfire Consultants (Version 1.2, dated June 2023 – Attachment 4) as modified in accordance with recommendation (2) (above);  (4) AUTHORISES the City to seek a ten (10) year extension to the current validity of the broader Muriel Court Local Structure Plan; and  (5) ADVISES those who made a submission of Council's decision accordingly  | As recommended   |
| ОСМ | 7/11/2023  | 14.1.4 | (Basic) Amendment No.168 to<br>Town Planning Scheme No. 3 -<br>Partial Rationalisation of<br>Development Areas 14 and 36<br>(Success)  | Refer to minutes for recommendation   | Refer to Minutes for Council Decision  |
| ОСМ | 7/11/2023  | 14.2.1 | Monthly Financial Report -<br>September 2023   | That Council ADOPTS the Monthly Financial Report containing the Statement of Financial Activity and other financial information for the month of September 2023, as attached to the Agenda.   | As recommeded  |
| ОСМ | 7/11/2023  | 14.2.2 | Payments Made from Municipal<br>Fund and Local Procurement<br>Summary - September 2023   | That Council:  (1) RECEIVES the list of payments from the Municipal Fund during the month of September 2023, as attached to the Agenda.  (2) RECEIVES the list of transactions made from purchase cards during the month of September 2023, as attached to the Agenda.  | As recommended   |

|     | _         |        |   |   |   |
|-----|-----------|--------|---|---|---|
| ОСМ | 7/11/2023 | 14.3.1 | Business Plan Cockburn Aquatic<br>and Recreation Centre Expansion<br>Project  | That Council:  (1) ACKNOWLEDGES that no submissions were received from the statutory advertising; and  (2) RESOLVES to proceed with the transaction as proposed in the Business Plan for the Cockburn Aquatic and  Recreation Centre Expansion Project at Attachment 1.   | That Council:  (1) ACKNOWLEDGES that no submissions were received from the statutory advertising;  (2) RESOLVES to proceed with the transaction as proposed in the Business Plan for the Cockburn Aquatic and Recreation Centre Expansion Project at Attachment 1;  (3) NOTES the Business Plan for the Project, 'provides that in the event that the FFC component of the project exceeds \$6m, then the FFC can request access to a capital contribution of up to \$1m from the City', and that FFC has subsequently informed the City that the Capital Contribution is no longer required. |
| ОСМ | 7/11/2023 | 14.3.2 | Development Agreement -<br>Cockburn ARC Expansion   | That Council: (1) AUTHORISES the Mayor and CEO to enter into the Development Agreement and supporting contract documents with the Fremantle Football Club in relation to the Cockburn ARC Expansion, with such minor amendments that may be recommended by the Solicitor  | As recommended  |
| ОСМ | 7/11/2023 | 14.3.3 | RFT18-2023 - Construction<br>Services - Cockburn ARC<br>Expansion   | That Council:  (1) ACCEPTS the Tender submitted by Shelford Construction Pty Ltd for RFT18/2023 Building Construction Services — Cockburn ARC and FFC Expansion with a contract sum of \$16,277,454 (Ex GST), in accordance with the submitted lump sum price and the schedule rates for determining variations and/or additional services;  (2) AMENDS the FY24 municipal budget by allocating \$5,000,000 from the Community Infrastructure Reserve to the Cockburn ARC Expansion capital project (CW 1863) covering forecast expenditure for the City Areas this year;  (3) AMENDS the FY24 municipal budget by allocating \$545,000 from the Cockburn ARC Building Maintenance Reserve to a new CW account for equipment renewal.   | As recommended  |
| ОСМ | 7/11/2023 | 14.4.1 | Parking Report - Brindabella<br>Avenue, Aubin Grove   | That Council:  (1) NOTES the Tangle Park parking review;  (2) APPROVES the City's recommendation of Option 2: installing signage only in line with the Tangle Park parking review;  (3) NOTES a budget request for Option 2 will be requested as part of the FY 24 mid-year review; and  (4) ADVISES the local petitioners and residents of the proposed installation of parking restrictions around Tangle Park.   | As recommended  |
| ОСМ | 7/11/2023 | 14.4.2 | Multiple Dog Application for 186<br>Gibbs Road, Banjup  | That Council: (1) APPROVES the Multiple Dog Application dated 17 July 2023, from Jennifer Fox (the applicant), 186 Gibbs Road, Banjup to keep four dogs at the property, subject to: 1.Provide three (3) months (9 February 2024) for the applicant to install their colourbond perimeter fence; 2.All four (4) dogs are to be sterilised within 12 months of this conditional approval; 3.In the event the applicant does not comply with clause (1) and (2) the approval be revoked.  | As recommended  |
| ОСМ | 7/11/2023 | 15.1.1 | Policy Review: Procurement<br>Policy  | Officer Recommendation The Committee recommends Counci ADOPTS the amendments to the Procurement Policy.  Committee Recommendation That Council: (1) ADOPTS the amendments to the Procurement Policy; and (2) AMENDS Item 2 - Value for Money (VFM), to include the following: All pre-qualified, approved and strategic business partnership suppliers will be systematically reviewed in line with contract terms and performance criteria (at least three yearly or as required).   | Council Decision That Council: (1) ADOPTS the amendments to the Procurement Policy; (2) AMENDS Item 2, Value for Money, to include the following: All pre-qualified, approved, and strategic business partnership suppliers will be systematically reviewed in line with contract terms and performance criteria (at least three yearly or as required); and (3) REQUESTS the CEO to present an Internal Scope of Audit – Corporate Credit Card Expenditure, Controls and Reporting to the first Audit & Risk Meeting in 2024 for consideration by the Committee.                             |
| ОСМ | 7/11/2023 | 15.1.2 | Proposed Parking Local Law 2023   | That Council:  (1) PROPOSES to make the City of Cockburn Parking Local Law 2023, the purpose and effect of which is summarised in the notice, pursuant to Section 3.12 of the Local Government Act 1995, (the Act) and as shown in the attachment to the Agenda;  (2) ADVERTISES the proposed Parking Local Law 2023 for a period of six weeks, giving local public notice calling for submissions to be made before the closure date specified in the notice, in accordance with s3.12 (3) (a) of the Act; and  (3) PROVIDES a copy of the proposed Local Law, together with the public notice, to the Minister for Local Government, in accordance with s3.12 (3) (b) of the Act.   | As recommended  |
| ОСМ | 7/11/2023 | 15.1.3 | Proposed Bush Fire Brigade Local<br>Law 2023  | That Council:  (1) PROPOSES to make the City of Cockburn Bush Fire Brigade Local Law 2023, the purpose and effect of which is summarised in the notice, pursuant to Section 3.12 of the Local Government Act 1995, (the Act) and as shown in this report;  (2) ADVERTISES the proposed Bush Fire Brigade Local Law 2023 for a period of six (6) weeks, giving local public notice calling for submissions to be made before the closure date specified in the notice, in accordance with s3.12  (3) (a) of the Act; and  (3) PROVIDES a copy of the proposed Local Law, together with the public notice, to the Minister for Local Government and the Minister for Emergency Services, in accordance with s3.12 (3) (b) of the Act.   | As recommended  |
| ОСМ | 7/11/2023 | 15.1.4 | Review of the Jetties, Waterways<br>and Marina Local Law 2012 and<br>Proposed Coastal, Marina and<br>Waterways Local Law 2023 | That Council:  (1) PROPOSES to make the City of Cockburn Coastal, Marina and Waterways Local Law 2023, the purpose and effect of which is summarised in the notice, pursuant to Section 3.12 of the Local Government Act 1995, (the Act) and as shown in the attachment to the Agenda;  (2) ADVERTISES the proposed Coastal, Marina and Waterways Local Law 2023 for a period of six (6) weeks, giving local public notice calling for submissions to be made before the closure date specified in the notice, in accordance with s3.12 (3) (a) of the Act; and  (3) PROVIDES a copy of the proposed Local Law, together with the public notice, to the Minister for Local Government, Minister for Transport and the Minister for Fisheries in accordance with s3.12 (3) (b) of the Act. | As Recommnded   |

|       |              |        | T                                 |  |  |
|-------|--------------|--------|-----------------------------------|--|--|
| OCM   | 7/11/2023    | 15.1.5 | Review of the Sponsorship and     | Officer Recommendation   | Council Decision (Officer Recommendation)  |
|       |              |        | Naming Rights on City Controlled  | That Council:  | That Council:  |
|       |              |        | Land and/or Buildings Policy      | (1) REJECTS the amendments to the Sponsorship and Naming Rights on City Controlled Land and/or Buildings           | (1) REJECTS the amendments to the Sponsorship and Naming Rights on City Controlled Land and/or               |
|       |              |        |                                   | Policy; and  | Buildings Policy; and  |
|       |              |        |                                   | (2) REQUESTS that the Policy is brought back to the Governance Committee with the removal of references of fossil  | (2) REQUESTS that the Policy is brought back to the Governance Committee with the removal of references      |
|       |              |        |                                   | fuel companies.  | of fossil fuel companies.  |
|       |              |        |                                   |  |  |
|       |              |        |                                   | Committee Recommendation   |  |
|       |              |        |                                   | That Council:  |  |
|       |              |        |                                   | (1) REJECTS the amendments to the Sponsorship and Naming Rights on City Controlled Land and/or Buildings           |  |
|       |              |        |                                   | Policy; and  |  |
|       |              |        |                                   | (2) REQUESTS that the Policy is brought back to the Governance Committee with the removal of references of fossil  |  |
|       |              |        |                                   | fuel companies.  |  |
| ОСМ   | 7/11/2023    | 15.1.6 | Appointment of Acting Chief       | That Council ACCEPTS the changes made to the 'Appointment of Acting Chief Executive Officer' Policy, as attached   | As recommended   |
|       |              |        | Executive Officer Policy          | to the Agenda.   |  |
| ОСМ   | 7/11/2023    | 15.1.7 | Establish Sustainability and      | Officer Recommendation   | Council Decision   |
|       |              |        | Environment Reference Group       | The Committee recommends Council:  | That Council:  |
|       |              |        | ·                                 | (1) APPROVES the establishment of the Sustainability and Environment Reference Group;                              | (1) APPROVES the establishment of the Sustainability and Environment Reference Group;                        |
|       |              |        |                                   | (2) ADOPTS the Terms of Reference for the Sustainability and Environment Reference Group; and                      | (2) ADOPTS the Terms of Reference for the Sustainability and Environment Reference Group, with the           |
|       |              |        |                                   | (3) APPOINTS and to the Sustainability and Environment Reference Group.  | following amendment to Membership of the Group: to allow up to four (4) community representatives with       |
|       |              |        |                                   | (c) / 1 / 5 / 1 / 5 / 1 / 5 / 1 / 5 / 1 / 5 / 1 / 5 / 5  | demonstrated qualifications or experience in sustainability and/or environmental management (allowing for up |
|       |              |        |                                   | Committee Recommendation   | to six community representatives in total); and  |
|       |              |        |                                   | That Council:  |  |
|       |              |        |                                   |  | (3) APPOINTS Cr Corke, Cr Eva and Cr Widenbar to the Sustainability and Environment Reference Group.         |
|       |              |        |                                   | (1) APPROVES the establishment of the Sustainability and Environment Reference Group;                              |  |
|       |              |        |                                   | (2) ADOPTS the Terms of Reference for the Sustainability and Environment Reference Group; and                      |  |
|       |              |        |                                   | (3) Elected Members who wish to nominate as a member of the Sustainability and Environment Reference Group         |  |
|       |              |        |                                   | nominate their intent to the Chief Executive Officer prior to the Ordinary Council Meeting, in accordance with the |  |
|       |              |        |                                   | Elected Members Appointments – Standing Committees, Reference Groups, Boards and External Organisations            |  |
|       |              |        |                                   | Policy.  |  |
| OCM   | 7/11/2023    | 15.2.1 | Organisational Performance        | Officer Recommendation/Committee Recommendation  | As recommended   |
|       |              |        | Review - Quarter 1                | That Council RECIEVES the FY23 Quarter One status report on the progress of the Corporate Business Plan Key        |  |
|       |              |        |                                   | Performance Indicators.  |  |
| ОСМ   | 7/11/2023    | 19.1   | Independent Member - Audit Risk   | That Council APPOINTS Applicant 1 and Applicant 2 as Independent Members of the Audit Risk and Compliance          | As recommended   |
| CON   | 171172020    | 1.0.1  | and Compliance Committee          | Committee.   | 7 to Toodhillionada  |
|       |              |        | and Compliance Committee          | Committee.   |  |
| ОСМ   | 7/11/2023    | 21.1   | Confidential Land Matter          | Confidential resolution  | As recommended   |
| OCM   | 7/11/2023    | 19.2   | Confidential Land Matter          | Confidential resolution  | As recommended   |
| OCM   | 14/12/2023   |        | Recommendation on Final           | Refer to minutes for recommendation  | As recommended   |
| OCIVI | 14/12/2023   | 14.1.1 | Adoption - (Standard) Amendment   | Trefer to minutes for recommendation   | As recommended   |
|       |              |        | No.163 to Town Planning No.3 -    |  |  |
|       |              |        | Rationalisation of Development    |  |  |
|       |              |        | Area 11 (Aubin Grove Centre)      |  |  |
|       |              |        | Area 11 (Aubin Grove Centre)      |  |  |
|       | 4.4/4.0/0000 | 4440   | Initiation of (Commission)        |  |  |
|       | 14/12/2023   | 14.1.2 | Initiation of (Complex)           | Refer to minutes for recommendation  | As recommended   |
|       |              |        | Amendment No.166 to Town          |  |  |
|       |              |        | Planning Scheme No.3 - Roe        |  |  |
|       |              |        | Highway (Remainder Stages 8 &     |  |  |
|       |              |        | 9)                                |  |  |
|       | 14/12/2023   | 14.1.3 | Initiation and Final Adoption of  | Refer to minutes for recommendation  | As recommended   |
|       |              |        | (Basic) Amendment No.169 to       |  |  |
|       |              |        | Town Planning Scheme No. 3 -      |  |  |
|       |              |        | Partial Rationalisation of        |  |  |
|       |              |        | Development Area 37 (Calleya      |  |  |
|       |              |        | Estate - Treeby)                  |  |  |
|       | 14/12/2023   | 14,1.4 | Initiation of (Standard)          | Refer to minutes for recommendation  | As recommneded   |
|       |              |        | Amendment No.172 to Town          |  |  |
|       |              |        | Planning Scheme No.3 - Partial    |  |  |
|       |              |        | Rationalisation of Development    |  |  |
|       |              |        | Area 37 (Calleya Estate Town      |  |  |
|       |              |        | Centre - Treeby)                  |  |  |
|       | 14/12/2022   | 1415   | Healy Road Traffic Management     | That Council:  | As recommended   |
|       | 14/12/2023   | 14.1.5 |                                   | (1) RECEIVES the report;   | As recommended   |
|       |              |        | and Activation Project - Response |  |  |
|       |              |        | to Community Engagement           | (2) NOTES the Community Feedback Summary Healy Road Draft Design (Attachment 2);                                   |  |
|       |              |        | Activity                          | (3) ACKNOWLEDGES Healy Road is considered a minor technical problem site under the City's Local Area Traffic       |  |
|       |              |        |                                   | Management Policy which does not warrant the investment of speed humps or slow points, but does warrant            |  |
|       |              |        |                                   | treatments consistent with signage and line marking upgrades;  |  |
|       |              |        |                                   | (4) ENDORSES the cancellation of project 3996 RAC Healy Road - as per Attachment 1 with funds returned for         |  |
|       |              |        |                                   | reallocation at the Mid-Year Budget Review;  |  |
|       |              |        |                                   | (5) REQUESTS the CEO to implement a review of the signage and line marking of the existing road in conjunction     |  |
|       |              |        |                                   | with Main Roads Western Australia which addresses the community feedback concerns; and                             |  |
|       |              |        |                                   | (6) ADVISES respondents to the community engagement of this outcome and advise of opportunities to have street     |  |
|       |              |        |                                   | trees planted within Healy Road as part of the City Street Tree program.   |  |
|       |              |        |                                   |  |  |

| ОСМ | 14/12/2023 | 14.2.1 | Payments Made from Municipal                               | That Council:  | As recommended  |
|-----|------------|--------|--|--|---|
|     |            |        | Fund and Local Procurement                                 | (1) RECEIVES the list of payments from the Municipal Fund during the month of October 2023, as attached to the   |   |
|     |            |        | Summary - October 2023                                     | Agenda; and  |   |
|     |            |        |  | (2) RECEIVES the list of transactions made from purchase cards during the month of October 2023, as attached to the Agenda.  |   |
| ОСМ | 14/12/2023 | 14.2.2 | Monthly Financial Report -<br>October 2023                 | That Council ADOPTS the Monthly Financial Report containing the Statement of Financial Activity and other financial information for the month of October 2023, as attached to the Agenda.                                    | As recommended  |
| OCM | 14/12/2023 | 14.3.1 | Verge, Carparks and Footpath -                             | That Council SUPPORTS the proposal for the State of Western Australia to transfer their ownership (closure) of the   | As recommended  |
|     |            |        | Parkway Road, Bibra Lake                                   | portion of road reserve located at the corner of Signal Terrace and Points Way, Cockburn Central for amalgamation with the adjacent property situated at 28 Signal Terrace, Cockburn Central and identified as Lot 11 on DP5 |   |
| ОСМ | 14/12/2023 | 14.4.1 | Progress Drive Paid Parking                                | That Council:  | That Council:   |
|     |            |        | Feasibility Assessment                                     | (1) NOTES the Progress Drive Paid Parking Feasibility Study;   | (1) NOTES the Report;   |
|     |            |        |  | (2) APPROVES the installation of signage in the attached Signage Map; and  | (2) APPROVES installation of wayfinding signage only as per Option 2 of the WSP report (page 9), subject to funding availability:   |
|     |            |        |  | (3) NOTES the signage in clause 2 (above) will be contingent on future funding requests.   | (3) LISTS for budget consideration in 2024/25 the costs for detailed design as per Option 4A of the WSP   |
|     |            |        |  |  | Report (page 15);   |
|     |            |        |  |  | (4) ADVISES all stakeholders of the outcome of this meeting; and  |
|     |            |        |  |  | (5) REVIEWS, post implementation of the wayfinding signs, and report back to Council.   |
| OCM | 14/12/2023 | 14.4.2 | Reconciliation Action Plan                                 | That Council:  | That Council:   |
|     |            |        |  | (1) ADOPTS the City of Cockburn fourth Reconciliation Action Plan 2023-2025, as attached to the Agenda; and  | (1) ADOPTS the amended City of Cockburn fourth Reconciliation Action Plan 2023-2025, as attached to the   |
|     |            |        |  | (2) REVIEWS the actions requiring financial contribution, as part of the forthcoming Long Term Financial Plan Review.  | Agenda, with further minor amendments as authorised by the Chief Executive Officer; and (2) REVIEWS the actions requiring financial contribution, as part of the forthcoming Long Term Financial Plan |
|     |            |        |  | ineview.   | Review.   |
| OCM | 14/12/2023 | 14.5.1 | North Coogee - Name Change                                 | That Council:  | That Council:   |
|     |            |        | Proposal   | (1) SUPPORTS the North Coogee Proposed Name Change Submission dated 11 September 2023, submitted by the  |   |
|     |            |        |  | Port Coogee Community Association and the Catherine Point Community Group to change the name of the locality   | by the Port Coogee Community Association and the Catherine Point Community Group to change the name of  |
|     |            |        |  | of North Coogee to Port Coogee and Catherine Point as described in the proposal; (2) SUBMITS the proposal to the Geographic Names Committee for consideration;   | the locality of North Coogee to Port Coogee and Catherine Point as described in the proposal; (2) SUBMITS the proposal to Landgate for consideration; and   |
|     |            |        |  | (3) Subject to support from the Geographic Names Committee, SUBMITS the proposal to Landgate for in principle  | (3) Subject to receiving in principle support from Landgate, COMMENCES community consultation on the  |
|     |            |        |  | consideration; and   | North Coogee Proposed Name Change Submission.   |
|     |            |        |  | (4) Subject to receiving in principle support from Landgate, COMMENCES community consultation on the North   |   |
|     |            | l      |  | Coogee Proposed Name Change Submission.  |   |
| ОСМ | 14/12/2023 | 14.5.2 | Council Meeting Schedule and 2024 Meeting Dates            | That Council: (1) Pursuant to Regulation 12(1) of the Local Government (Administration) Regulations 1996, APPROVES for local   | That Council: (1) Pursuant to Regulation 12(1) of the Local Government (Administration) Regulations 1996, APPROVES for  |
|     |            |        | 2024 Meeting Dates   | public notice purposes, the following Council and Agenda Briefing meeting dates, times, and places for the period  | local public notice purposes, the following Council and Agenda Briefing meeting dates, times, and places for  |
|     |            |        |  | January 2024 to December 2024 inclusive:   | the period January 2024 to December 2024 inclusive:   |
|     |            |        |  | 7pm: (Tuesday)   | 7pm: Briefing Meeting - Tuesday Week 1  |
|     |            |        |  | Briefing Meeting - OCM   | 7pm: OCM - Tuesday Week 2   |
|     |            |        |  | 20 Feb 27 February<br>19 Mar 26 March  | 6 Feb13 February<br>5 Mar 12 March  |
|     |            |        |  | 19 Mar 26 March  | 2 April 9 April   |
|     |            |        |  | 21 May 28 May  | 7 May 14 May  |
|     |            |        |  | 18 Jun 25 June   | 4 June 11 June  |
|     |            |        |  | 16 Jul 23 July   | 2 July 9 July   |
|     |            |        |  | 20 Aug 27 August   | 6 Aug 13 August   |
|     |            |        |  | 17 Sep 24 September<br>15 Oct 22 October   | 3 Sep 10 September<br>1 Oct 8 October   |
|     |            |        |  | 19 Nov 26 November   | 5 Nov 12 November   |
|     |            |        |  | 10 Dec 17 Dec*   | 3 Dec 10 December   |
|     |            |        |  | All Ordinary and Special Council meetings to be held in the Council Chambers, Administration Centre, 9 Coleville   | All Ordinary and Special Council meetings to be held in the Council Chambers, Administration Centre, 9  |
|     |            |        |  | Crescent, Spearwood, and commence at 7.00pm, unless otherwise specified;   | Coleville Crescent, Spearwood, and commence at 7.00pm, unless otherwise specified;  |
|     |            |        |  | (2) AMENDS the Council Meeting Procedures Policy (Attachment 1); (3) ENDORSES the Agenda Briefing Terms of Reference; and  | (2) AMENDS the Council Meeting Procedures Policy (Attachment); (3) ENDORSES the Agenda Briefing Terms of Reference, subject to the deletion of Background part (2);                                   |
|     |            |        |  | (4) DEFERS the review of the Council Committee Structure to the April Governance Committee Meeting.  | (2), ENDORSES the Agenda Briefing Terms of Reference, subject to the defeution of background part (2),  |
|     |            |        |  | ,  | (5) ALIGNS all Committee Meeting and EMSBF cycles to a Tuesday meeting cycle.   |
| ОСМ | 14/12/2023 |        | Verge, Carparks and Footpath -<br>Parkway Road, Bibra Lake | That Council ENDORSES the schedule for the upcoming Corporate Planning Program.  | As recommended  |
| OCM | 14/12/2023 | 14.5.4 | Annual Electors' Meeting and                               | That Council:  | That Council:   |
|     |            |        | Annual Report  | (1) ENDORSES the 2022/23 Annual Report for the year ending 30 June 2023 pursuant to section 5.54 of the Local  | (1) ENDORSES the 2022/23 Annual Report for the year ending 30 June 2024 pursuant to section 5.54 of the Local Government Act 1995, as presented in the attachment to this report*; and                |
|     |            |        |  | Government Act 1995, as presented in the attachment to this report*; and (2) HOLDS the Annual Electors' Meeting on Tuesday, 6 February 2024 at 7pm in the Council Chamber at Council's                                       | (2) HOLDS the Annual Electors' Meeting on Thursday, 1 February 2024 at 7pm in the Council Chamber at  |
|     |            |        |  | Administration Centre, 9 Coleville Crescent Spearwood, pursuant to section 5.27 of the Local Government Act 1995.  | Council's Administration Centre, 9 Coleville Crescent Spearwood, pursuant to section 5.27 of the Local  |
|     |            |        | 0  |  | Government Act  |
| OCM | 14/12/2023 | 14.5.5 | Child Care Expense<br>Reimbursement                        | That Council AUTHORISES reimbursement of \$1710.00 to Councillor Widenbar for child care expenses in accordance with regulation 32 1(c) of the Local Government (Administration) Regulations 1996.                           | As recommnded   |
|     | 1          |        | T CHIND OF SCHOOL  | Lacondation with regulation of 1(c) of the Local Covernment (Administration) regulations 1990.   |   |

Version: 27, Version Date: 20/08/2024

| ОСМ | 14/12/2023 |        | Budget Amendments for the FY<br>24 Municipal Budget   | Officer Recommendaiton/Committee Recommendation MOVED Cr C Reeve-Fowkes SECONDED Cr M Separovich That Council: (1)AMENDS the FY24 Municipal Budget as detailed and summarised below: NatureBudget Surplus Impact \$ Operating Expenditure – Increase\$644,849 Capital Expenditure - Decrease-\$466,085 Transfers from Reserves - Increase-\$89,520 Net Budget Surplus – Decrease-\$89,540 Current FY24 Budget Surplus\$448,710 Revised FY24 Budget Surplus\$359,466   | As recommened  |
|-----|------------|--------|---|---|--|
| ОСМ | 14/12/2023 | 15.1.2 | Grants, Donations and<br>Sponsorship Allocations for 2023-<br>2024  | Officer Recommendation The Committee recommends Council ADOPTS the revised Grants, Donations and Sponsorship allocations for 2023- 24 as attached to the Agenda. Committee Recommendation That Council: (1) ADOPTS the revised Grants, Donations and Sponsorship allocations for 2023-24 as attached to the Agenda, with the following exception: 1. Increase the contribution for the RSL to \$15,000 as per their request, 2.Request further information regarding bus hire cost increases for the RSL year on year and potential school contributions therein.   | Committee Recommendation/Council Decision That Council:  (1) ADOPTS the revised Grants, Donations and Sponsorship allocations for 2023-24 as attached to the Agenda, with the following exception: 1.Increase the contribution for the RSL to \$15,000 as per their request, 2.Request further information regarding bus hire cost increases for the RSL year on year and potential school contributions therein.  |
| ОСМ | 14/12/2023 | 15.1.3 | Additional Funding for the<br>Residential CCTV Rebate<br>Program  | Officer Recommendation/Committee Recommendation That Council AMENDS the FY24 Municipal Budget by allocating an additional \$50,000 from the Community Surveillance Reserve for the Residential CCTV Rebate Program.   | As recommended   |
| OCM | 14/12/2023 | 17.1   | Multicultural Action Plan -<br>Expenditure Review Committee<br>Report                                     | Officer Recommendation  That a report be brought to the March 2024 meeting of the Expenditure Review Committee looking at the need for creating a Multicultural Action Plan (MAP) for the City of Cockburn and detailing budgetary requirements for creating said Plan.   | As recommended   |
| ОСМ | 14/12/2023 | 19.1   | Financial Report and Audit<br>Results for City of Cockburn Year<br>Ending 30 June 2023                    | Officer Recommendation/Committee Recommendation The Committee recommends Council: (1) ADOPTS the Annual Financial Report for the year ended 30 June 2023; (2) RECEIVES the Auditor's Report for the year ended 30 June 2023; (3) RECEIVES the draft Audit Opinion for the year ended 30 June 2023, as issued by the Office of the Auditor General; and (4) RECEIVES the Management Letter for the year ended 30 June 2023, as attached to the Agenda.   | That Council: (1) ADOPTS the Annual Financial Report for the year ended 30 June 2023, as amended and approved by the Auditor; (2) RECEIVES the Auditor's Report for the year ended 30 June 2023; (3) RECEIVES the Draft Audit Opinion for the year ended 30 June 2023, as issued by the Office of the Auditor General; and (4) RECEIVES the Management Letter for the year ended 30 June 2023, as attached to the Agenda.  |
| ОСМ | 14/12/2023 | 19.2   | Roads to Recovery Program -<br>Audit for the Year Ended 30 June<br>2023                                   | Officer Recommendation/Committee Recommendation That Council NOTES the audit report for the Roads to Recovery Program - Year Ended 30 June 2023.  | As recommended   |
| ОСМ | 14/12/2023 | 19.3   | Local Roads and Community<br>Infrastructure Program (LRCIP) -<br>Audit for the Year Ended 30 June<br>2023 | Officer Recommendation/Committee Recommendation That Council NOTES the Independent Auditor's Report for the Local Roads and Community Infrastructure Program - year ended 30 June 2023.   | As recommended   |
| OCM | 14/12/2023 | 19.4   | Annual Bad Debts Review and Write-Offs  | Officer Recommendation/Committee Recommendation That Council: (1) RECEIVES the report; and (2) WRITES off one bad debt for \$7,113.35, as detailed in this report.  | As recommended   |
| ОСМ | 14/12/2023 | 19.5   | City of Cockburn Annual<br>Groundwater Monitoring Summary<br>2022-2023 Report                             | Officer Recommendation/Committee Recommendation That Council APPROVES the City's 2022-2023 Annual Groundwater Monitoring Summary submission to the Department of Water and Environmental Regulation.  | As recommended   |
| ОСМ | 14/12/2023 | 19.6   | Bush Fire Risk Management Plan  | Officer Recommendation/Committee Recommendation That Council ADOPTS the City of Cockburn Bushfire Risk Management Plan 2023–2028.   | As recommended   |
| ОСМ | 14/12/2023 | 19.7   | Inquiry Update  | Officer Recommendation/Committee Recommendation That Council ENDORSES the completion and implementation of the Department of Local Government, Sport and Cultural Industries Inquiry and the Governance Review recommendations  | As recommended   |
| ОСМ | 14/12/2023 | 19.8   | Quarterly Strategic and<br>Operational Risk Update  | Officer Recommendation/Committee Recommendation That Council RECEIVES the Quarterly Strategic and Operational Risk Report.  | As recommended   |
| ОСМ | 14/12/2023 | 19.9   | Risk Maturity Review - Update   | Officer Recommendation/Committee Recommendation That Council RECEIVES the update on the Risk Maturity Review.   | As recommended   |
| ОСМ | 14/12/2023 | 19.10. | Legal and Other Expert Advice<br>and Proceedings Between City of<br>Cockburn and Other Parties            | Officer Recommendation/Committee Recommendation That Council RECEIVES the report on legal proceedings and other expert advice commenced or responded to by the City during the 2022-2023 financial year as noted in the Confidential Attachments.   | As recommended   |
| ОСМ | 14/12/2023 | 20.1   | Bibra Lake Primary School<br>Parking and Road Safety  | That Council:  (1) RECIEVES the report;  (2) NOTES that the Bibra Lake Primary School has no current or future development proposals;  (3) NOTES the proposal for alternative parking solutions within walking distance of 29 Annois Road, Bibra Lake as shown in Attachment 1 and requests the CEO to write to the Department of Education to advise of the improvement opportunities and request their consideration;  (4) NOTES the proposal for verge improvements along Parkway Road, Bibra Lake as shown in Attachment 2 and supports the concept design proposed for improving path connectivity and parking on Parkway Road (Option 3);  (5) REQUESTS the City pursue opportunities for increased parking compliance around Bibra Lake Primary School, with improved signage to be implemented; and  (6) REQUESTS the City pursue opportunities with Main Roads Western Australia to deliver the Low Cost Urban Road Safety Program within the area as demonstrated in Attachment 3.(Bibra Lake, Parkway Drive Cell Crash Map and Treatment Locations). | That Council:  (1) RECIEVES the report; and  (2) NOTES that the Bibra Lake Primary School has no current or future development proposals;  (3) NOTES the proposal for alternative parking solutions within walking distance of 29 Annois Road, Bibra Lake as shown in Attachment 1 and requests the CEO to write to the Department of Education to advise of the improvement opportunities and request their consideration;  (4) INVESTIGATES formalising perpendicular parking in the area along Park Road abutting the school and whether these works could be completed in conjunction with other works to ensure value for money;  (5) IDENTIFIES costs from item (4) for consideration in 24/15 budget; and  (6) REQUESTS the City pursue opportunities with Main Roads Western Australia to deliver the Low-Cost Urban Road Safety Program within the area as demonstrated in Attachment 3 (Bibra Lake, Parkway Drive Cell - Crash Map and Treatment Locations). |

| ОСМ | 14/12/2023 | 21.1   | Confidential Staff Matter   | That the Officer Recommendation be adopted  | As recommended   |
|-----|------------|--------|---|---|--|
| OCM | 13/02/024  |        | Mid-Year Budget Review 2023-24  | That Council:   | As recommended   |
|     |            |        | -   | [1]AMEND its Municipal Budget for 2023-2024 as set out in the Schedule of Budget Amendments attached to the Agenda and summarised below: Financial Activity NatureIncrease / Decrease\$ Impact on budget surplus Operating Revenue Increase+5,875,044 Operating ExpenditureIncrease-1,361,706 Capital RevenueDecrease-2,773,339   |  |
|     |            |        |   | Capital ExpenditureDecrease+8,782,292 Asset sale proceedsIncrease+4,000 T/F from ReservesDecrease-3,626,923 T/F to ReservesIncrease-5,926,686 Surplus B/F from 2022-23 adjustmentDecrease-972,682 Net mid-year budget review adjustmentFY24 Budget Surplus IncreaseNil  |  |
| ОСМ | 13/02/024  | 14.1.2 | Payments Made from Municipal<br>Fund and Local Procurement<br>Summary - November and<br>December 2023   | That Council:  (1) RECEIVES the list of payments from the Municipal Fund during the month of November and December 2023, as attached to the Agenda.  (2) RECEIVES the list of transactions made from purchase cards during the month of November and December 2023, as attached to the Agenda.  | As recommended   |
| ОСМ | 13/02/024  | 14.1.3 | Monthly Financial Report -<br>November and December 2023  | That Council ADOPTS the Monthly Financial Report containing the Statement of Financial Activity and other financial information for the months of November and December 2023, as attached to the Agenda.  | As recommended   |
| OCM | 13/02/024  | 14.2.1 | Relinquishment of Management<br>Order - Reserve 45964 Lot 2120<br>Bennett Avenue, North Coogee  | That Council: (1) APPROVES the proposal to relinquish Management Order No.H292103 vested by the State of Western Australia to the City of Cockburn over Reserve No.45964, situated at Lot 2120 Bennett Avenue, North Coogee for the Purpose of Drainage; and (2) NOTES the approval of point (1) is subject to the City approving the detailed designs for alternative drainage infrastructure provided by DevelopmentWA. | As recommended   |
| OCM | 13/02/024  | 14.3.1 | Independent Committee Member -<br>Meeting Attendance Fees   | That Council APPROVES the meeting fee of \$415 per meeting for Independent Members of the Audit and Risk Committee.   | As recommended   |
| ОСМ | 13/02/024  | 14.3.2 | Agenda Briefing - Terms of<br>Reference Review  | That Council ENDORSES the amended Agenda Briefing Terms of Reference.   | That Council: (1) ENDORSES the amended Agenda Briefing Terms of Reference, subject to the removal of Point 11, under the Reporting Section; and (2) REORDERS the following item numbers. |
| ОСМ | 13/02/024  | 14.4.1 | Sister City Reference Group<br>Proposed Delegations   | That Council:  (1) AUTHORISES the Mayor and up to three Councillors to participate in a delegation to the City of Split and other Cities in Croatia deemed relevant to the Croatian Folkloric festival arrangements; and (2) AUTHORISES the expenditure of up to \$100,000 for airfares and \$14,000 for accommodation costs for up to four Elected Members travelling business class                                     | That Council DEFERS participation in a delegation to the City of Split to a future, to be determined later, date.  |
| OCM | 13/02/024  | 15.5.1 | Payment to Employees in Addition to Award or Contract Policy  | That Council ADOPTS the Council Policy – Payment to Employees in Addition to Contract or Award.   | As recommended   |
| ОСМ | 13/02/024  | 21.1   | Confidential Report: Cockburn<br>Sports Hall of Fame 2024<br>Inductees  | That Council ADOPTS the actions agreed as specified in the Confidential Report.   | As recommended   |
| OCM | 13/02/024  | 21.2   | Confidential Report: Confidential Service Report  | That Council ADOPTS the actions agreed as specified in the Confidential Report.   | As recommended   |
| ОСМ | 12/03/2024 | 13.1   | Motion from Annual Electors'<br>Meeting - Green Ecological Link:<br>Former Roe Highway Regional<br>Road Reserve   | That Council:  (1) NOTES the motion carried at the 1 February 2024 Annual General Meeting of Electors;  (2) RECEIVES the report;  (3) ENCOURAGES the public to make submissions on the Local Scheme Amendment covering this (and any other pertinent matters) during the forthcoming period of public advertisement; and  (4) INFORMS the mover and seconder of the motion of the above recommendation.                   | As recommended   |
| ОСМ | 12/03/2024 | 14.1.1 | Initiation and Final Adoption of<br>(Basic) Amendment No.171 to<br>Town Planning Scheme No.3 -<br>Partial Rationalisation of<br>Development Area 13 (Success) | Refer to Minutes  | As recommended   |
| ОСМ | 12/03/2024 | 14.1.2 | Project Update - Prinsep Road<br>Local Area   | Refer to Minutes  | As recommended   |
| ОСМ | 12/03/2024 | 14.2.1 | Payments Made from Municipal<br>Fund and Local Procurement<br>Summary - January 2024  | That Council: (1) RECEIVES the list of payments from the Municipal Fund during the month of January 2024, as attached to the Agenda. (2) RECEIVES the list of transactions made from purchase cards during the month of January 2024, as attached to the Agenda.  | As recommended   |
| OCM | 12/03/2024 | 14.2.2 | Monthly Financial Report -<br>January 2024  | That Council ADOPTS the Monthly Financial Report containing the Statement of Financial Activity and other financial information for the month of January 2024, as attached to the Agenda.   |  |

| ОСМ | 12/03/2024 | 14.3.1 | RFQ 10/2023 - Three (3) Waste<br>Side Load Refuse Compactor<br>Trucks  | That Council: (1) ACCEPTS the Tender submitted by The Trustee for Major Motors Unit Trust trading as Major Motors for RFQ 10/2023 Three (3) Side Load Refuse Compactor Trucks for the supply of three (3) Isuzu FVY 240-300 auto dual control trucks with Superior Pak 29m3 side loader bodies for a lump sum contract value of \$1,229,882.73 (Ex GST) in accordance with the submitted Price Schedules including additional options; and (2) ADJUSTS the FY24 Budget accordingly by allocating \$74,883 from the Plant and Vehicle Replacement Reserve.  | That Council:  (1) ACCEPTS the Tender submitted by The Trustee for Major Motors Unit Trust trading as Major Motors for RFQ 10/2023 Three (3) Side Load Refuse Compactor Trucks for the supply of three (3) Isuzu FVY 240-300 auto dual control trucks with Superior Pak 29m3 side loader bodies for a lump sum contract value of \$1,247,273.73 (Ex GST) in accordance with the submitted Price Schedules including additional options;  (2) ADJUSTS the FY24 Budget accordingly by allocating \$92,274 from the Plant and Vehicle Replacement  |
|-----|------------|--------|--|--|---|
| ОСМ | 12/03/2024 | 14.4.1 | Australian Local Government<br>Association 2024 National<br>General Assembly (NGA) - Call for<br>Motions   | That Council:  (1) NOTES the report 'ALGA 2024 National General Assembly of Local Government - call for motions';  (2) SUBMITS the following motion for consideration at the ALGA 2024 National General Assembly of Local Government to be held on 2 - 4 July 2024:  This National General Assembly calls on the Australian Government to encourage State and Territory Governments to implement a blanket ban on the use of dark coloured roofing materials to alleviate the urban heat island effect (UHI), particularly in newer suburbs, as per Attachment 2;  (3) On submitting the motions to the Australian Local Government Association, the Chief Executive Officer be authorised to AMEND the wording (without changing the meaning or purpose of the motion) if required;  (4) APPOINTS Mayor Logan Howlett as the City of Cockburn voting delegate; and  (5) APPOINTS Cr | Reserve.  That Council: (1) NOTES the report 'ALGA 2024 National General Assembly of Local Government - call for motions'; (2) SUBMITS the following motion for consideration at the ALGA 2024 National General Assembly of Local Government to be held on 2 - 4 July 2024: This National General Assembly calls on the Australian Government to encourage State and Territory Governments to implement a blanket ban on the use of dark coloured roofing materials to alleviate the urban heat island effect (UHI), particularly in newer suburbs, as per Attachment 2; (3) On submitting the motions to the Australian Local Government Association, the Chief Executive Officer be authorised to AMENDS the wording (without changing the meaning or purpose of the motion) if required; (4) APPOINTS Mayor Logan Howlett as the City of Cockburn voting delegate; and (5) APPOINTS Deputy Mayor Stone to attend the Australian Local Government National General Assembly 2024. |
| ОСМ | 12/03/2024 | 14.5.1 | Advocacy List  | That Council: (1) ADOPTS the list of 10 projects for City-driven advocacy activities; and (2) NOTES the City will continue to pursue funding for items that may not be on the Advocacy Priority list but are within the Strategic Community Plan.  | That Council:  (1) AMENDS the proposed Advocacy List by removing Item 6 and adding the Aboriginal Cultural and Visitors Centre instead; (2) ADOPTS the amended advocacy list; and (3) ADDS an Item 11 - City to advocate for the grade separation at North Lake Road railway crossing in Bibra Lake.  |
| ОСМ | 12/03/2024 | 15.1.1 | Amendment to Local Planning<br>Policy 5.16 - Design Review Panel   | That Council:  (1) ADOPTS the proposed amendment to Local Planning Policy – 5.16 – Design Review Panel;  (2) ACCEPTS that the amendment is minor pursuant to Clause 5(2) of the Planning and Development (Local Planning Schemes) Regulations 2015 and therefore does not require public advertising;  (3) PUBLISHES notices of the amended Policy in accordance with Clause 4(4) of the Planning and Development (Local Planning Schemes) Regulations 2015; and  (4) NOTIFIES members of the City's current Design Review Panel of the amendment.   | As recommended  |
| ОСМ | 12/03/2024 | 15.1.2 | Potential Software Solutions -<br>Increased Security Control of<br>Confidential Information  | The Committee recommends Council NOTES the report.   | That Council RECEIVES the report and does not proceed to expenditure.   |
| ОСМ | 12/03/2024 | 15.1.3 | Alternative Motions - Council Meetings   | That Council NOTES the Report.   | As recommended  |
| ОСМ | 12/03/2024 | 15.1.4 | Strategic Community Plan Outcome - Deep Dive Review - Community, Lifestyle and Security  | That Council ENDORSES the Strategic Objective Deep Dive Report on the Community, Lifestyle and Security outcome.   | As recommended  |
| ОСМ | 12/03/2024 | 15.1.5 | Elected Members Entitlements –<br>Allowances and Reimbursements<br>Policy  | That Council AMENDS the Elected Members Entitlements – Allowances and Reimbursements Policy.   | As recommended  |
| ОСМ | 12/03/2024 | 15.2.1 | Corporate Business Plan Quarter<br>Two and Mid-Year Review Update  | That Council: (1) NOTES the CBP KPI Quarter 2 and Mid-Year Review Update; (2) AMENDS the FY24 CBP KPIs as per the CBP Mid-year review; and (3) AMENDS the Yangebup Master Plan to remove Yandjet Park (in line with amendments to the FY24 CBP KPIs  | As recommended  |
| ОСМ | 12/03/2024 | 17.1   | Review of Council Policy<br>'Establishment of Markets on Land<br>Owned and Controlled by the City'<br>and Automatic Extension of<br>Existing Market Operations | That Council REQUESTS the City undertake a review of the 'Establishment of Markets on Land Owned and Controlled by the City of Cockburn' Policy, with a report presented at the April Governance Committee Meeting.  | as recommended  |
| ОСМ | 12/03/2024 | 17.2   | Sister City Arrangements   | That Council: (1) REFERS the request to the Sister City Reference Group for consideration; and (2) REQUESTS a recommendation from the Sister City Reference Group for consideration by Council.  | That Council: (1) DOES NOT AUTHORISE any delegation to Split in 2024; (2) REQUESTS the Sister City Reference Group review the purpose and justification of Sister City Relationships, with a report tabled at a Council meeting before January 2025; (3) DOES NOT ENTER any new Sister City arrangements until the review has been completed.   |

| ОСМ | 12/03/2024 | 17.3   | Elected Member Travel Register  | That Council:  (1) AMENDS the Elected Member Professional Development Policy to include provision for the publication of the cost information published on the Register of Elected Member Training and Professional Development to categorise it by training, travel, accommodation, and other costs;  (2) AMENDS the Attendance at Events Policy to include provision for publication of a register on the City's website for any other Elected Member travel, exclusive of Training and Professional Development for financial year that includes the following information:  Elected Member, Travel type (Overseas, interstate, intrastate), Destination, Dates (inbound and outbound), Cost (categorise by travel, accommodation, other), Purpose (Sister City, other), Elected Member benefit, Alignment with the Act, Council Policy, or Strategic Community Plan, Proposed outcomes;  (3) AMENDS the Sister City Relationships and Engagement Policy to include provision for the publication of a register on the website of delegates for each Sister City visit from the establishment of each Sister City agreement; and  (4) AMENDS the Sister City Relationships and Engagement Policy to include provision for the publication of a report for any outbound Sister City delegation to include:  Destination, Dates (inbound and outbound), Cost (categorise by travel, accommodation, other), Purpose, Elected Member benefit, Alignment with the Act, Council Policy, or Strategic Community Plan, Proposed outcomes, Recommendation of the Sister City Reference Group, Elected Member's expressions of interest, Delegates attending outbound delegation. | That Council:  (1) DIRECTS the City create an Elected Member Travel Register for travel since July 2022, excluding professional development, to publish on the City website, with the provisions as outlined in the original motion by no later than July 2024;  (2) DIRECTS the City to create a Sister City Travel Register for each Sister City visit since establishment of the agreements to publish on the City website with the provisions as outlined in the original motion by no later than July 2024;  (3) REFERS relevant policies to the Governance Committee for updating. |
|-----|------------|--------|---|--|--|
| ОСМ | 12/03/2024 | 17.4   | City of Cockburn Owl Friendly   | That Council DEFERS any decision to become owl friendly until such time as investigations are undertaken and a report and recommendation is prepared for submission to the Tuesday 9 April Ordinary Council Meeting.   | As recommended   |
| OCM | 12/03/2024 | 21.1   | Confidential Program Review   | That the Officer Recommendation be adopted   | As recommended   |
| OCM | 12/03/2024 | 21.2   | Stormwater Drainage<br>Improvement - Stratton Street and<br>Hurford Street  | That the Officer Recommendation be adopted   | As recommended   |
| ОСМ | 12/03/2024 | 21.3   | Structure of Administrating the CoC Policy (Governance Committee Meeting 20 February 2024)  | That the Officer Recommendation be adopted   | As recommended   |
| SCM | 21/03/2024 |        |   |  |  |
| SCM | 26/03/2024 | 10.1.1 | Local Government Compliance<br>Audit Return 2023  | Officer Recommendation The Committee recommends Council: (1)ADOPTS the Local Government Compliance Audit Return 2023 for the 2023 calendar year, presented as the attachment to this report, for adoption by Council; and (2)ACKNOWLEDGES that the Compliance Audit Return 2023 presented as the attachment to this report will be subsequently jointly certified by the Mayor and Chief Executive Officer for submission to the Department of Local Government, Sport and Cultural Industries.  | Committee Recommendation/Coucil Decision That Council: (1)Subject to an amendment to the comment for Finance item 1, to remove the word "not", ADOPTS the Local Government Compliance Audit Return 2023 for the 2023 calendar year, presented as the attachment to this report, for adoption by Council; and (2)ACKNOWLEDGES that the Compliance Audit Return 2023 presented as the attachment to this report will be subsequently jointly certified by the Mayor and Chief Executive Officer for submission to the Department of Local Government, Sport and Cultural Industries        |
| SCM | 26/03/2024 | 11.1   | Confidential Service Report #1  | That Council ADOPTS the actions agreed as specified in the Confidential Resolution   | as recommended   |
| SCM | 26/03/2024 | 11.2   | Confidential Service Matter #2  | That Council ADOPTS the actions agreed as specified in the Confidential Resolution   | as recommended   |
| ОСМ | 9/04/2024  | 14.1.1 | Development Application -<br>DA23/0470 - 8A Sawle Road<br>Hamilton Hill - 'Tourist<br>Accommodation' (3 Self-<br>Contained Cabins)  | That Council APPROVES the 'Tourist Accommodation' land use and the construction of three (3) self-contained cabins on 8A Sawle Road, Hamilton Hill, subject to the following conditions and footnotes:   | as recommended   |
| ОСМ | 9/04/2024  | 14.1.2 | Recommendation on Final Adoption - (Standard) Amendment No.165 to Town Planning Scheme No.3 - Partial Rationalisation of Development Areas 8 & 9 (Success and Hammond Park) | That Council: (1) ADOPTS the Schedule of Submissions prepared in response to proposed Scheme Amendment No.165 as set out in Attachment 2; (2) SUPPORTS final approval of Scheme Amendment No.165, subject to the modifications listed in Attachment 3, as follows: 1.Rezoning various lots within 'Development Area 8' and 'Development Area 9' from 'Development' to 'Mixed Use (R60), Mixed Use (R60), and 'Local Centre' as depicted on the Scheme Amendment Map. 2.Reclassifying land within 'Development Area 8' from the 'Development' zone to a local 'Parks and Recreation' and/or 'Local Road' reserve, as depicted on the Scheme Amendment Map. 3.Reclassifying land within 'Development Area 9' from 'No Zone' to a 'Local Road' reserve, as depicted on the Scheme Amendment Map. 4.Reducing the extent of the 'Development Area 8' special control area boundary and removing the entire remaining extent of the 'Development Area 8' special control area boundary, as depicted on the Scheme Amendment Map. 5.Modifying 'Table 9 – Development Areas' of the Scheme Text, by deleting provisions accordingly and modifying 'Table 9 – Development Areas' of the Scheme Text, by deleting 'Development Area 9' entirely. (3) DELEGATES authorisation and submission of the amendment documentation, to the Western Australian Planning Commission along with a request for the endorsement of final approval by the Hon. Minister for Planning; and  | as recommended   |
| OCM | 9/04/2024  | 14.1.3 | 2013 - 2018 Public Health Plan  | That Council RECEIVES the close off report for the City of Cockburn's 2013 - 2018 Public Health Plan.  | as recommended   |

| OCM | 9/04/2024 | 14.1.4 | Draft Local Planning Scheme                           | That Council:  | as recommended                                       |
|-----|-----------|--------|---|--|--|
|     |           |        |   | (1) ENDORSES pursuant to Section 72(1) of the Planning and Development Act 2005, draft Local Planning Scheme   |  |
|     |           |        | for Public Consultation                               | No.13 ('draft LPS13') as included at Attachment 1 (Scheme Text) and Attachment 2 (Scheme Maps) for the purpose   |  |
|     |           |        |   | of undertaking public consultation, subject to: 1.Any modification the City considers necessary to respond to advice   |  |
|     |           |        |   | received from the Environmental Protection Authority (EPA); 2.Any modification the Western Australian Planning   |  |
|     |           |        |   | Commission (WAPC) or Minister for Planning consider necessary to release the document for public consideration; including. 3.Any updates to the draft scheme text and maps required by the progress and/or outcomes of the City's      |  |
|     |           |        |   | Including. 3.Any updates to the draft scheme text and maps required by the progress and/or outcomes of the City's ongoing Structure Plan rationalisation process;  |  |
|     |           |        |   | (2) REFERS draft LPS13 to the EPA pursuant to Section 81 of the Planning and Development Act 2005 by giving the  |  |
|     |           |        |   | EPA written notice of this resolution and such written information as is sufficient to enable the EPA to comply with   |  |
|     |           |        |   | Section 48A of the Environmental Protection Act 1986 in relation to the draft scheme;  |  |
|     |           |        |   | (3) SUBMITS two copies of draft LPS13 to the WAPC pursuant to Part 4, Division 2, Regulation 21(3) of the Planning   |  |
|     |           |        |   | and Development (Local Planning Scheme) Regulations 2015, for its consideration;   |  |
|     |           |        |   | (4) SUBMITS draft LPS13 to the Minister for Planning, pursuant to Section 83A of the Planning and Development Act  |  |
|     |           |        |   | 2005, for permission to advertise; and (5) Upon compliance with Sections 81, 82 and 83A of the Planning and Development Act 2005, ADVERTISE draft  |  |
|     |           |        |   | LPS13 pursuant to the details prescribed within Part 4. Division 2. Regulation 22 of the Planning and Development  |  |
|     |           |        |   | (Local Planning Scheme) Regulations 2015. Regulation 22 specifies advertising must not be less than a period of 90   |  |
|     |           |        |   | days.  |  |
|     |           |        |   |  |  |
| ОСМ | 9/04/2024 | 14.1.5 | Owl Friendly' Council                                 | That Council:  | as recommended                                       |
|     |           |        |   | (1) RECEIVES the Report; and   |  |
|     |           |        |   | (2) ENDORSES Birdlife Australia's "Action Kit for Councils" and becomes an 'Owl Friendly' Council by: 1.Restricting the use of second generation anticoagulant rodenticides (SGARs), 2.Educating the community on the potential        |  |
|     |           |        |   | impacts of SGARs to wildlife and pets.   |  |
| ОСМ | 9/04/2024 | 14.2.1 | RFT 02-2024 Santich Park                              | That Council:  | as recommended                                       |
|     |           |        | Upgrade   | (1) ACCEPTS the Tender submitted by Ertech Pty Ltd for RFT02/2024 – Construction Services - Santich Park   |  |
|     |           |        |   | Upgrade for a contract sum of \$1,315,375.20 (Ex GST) in accordance with the submitted lump sum and the  |  |
|     |           |        |   | Schedule of Rates for determining variations and/or additional services;   |  |
|     |           |        |   | (2) AMENDS the FY24 Municipal Budget by reducing the allocation for the Santich Park Upgrade from \$1,237,758 to   |  |
|     |           |        |   | \$500,000 (transferred into the Community Infrastructure Reserve), reflecting the anticipated project spend this financial year; and   |  |
|     |           |        |   | (3) INCLUDES an additional \$1,266,230 in the draft FY25 Municipal Budget, funded from the Community   |  |
|     |           |        |   | Infrastructure Reserve (resulting in total project funding of \$1,766,230).  |  |
| ОСМ | 9/04/2024 | 14.2.2 | Sale of Land for Recovery of                          | That Council APPROVES the sale of 11B Fitzwater Way, Spearwood (Strata Lot 1 on Strata Plan 3621), which has   | as recommended                                       |
|     |           |        | Outstanding Rates - 11B Fitzwater                     | outstanding rates and charges for three years or more, pursuant to Sections 6.64(1)(b), 6.68(1) and 6.56 of the Local  |  |
|     |           |        | Way, Spearwood  | Government Act 1995.   |  |
| ОСМ | 9/04/2024 | 14.2.3 | Request for Legal Action Exemption - Sale of Land for | That Council APPROVES to exempt the recovery attempt of 7 Bundy Court, South Lake (Lot 71 on Plan 14872) against the Deceased Estate listed as an owner on the property pursuant to Section 6.68 (2)(b) of the Local                   | as recommended                                       |
|     |           |        | Recovery of Rates - 7 Bundy                           | Government Act 1995 and continue with the sale approved at the Ordinary Council Meeting held on 10 November  |  |
|     |           |        | Court, South Lake                                     | 2022.  |  |
| ОСМ | 9/04/2024 | 14.2.4 | Monthly Financial Report -                            | That Council ADOPTS the Monthly Financial Report containing the Statement of Financial Activity and other financial  | as recommended                                       |
|     |           |        | February 2024   | information for the month of February 2024, as attached to the Agenda.   |  |
| ОСМ | 9/04/2024 | 14.2.5 | Payments Made from Municipal                          | That Council:  | as recommended                                       |
|     |           |        | Fund and Local Procurement<br>Summary - February 2024 | (1) RECEIVES the list of payments from the Municipal Fund during the month of February 2024, as attached to the Agenda.  |  |
|     |           |        | Summary - February 2024                               | (2) RECEIVES the list of transactions made from purchase cards during the month of February 2024, as attached to   |  |
|     |           |        |   | the Agenda.  |  |
| ОСМ | 9/04/2024 | 14.3.1 | Public Open Space Naming - 7                          | That Council APPROVES Community consultation of the proposal to name 7 Fawcett Road, Lake Coogee 'Victoria   | as recommended                                       |
|     |           |        | Fawcett Road, Lake Coogee                             | Park' which will include a notice in a local newspaper, advertisement on the City's website and letters to community   |  |
|     |           |        | -   | groups. All submissions received will be brought back to Council.  |  |
| OCM | 9/04/2024 | 14.3.2 |   | refer to minutes for recommendation/council decision   | refer to minutes for recommendation/council decision |
|     |           |        | Tenures Within the Former                             |  |  |
|     |           |        | Wattleup Townsite - Latitude 32                       |  |  |
| ОСМ | 9/04/2024 | 14.3.3 | Permanent Closure of Right of                         | That Council SUPPORTS the proposal by the State of Western Australia to permanently close the Right of Way   | as recommended                                       |
| 1   |           |        | Way - Reserve 53103 Lot 8000                          | described as Lot 8000 Beroona Way, Cockburn Central for dedication as road reserve.  |  |
|     |           | 1      | Beroona Way, Cockburn Central                         | <b>"</b>   |  |
|     | 1         | 1      |   |  |  |
| ОСМ | 9/04/2024 | 14.3.4 | Proposed Actions Relating to                          | That Council AUTHORISES the Chief Executive via delegation to enter into preliminary lease negotiations with the   | as recommended                                       |
|     |           | 1      | Lease Agreement- Spearwood                            | Spearwood Dalmatinac Club on the following terms: 1.Three-year term with a further two-year option. 2.Spearwood  |  |
|     |           | 1      | Dalmatinac Club – 101L Hamilton Road, Spearwood       | Dalmatinacs to affect and maintain public liability insurance for \$20 million. 3. The maintenance contribution and lease fee payable by the Spearwood Dalmatinacs to increase in order to align with the current expenses to maintain |  |
|     |           | 1      | Troad, Opearwood                                      | the soccer pitch. 4. The existing payment arrangement for the bore replacement (included in the holding over lease)  |  |
|     |           | 1      |   | to remain unaffected. 5.Such other terms as are required to ensure the City's interests are protected.   |  |
|     |           |        |   |  |  |
| ОСМ | 9/04/2024 | 14.4.1 | Multiple Dog Application for 3                        | That Council:  | as recommended                                       |
|     |           |        | Nallen Court, Yangebup                                | (1) REJECTS the Multiple Dog Application dated 30 January 2024, from Simone Goldsworthy (the applicant), 3   |  |
|     |           | 1      |   | Nallan Place, Yangebup to keep three (3) dogs at the property; and (2) PROVIDES the applicant with one month to rehome one of the three dogs of his choosing, subject to this  |  |
|     |           | 1      |   | application.   |  |
|     | -         |        | l   | l II   |  |

| OCM | 9/04/2024  | 14.4.2 | Multiple Dog Application for 4/9<br>Redmond Road, Hamilton Hill  | That Council: (1) REJECTS the Multiple Dog Application dated 07 December 2023, from Dorothy Bandy (the applicant), 4/9 Redmond Road, Hamilton Hill to keep four (4) dogs at the property; and (2) PROVIDES the owner with one month to rehome two (2) of the Four (4) dogs of their choosing, subject to this application.   | That Council: (1) REJECTS the Multiple Dog Application dated 7 December 2023, from Dorothy Bandy (the applicant), 4/9 Redmond Road, Hamilton Hill to keep four (4) dogs at the property; and (2) PROVIDES the owner with three months to rehome two (2) of the Four (4) dogs of their choosing, subject to this application.   |
|-----|------------|--------|--|--|--|
| ОСМ | 9/04/2024  | 14.4.3 | Proposed Wally Hagan Recreation<br>Centre Redevelopment  | That Council:  (1) NOTES the challenges with progressing with Option 3 as resolved by Council at the 11 February 2021 Ordinary Council Meeting;  (2) ENDORSES the CEO to progress advocacy discussions for the Wally Hagan Recreation Centre redevelopment based on the following to further support the development of the proposal: 2.1 Eight (8) Indoor Court Basketball Facility (with potential expansion to 10-12 courts). 2.2 Supporting amenities (including but not limited to Gym/Health Club, etc.). 2.3 An estimated project cost of \$60M (FY24 construction rates);  (3) NOTES the delivery of the Wally Hagan Recreation Centre redevelopment is subject to the following: 3.1 Securing \$40M of external funding. 3.2Land acquisition by the State Government with preference of Site 1 and 2 (combined) followed by Site 3;  (4) RECIEVES a future report which will include: 4.1 Draft Needs Analysis, Site Analysis, Concept Plan and Feasibility Study. 4.2 Outcomes of advocacy discussions with State and Federal Governments. 4.3Identification of future actions relating to the progress of the proposal. 4.4 Continuing to update and engage the community as the proposal develops. | as recommended   |
| ОСМ | 9/04/2024  | 15.1.1 | Internal Audit Scope for Corporate<br>Credit Cards   | Officer Recommendation That Council RECEIVES the Terms of Reference for the Internal Audit Scope for Corporate Card Expenditure, Controls and Reporting.   | Committee Recommendaiton/Council Decision That Council: (1) RECEIVES the Terms of Reference for the Internal Audit Scope for Corporate Card Expenditure, Controls and Reporting; (2) AUTHORISES the CEO to progress with the Audit as detailed in item 1, with a provision allowing prospective internal auditors to recommend additional audit scope; and (3) AUTHORISES the CEO to consider, and if appropriate, approve any additional scope.   |
| OCM | 9/04/2024  | 15.1.2 | Strategic Service Review Program   | Officer Recommendation/Committee Recommendation/Council Decision That Council: (1) ENDORSES the City's adoption of the Service Review Methodology for review of its services; and (2) APPROVES the three-year timeline to implement the Service Review Program for the City, promoting a cycle of continuous improvement in service delivery and review.   | as recommended   |
| ОСМ | 9/04/2024  | 15.1.3 | Three Year Internal Audit Plan   | Officer Recommendation That Council: (1)AMENDS the Internal Audit Plan as outlined in the attachment, City of Cockburn Internal Audit Plan 2024-2026 Revised; (2)SUPPORTS a formal procurement process for delivery of internal audit services aligned with the City's Internal Audit Plan to a value of up \$200,000 for the period, 2024–2026; and (3)REQUESTS a review of the City of Cockburn Internal Audit Plan 2024-2026 by the Audit Risk and Compliance Committee following the outcomes of the Organisational Review using the Australian Business Excellence Framework, the ROKSteady Governance Review and the planned Risk Workshops with Riskwest.   | Committee Recommendation/Council Decision That Council: (1)AMENDS the Internal Audit Plan as outlined in the attachment, City of Cockburn Internal Audit Plan 2024- 2026 Revised, minus Item 4, Climate Change Strategy Adaption; (2)SUPPORTS a formal procurement process for delivery of internal audit services aligned with the City's Internal Audit Plan to a value of up \$200,000 for the period, 2024–2026; and (3)REQUESTS a review of the City of Cockburn Internal Audit Plan 2024-2026 by the Audit Risk and Compliance Committee following the outcomes of the Organisational Review using the Australian Business Excellence Framework, the ROKSteady Governance Review and the planned Risk Workshops with Riskwest. |
| OCM | 9/04/2024  | 15.1.4 | Organisational Culture Review by<br>Independent Member   | That Council DEFERS consideration of the Organisational Culture Review to a more appropriate time, as determined by the Chief Executive Officer.   | as recommended   |
| ОСМ | 9/04/2024  | 15.1.5 | Workplace Health and Safety<br>Audit and Performance Program   | That Council: (1) RECEIVES the LGIS Safety Audit Report 2022; (2) NOTES the deliverables and actions in the associated Safety Improvement Plan; and (3) NOTES the ongoing continuous improvement actions being undertaken as part of the Safety Improvement Plan.  | as recommended   |
| ОСМ | 9/04/2024  | 15.2.1 | Budget Amendments for the FY<br>24 Municipal Budget  | That Council AMENDS the FY24 Municipal Budget as detailed and summarised below: NatureBudget Surplus Impact \$ Operating Expenditure – Increase \$70,346 Capital Expenditure - Decrease-\$61,538 Capital Grants – Increase-\$80,584 Transfers from Reserves – Decrease\$92,366 Net Budget Surplus – Decrease-\$20,590 Current FY24 Budget Surplus\$359,467 Revised FY24 Budget Surplus \$338,877   | as recommended   |
| ОСМ | 9/04/2024  | 15.2.2 | Multicultural Action Plan  | That Council DEFERS development of a Multicultural Action Plan (MAP) until Council has undertaken a review of existing strategies and plans.   | as recommended   |
| ОСМ | 9/04/2024  | 17.1   | Elected Member Professional<br>Development Policy / Elected<br>Member Attendance at Events<br>Policy / Council Meeting<br>Procedures Policy                    | That Council:  (1) REFERS the review of the following policies to the June 2024 Governance Committee for recommendations to Council: 1.Elected Member Professional Development; 2.Attendance at Events.  (2) REQUESTS a review of the Policy Framework and Formal Introduction & Review of Council Delegated Authorities and Policies Policy in FY25 to the Governance Committee.  | as recommended   |
| ОСМ | 9/04/2024  | 20.1   | Provision of Shade Structures at City Run Events   | That Council NOTES the current hiring of shade structures for City managed events is the most advantageous investment decision.  | as recommended   |
| ОСМ | 14/05/2024 | 14.1.1 | Initiation and Final Adoption of (Basic) Amendment No.170 to Town Planning Scheme No.3 - Partial Rationalisation of Development Areas 26 and 27 (Hammond Park) | Refer to Minutes document for full resolution  | as recommended   |

| 14/05/2024 | 14.1.2 | Recommendation on Final<br>Adoption - (Standard) Amendment<br>No.172 to Town Planning Scheme<br>No. 3 - Partial Rationalisation of<br>Development Area 37 (Calleya<br>Estate Town Centre - Treeby) | Refer to Minutes document for full resolution  | as recommended  |
|------------|--------|--|--|---|
| 14/05/2024 | 14.1.3 | Banjup Traffic Study - Design and Cost Estimate  | That Council: (1) RECEIVES the report; (2) NOTES concept design and cost estimates for the proposed Banjup 'Threshold Treatments' have been prepared by SMEC Engineering Consultancy; (3) ENDORSES the proposal and inclusion of the proposed "Threshold Treatments" for consideration in the 2024/25 Draft Budget for project delivery; and (4) REQUESTS the CEO to implement a comprehensive data acquisition and reporting program across the project area following completion of the project for a period of three years.   | as recommended  |
| 14/05/2024 | 14.1.4 | Appointment of Contractor for Sand Nourishment at C.Y. O'Connor Beach and Port Coogee  | That Council AWARDS the Contract for sand nourishment and dredging works at C.Y. O' Connor and Port Coogee to Maritime Constructions Pty Ltd at an estimated value of \$492,275 (ex GST).  | as recommended  |
| 14/05/2024 | 14.1.5 | Amendment to the City of<br>Cockburn Economic Framework<br>Development Action Plan   | That Council APPROVES the recommended changes to the current Economic Development Framework Action Plan as detailed in the report.   | That Council:  (1) APPROVES the recommended changes to the current Economic Development Framework Action Plan a detailed in the report; and  (2) SUPPORTS AUKUS and the benefits it brings to Cockburn, including jobs. |
| 14/05/2024 | 14.2.1 | Monthly Financial Report - March 2024  | That Council ADOPTS the Monthly Financial Report containing the Statement of Financial Activity and other financial information for the month of March 2024, as attached to the Agenda.  | as recommended  |
| 14/05/2024 | 14.2.2 | Payments Made from Municipal<br>Fund and Local Procurement<br>Summary - March 2024   | That Council:  (1) RECEIVES the list of payments from the Municipal Fund during the month of March 2024, as attached to the Agenda; and  (2) RECEIVES the list of transactions made from purchase cards during the month of March 2024, as attached to the Agenda.   | as recommended  |
| 14/05/2024 |        | Proposal for Levying Differential<br>Rates   | hat Council: (1)APPROVES the application of differential general rates and minimum payments for the Draft Budget for the 2024/25 Financial Year; and (2)APPROVES advertising in accordance with Section 6.36 of the Local Government Act 1995 for public submissions on the proposed differential general rates as set out in the table below: Rate Category Proposed for 2024-25 Rate in \$ Min payment \$ Differential rates Residential Improved (GRV)8.103c1,537 Vacant Land (GRV)9.960c815 Commercial & Industrial Improved (GRV)9.231c910 Commercial Caravan Park (GRV)8.764c910 Rural General Improved (UV)0.37c1,098 Rural Vacant Land (UV)0.473c1,098 | as recommended  |
| 14/05/2024 | 14.3.1 | That Council: (1)APPROVES the Multiple Dog Application dated 23 January 2024, for Property Number 55318370 to keep three dogs at the property.   | That Council APPROVES the Multiple Dog Application dated 23 January 2024, for Property Number 55318370 to keep three dogs at the property.   | as recommended  |
| 14/05/2024 | 15.1.1 | Permission to Advertise - Draft<br>Local Planning Policy 5.21<br>Temporary Events  | That Council:  (1) ADOPTS the Draft Local Planning Policy 5.21 Temporary Events for the purposes of advertising, as shown in Attachment 1 of the Agenda; and  (2) ADVERTISES the Draft Local Planning Policy 5.21 Temporary Events, as per Recommendation 1 above, in accordance with Clause 4 of the Planning and Development (Local Planning Schemes) Regulations 2015; Procedure for making local planning policy; and  (3) NOTES the City will request to rescind Council Policy 'Establishment of Markets on Land Owned and Controlled by the City' following approval of the new Local Planning Policy at a future meeting.                              | as recommended  |
| 14/05/2024 | 15.1.2 | Bushfire Risk Management Plan<br>2023-2028 Update  | That Council: (1) NOTES the feedback received by the Office of Bushfire Risk Management dated 23 February 2024; (2) ADOPTS the Cockburn Bushfire Risk Management Plan 2023-2028 (as amended).  | as recommended  |
| 14/05/2024 | 15.1.3 | Review of the Sponsorship and<br>Naming Rights on City Controlled<br>Land and/or Buildings Policy  | That Council ENDORSES the proposed amendments to the Sponsorship and Naming Rights on City Controlled Land and/or Buildings Policy as presented in Attachment 1.   | as recommended  |
| 14/05/2024 | 15.1.4 | Committees of Council  | That Council DEFERS review of the Committees of Council until completion of the Governance Improvement Plan.   | as recommended  |
| 14/05/2024 | 15.1.5 | Council Meeting Policy Review  | That Council DEFER the review of the Council Meeting Procedures Policy until after the Department of Local Government, Sport and Cultural Industries has released the Standardised Meeting Procedures.   | as recommended  |
| 14/05/2024 | 15.1.6 | Standardised Meeting Procedures - Consultation Paper   | That Council:  (1) ENDORSES the City of Cockburn response to the Standardised Meeting Procedures – Consultation Paper;   | as recommended  |

| COM   11/06/2024   14.2.1   Monthly Financial Report - April   2024   14.2.1   Monthly Financial Report - April   2024   2024   2025   2024   2025   2024   2025    |     |            |        |  |   |   |
|--|-----|------------|--------|--|---|---|
| Market   M   |     | 14/05/2024 | 15.1.7 | Days   | 2024/25 with a focus on the review of the City's Strategic Community Plan and Corporate Business Plan.  | as recommended  |
| Management   Man   |     | 14/05/2024 | 15.2.1 |  |   | as recommended  |
| Company   March   Ma   |     | 14/05/2024 | 21.1   |  | As per Council recommendation made behind closed doors.   | as recommended  |
| Beauty   Control Con   |     | SCM        |        |  |   |   |
| Beauty   Control Con   |     |            |        |  |   |   |
| 1967/07   1967   | OCM | 11/06/2024 | 14.1.1 | (Basic) Amendment No.175 to<br>Town Planning Scheme No.3 -<br>Partial Rationalisation of<br>Development Area 31 (Packham                                   | refer to mintues document for recommendation  | as recommnded   |
| Amendment No. 1 Part of School Mode of Part of School Mode of Part of School Mode of Part of Part of School Mode of Part of Pa | ОСМ | 11/06/2024 | 14.1.2 | Initiation and Final Adoption of<br>(Basic) Amendment No.176 to<br>Town Planning Scheme No.3 -<br>Partial Rationalisation of<br>Development Area 16 (South | refer to mintues document for recommendation  | as recommnded   |
| March   Marc   | OCM | 11/06/2024 | 14.1.3 | Amendment No.177 to Town<br>Planning Scheme No.3 - Partial<br>Rationalisation of Development   | refer to mintues document for recommendation  | as recommended  |
| That Council CEPERS the Delated Traffic Study 2023   That Council CEPERS the Delated Traffic Study 2023   Consideration to Council Meeting pri CEPERS the Delated Traffic Study 2023   Consideration to Council Meeting pri CEPERS the Delated Traffic Study and to then be brought to a future Council Meeting pri CEPERS the Regional and Major Routenated Option.    The Council CEPERS the Delated Traffic Study and to then be brought to a future Council Meeting pri CEPERS the Regional and Major Routenated Transport Plan, in alignment with (2) above, for consideration the CAPERS the Regional and Major Routenated Transport Plan, in alignment with (2) above, for consideration the CAPERS the Regional and Major Routenated Transport Plan, in alignment with (2) above the Consideration the CAPERS the Regional and Major Routenated Transport Plan, in alignment with (2) above the CAPERS the Regional and Major Routenated Transport Plan, in alignment with (2) above the CAPERS the Regional and Major Routenated Transport Plan, in alignment with (2) above the CAPERS the Regional and Major Routenated Transport Plan, in alignment of Read Policy Applications and answerse on the District Traffic Study and to then be brought to a future Council Meeting pri CEPERS the Regional and Major Routenated Transport Plan, in alignment with (2) above the CAPERS the Regional and Major Routenated Transport Plan, in alignment with CaPERS the CaPERS the Regional and Major Routenated Transport Plan, in alignment of Read Policy State Study (2) and analysis of the CaPERS the Regional Application of the State Plan Transport Plan, in alignment of Read Policy State Study (2) and analysis of the Regional Application Traffic Study and the Beat Study and CaPERS the Regional Application Traffic Study and the Regional Application Traffic Study and England Transport Plan Traffic Study 2022 and analysis of the Regional Application Traffic Study and England Transport Plan Traffic Study 2022 and analysis of the Regional Application Traffic Study and England Transport P   | ОСМ | 11/06/2024 | 14.1.4 | DA23/0685 - 'Use Not Listed' (Self-Storage) - 6 Emplacement  | refer to mintues document for recommendation  | as recommened   |
| 1106/2024   14.2.1   Monthly Financial Report - April 7   That Council ADOPT'S the Monthly Financial Report on controlling the Statement of Financial Activity and other financial and provided in the Report - April 7   That Council ADOPT'S the Monthly Financial Report April 7   That Council ADOPT'S the Monthly Financial Report April 7   That Council That Council Summary - April 2024   14.2.2   Payments Made from Municipal Fund and Local Procurement Summary - April 2024   14.3.1   Consideration of Lease Agreement and Associated Management of Reserve 24308 in the Local Government Act 1995 (as required):   1106/2024   14.3.1   Consideration of Lease Agreement and Associated Management of Reserve 24308 for the management for the Naval Base Shack site (Shacks) including the below essential terms, subject to advertising in accordance with section 3.58 of the Local Government Act 1995 (as required):   1.1 Five-year term: Commencing as soon as practical;   2.2 Further five-year term: Shacks the Conditions outlined within the body of the Report which include:   (a) Compliance with local laws:   (b) No approval of portable tolets;   (c) Water usage in line with Water Services Act 2012 (WA);   (d) Persistent breach; and Subject to the consent of the Minister for Lands;   (2) EVID-ORES: The facility of the Reserve 24308, and the installation of swipe access for the Naval Base Shack Lessee's only.   (a) Persistent breach; and the portable tolets;   (b) No approval of portable tolets;      | ОСМ | 11/06/2024 | 14.1.5 |  | (1) ENDORSES the City of Cockburn District Traffic Study 2023; (2) ENDORSES Scenario 6 as the recommended option; (3) ENDORSES the inclusion of funds for the preparation of the Integrated Transport Plan, in alignment with (2) above, for consideration the 2024/2025 Draft Budget; and (4) REPEALS the Regional and Major Roadworks Plan 2018-2031 as the guiding document for Road Network   | That Council DEFERS the District Traffic Study to an Elected Member Briefing Session for the purpose of questions and answers on the District Traffic Study and to then be brought to a future Council Meeting prior to September 2024.   |
| 1108/2024 14.2.2 Payments Made from Municipal Fund and Local Producement Surmary - April 2024 (p. RECEIVES the list of payments from the Municipal Fund during the month of April 2024, as attached to the Agenda; and (2) RECEIVES the list of transactions made from purchase cards during the month of April 2024, as attached to the Agenda; and (2) RECEIVES the list of transactions made from purchase cards during the month of April 2024, as attached to the Agenda; and (2) RECEIVES the list of transactions made from purchase cards during the month of April 2024, as attached to the Agenda; and (2) RECEIVES the list of transactions made from purchase cards during the month of April 2024, as attached to the Agenda; and (2) RECEIVES the list of payments from the Municipal Fund during the month of April 2024, as attached to the Agenda; and (2) RECEIVES the list of payments from the Municipal Fund during the month of April 2024, as attached to the Agenda; and (2) RECEIVES the list of payments from the Municipal Fund during the month of April 2024, as attached to the Agenda; and (2) RECEIVES the list of payments from the Municipal Fund during the month of April 2024, as attached to the Agenda; and (2) RECEIVES the list of payments from the Municipal Fund during the month of April 2024, as attached to the Agenda; and (2) RECEIVES the list of transactions made from purchase cards during the month of April 2024, as attached to the Agenda; and (2) RECEIVES the list of transactions made from purchase cards during the month of April 2024, as attached to the Agenda; and (2) RECEIVES the list of transactions made from purchase cards during the month of April 2024, as attached to the Agenda; and (2) RECEIVES the list of transactions made from purchase cards during the month of April 2024, as attached to the Agenda; and (2) RECEIVES the list of transactions made from purchase cards during the month of April 2024, as attached to the Local Government Act 1995 (as the Agenda Fund and Purchase Cards and Purchase Cards and Purchase Cards a | ОСМ | 11/06/2024 | 14.2.1 |  | That Council ADOPTS the Monthly Financial Report containing the Statement of Financial Activity and other financial   | as recommended  |
| 11/06/2024 14.4.1 Santich Park Parking Management Of Management of Management of Management of Reserve 24308 (Naval Base Shacks)  11/06/2024 14.4.1 Santich Park Parking Management Of M | OCM | 11/06/2024 | 14.2.2 | Fund and Local Procurement   | (1) RECEIVES the list of payments from the Municipal Fund during the month of April 2024, as attached to the Agenda; and (2) RECEIVES the list of transactions made from purchase cards during the month of April 2024, as attached to the  | as recommended  |
| Management  OCM 11/06/2024 14.4.2 Age-Friendly Plan - Close Out Report (2) DEFERS development of an Age-Friendly Plan until Council Has undertaken a review of existing strategies and plans.  OCM 11/06/2024 14.4.3 Draft Community Infrastructure  That Council ENDORSES the Draft Community Infrastructure Plan 2024 – 2041 and supporting Appendices to be as recommended  | ОСМ | 11/06/2024 | 14.3.1 | Agreement and Associated<br>Management of Reserve 24308<br>(Naval Base Shacks)   | That Council: (1)ENDORSES the CEO finalising the lease agreement for the Naval Base Shack site ('Shacks') including the below essential terms, subject to advertising in accordance with section 3.58 of the Local Government Act 1995 (as required):  1.Five-year term commencing as soon as practical;  2.Further five-year term;  3.Lease fee of \$3,250 per annum to be increased by CPI annually;  4.Demolition Levy of \$330 per annum to be increased by CPI annually;  5.Conditions outlined within the body of this Report which include: (a)Compliance with local laws; (b)No approval of portable toilets; (c)Water usage in line with Water Services Act 2012 (WA); (d)Persistent breach; and  6.Subject to the consent of the Minister for Lands; (2)ENDORSES the attached Management Plan for Reserve 24308 for the management of the Reserve for the next 10 years, as outlined in this Report; and (3)APPROVES the removal of the public toilets from Reserve 24308, and the installation of swipe access for the | (1)ENDORSES the Chief Executive Officer finalising the lease agreement for the Naval Base Shack site ('Shacks') including the below essential terms, subject to advertising in accordance with section 3.58 of the Local Government Act 1995 (as required):  1.Five-year term commencing as soon as practical;  2.Further five-year term;  3.Lease fee of \$2,900 per annum for the first year of the lease, to be increased to \$3,100 per annum for the second year, \$3250 per annum for the third year, and then by CPI annually;  4.Demolition Levy of \$200 per annum to be increased by CPI annually;  5.Conditions outlined within the body of this Report which include:  (a) Compliance with local laws;  (b) No approval of portable toilets;  (c) Water usage in line with Water Services Act 2012 (WA);  (d) Persistent breach; and  6.Subject to the consent of the Minister for Lands;  (2)ENDORSES the attached Management Plan for Reserve 24308 for the management of the Reserve for the next 10 years, as outlined in this Report;  (3)APPROVES the removal of the public access to the toilets from Reserve 24308, and the installation of |
| Report (1) RECEIVES the close out report for the Age-friendly Strategy 2016-2021; and (2) DEFERS development of an Age-Friendly Plan until Council has undertaken a review of existing strategies and plans.  OCM 11/06/2024 14.4.3 Draft Community Infrastructure  That Council ENDORSES the Draft Community Infrastructure Plan 2024 – 2041 and supporting Appendices to be as recommended   | ОСМ | 11/06/2024 |        | Management   |   |   |
|  | ОСМ | 11/06/2024 | 14.4.2 | Report   | (1) RECEIVES the close out report for the Age-friendly Strategy 2016-2021; and (2) DEFERS development of an Age-Friendly Plan until Council has undertaken a review of existing strategies and plans.   | as recommended  |
|  | ОСМ | 11/06/2024 | 14.4.3 |  |   | as recommended  |

| OCM   | 11/06/2024    | 14.4.4  | age-Friendly Plan - Close Out<br>Report                | That Council: (1) REJECTS the Multiple Dog Application dated 17 February 2024, from Amity Boggis (the applicant), 5A Oswald   | as recommended  |
|-------|---------------|---------|--|---|---|
|       |               |         |  | Street, Coolbellup to keep four dogs at the property; and (2) PROVIDES the owner with three (3) months to rehome two of the four dogs of their choosing.  |   |
| ОСМ   | 11/06/2024    | 15.1.1. | Quarterly Risk Register Update                         | Officer Recommendation/Committee Recommendation/Council Decision  | as recommended  |
|       |               |         |  | That Council RECEIVES the Quarterly Strategic and Operational Risk Report.  |   |
| OCM   | 11/06/2024    | 15.1.2  | Family Day Care Services - Review                      | Officer Recommendation/Committee Recommendation/Council Decision  | as recommended  |
| ОСМ   | 11/06/2024    | 15.1.3  | High-Risk Safety Audit Program -                       | That Council ENDORSES the Family Day Care Service Review findings.  Officer Recommendation/Committee Recommendation/Council Decision  | as recommended  |
| OOW   | 11/00/2024    | 13.1.5  | Henderson Waste Recovery Park                          | That Council:   | as recommended  |
|       |               |         |  | (1) RECEIVES the High-Risk Safety Audit Report for Henderson Waste Recovery Park; and   |   |
| ОСМ   | 11/06/2024    | 15.2.1  | Budget Amendments for the FY                           | (2) NOTES the deliverables and actions in the associated Safety Improvement Plan.  Officer Recommendation/Committee Recommendation/Council Decision   | as recommended  |
| OCIVI | 11/06/2024    | 15.2.1  | 24 Municipal Budget                                    | That Council:   | as recommended  |
|       |               |         |  | (1)AMENDS the FY24 Municipal Budget as detailed and summarised below:   |   |
|       |               |         |  | NatureBudget Surplus Impact \$  |   |
|       |               |         |  | Operating Expenditure – Decrease -\$1,951,755 Capital Expenditure - Increase \$21,893   |   |
|       |               |         |  | Operating Income – Decrease \$351,801   |   |
|       |               |         |  | Transfers from Reserves – Decrease \$2,069,751  |   |
|       |               |         |  | Transfer to Reserves – Decrease -\$364,875<br>Net Budget Surplus – Decrease -\$126,815  |   |
|       |               |         |  | Current FY24 Budget Surplus \$338,877   |   |
|       |               |         |  | Revised FY24 Budget Surplus \$212,062   |   |
| OCM   | 11/06/2024    | 15.2.2  | Grants, Donations and                                  | Officer Recommendation  | Committee Recommendation/Council Decision   |
|       |               |         | Sponsorship Round 2-Allocations for 2023-2024          | The Committee recommends: ADOPTS the Grants, Donations and Sponsorship Round 2-Grants, Donations and Sponsorship Allocations for 2023-2024 as attached to the Agenda.                                 | That Council: ADOPTS the Grants, Donations and Sponsorship Round 2-Grants, Donations and Sponsorship Allocations for 2023-2024 as attached to the Agenda, subject to: 1. Asisting Your Life Achieve being allocated |
|       |               |         | 101 2023-2024  | Sportsorship Allocations for 2023-2024 as attached to the Agenda.   | \$5,000 subject to audited financial statements being received by the end of the financial year, 2. Southern  |
|       |               |         |  |   | Lions Football Club being awarded the full \$20,000 sponsorship.  |
| OCM   | 11/06/2024    | 15.2.3  | Annual Calendar of Events                              | Officer Recommendation  | Council Decision  |
|       |               |         |  | The Committee recommends Council ADOPTS the proposed 2024/25 Season of Events Calendar, as detailed in the report to the value of 0.8% of rates revenue as per the Policy.                            | That Council: ADOPTS the Grants, Donations and Sponsorship Round 2-Grants, Donations and Sponsorship Allocations for 2023-2024 as attached to the Agenda, subject to: 1. Asisting Your Life Achieve being allocated |
|       |               |         |  | report to the value of 0.0% of fates revenue as per the folloy.   | \$5,000 subject to audited financial statements being received by the end of the financial year, 2. Southern  |
|       |               |         |  | Committee Recommendation  | Lions Football Club being awarded the full \$20,000 sponsorship.That Council:   |
|       |               |         |  | That Council: (1) ADOPTS Option 2 for the proposed 2024/25 Season of Events Calendar, as detailed in the report with the  | (1) ADOPTS the proposed 2024/25 Season of Events Calendar, as detailed in the report to the value of 0.8% of rates revenue as per the Policy; and   |
|       |               |         |  | (1) ADOP 15 Option 2 for the proposed 2024/25 Season of Events Calendar, as detailed in the report with the    following amendments:  | (2) APPROVES additional funding of \$45,200 for the Aubin Grove Easter Fair, for the City to deliver the event  |
|       |               |         |  | a) Removal of the three small intimate Beeliar Sunsets Events; and  | in partnership the Aubin Grove Community Group, as included in the original ERC report.   |
| 0014  | 4.4/0.0/0.004 | 4504    |  | b) Removal of the Easter Fair.  |   |
| ОСМ   | 11/06/2024    | 15.2.4  | Spearwood Dalmatinac Club Rates Reimbursement Review   | Officer Recommendation/Committee Recommendation That Council:   | as recommended  |
|       |               |         | Trates rembarsement review                             | (1) REQUIRES an annual request from the Spearwood Dalmatinac Club of 42 Azelia Road for a contribution towards  |   |
|       |               |         |  | their annual rates (excluding ESL and waste charges). The request will outline the percentage of the reimbursement  |   |
|       |               |         |  | and detail how the Club is providing this value of investment in the Cockburn community; and (2) AUTHORISES the Chief Executive Officer to inform the Spearwood Dalmatinac Club of Councils decision. |   |
| ОСМ   | 44/00/0004    | 00.4    | All Day Dayling Facilities                             | · ·   |   |
| OCM   | 11/06/2024    | 20.1    | All Day Parking Facilities Cockburn Central            | Officer Recommendation/Council Decision That Council:   | as recommended  |
|       |               |         | Cookbain Constan                                       | (1) RECEIVE the report;   |   |
|       |               |         |  | (2) APPROVES community consultation on Phases 1, 3 and 4 as listed within this report;  |   |
|       |               |         |  | (3) APPROVES implementation of Phase 2 - amended signage plan for Signal Terrace and Junction Boulevard Cockburn Central as detailed within this report; and  |   |
|       |               |         |  | (4)PRESENTS the outcomes of the community consultation to a future Elected Member Workshop.   |   |
| OCM   | 11/06/2024    | 21.1    | Internal Review of Procurement                         | Officer Recommendation/Committee Recommendation   | as recommended  |
|       |               |         | Services - Malabar BMX Contract<br>C100950, RFT03/2023 | That Council ADOPTS the actions agreed as specified in the Confidential Resolution.   |   |
| SCM   | 25/06/2024    | 10.1.1  | Adoption of the 2024-25 Annual                         | refer to minutes document for officer recommendation  | refer to minutes document for resolution  |
|       | 20/00/2021    |         | Budget, 2024-25 Differential                           |   | Total of Himilator Good Holl in Total Addition  |
|       |               |         | Rates, and 2024-25 Schedule of                         |   |   |
| SCM   | 25/06/2024    | 10 1 2  | Fees and Charges Corporate Business Plan 2024-25       | Officer Recommendation/Council Decision   | as recommended  |
| JOIN  | 20/00/2024    | 10.1.2  | to 2027-28 Adoption                                    | That Council:   | au roominionada   |
|       | 1             |         | FY25 Corporate Business Plan                           | (1) ADOPTS the Corporate Business Plan 2024-25 to 2027-28;  |   |
|       | 1             |         | KPI Setting<br>FY 25 Service Plans, FY 25              | (2) ADOPTS the FY25 Corporate Business Plan Key Performance Indicators;   |   |
|       |               |         | Project Plans  | (3) ADOPTS the FY25 Service Plans;<br>(4) ADOPTS the FY25 Project Plans; and  |   |
|       |               |         | Workforce Plan 2022-2026 Annual                        | (5) ADOPTS the reviewed Workforce Plan 2022-2026.   |   |
|       |               | ļ       | Review   |   |   |
| SCM   | 25/05/2024    | 10.1.3  | Adoption of Long Term Financial Plan FY25 to FY34      | Officer Recommendation/Council Decision That Council ADOPTS the proposed Long Term Financial Plan FY25 to FY34 as attached to the Agenda.   | as recommended  |
|       | 1             | 1       | 1 20 10 1 10-1   | Thiat Countries of the the proposed Long Territ Financial Flair 1125 to 1104 as attached to the Agenda.   | 1   |

|     | T         | 1      | Independent of the second  | T   | T  |
|-----|-----------|--------|--|---|--|
| OCM | 9/07/2024 | 14.1.1 | Initiation and Final Adoption of<br>(Basic) Amendment No. 173 to<br>Town Planning Scheme No.3 -<br>Partial Rationalisation of<br>Development Area 5 - Munster<br>(Lake Coogee) | refer to minutes document for officer recommendation  | refer to minutes document for resolution   |
| ОСМ | 9/07/2024 | 14.1.2 | Proposed Structure Plan -<br>Amendment No.6 to the Barfield<br>Road Local Structure Plan<br>(Vivente Estate - Hammond Park)  | That Council: (1) ADOPTS the Schedule of Submissions prepared in respect of the proposed Structure Plan Amendment, as set out in Attachment 2; (2) RECOMMENDS pursuant to Schedule 2, Part 4, Clause 2 of the Planning and Development (Local Planning Schemes) Regulations 2015, the Western Australian Planning Commission approve the proposed Structure Plan Amendment, subject to the modifications listed in Attachment 3; (3) ENDORSES the Bushfire Management Plan for Lot 16 Barfield Road, Hammond Park (Appendix 7), prepared by JBS&G (dated 8 May 2024), once modified in accordance with recommendation (2) above; (4) AUTHORISES the City to seek a ten (10) year extension to the current validity period of the Barfield Road Local Structure Plan; and (5) ADVISES those who made a submission of Council's decision accordingly. | as recommended   |
| ОСМ | 9/07/2024 | 14.1.3 | Tree Protection Measures   | That Council:  (1) CONTINUES to advocate for a State Government lead approach to tree retention in Western Australia to ensure consistency and transparency in the requirements and protection of trees;  (2) PREPARES a draft Local Planning Policy based on the WALGA model local planning policy for tree protection (including those on the Significant Tree list), tailored for the City of Cockburn to be presented to Council via the Governance Committee, for consideration to adopt for consultation; and  (3) PREPARES an Amendment to City of Cockburn Town Planning Scheme No.3 to delete clause 4.18 (and any associated provisions) to ensure the local planning scheme does not contain provisions that would conflict with a local planning policy for tree protection.  | as recommended   |
| ОСМ | 9/07/2024 | 14.2.1 | RFT01/2024 Building Construction<br>Services - Omeo Amenities<br>Building, Port Coogee   |   | as recommended   |
| OCM | 9/07/2024 | 14.2.2 | Monthly Financial Report - May 2024  | That Council ADOPTS the Monthly Financial Report containing the Statement of Financial Activity and other financial information for the month of May 2024, as attached to the Agenda.   | as recommended   |
| ОСМ | 9/07/2024 | 14.2.3 | Payments Made from Municipal<br>Fund and Local Procurement<br>Summary - May 2024   | That Council:  (1) RECEIVES the list of payments from the Municipal Fund during the month of May 2024, as attached to the Agenda; and (2) RECEIVES the list of transactions made from purchase cards during the month of May 2024, as attached to the Agenda.   | as recommended   |
| ОСМ | 9/07/2024 | 14.3.1 | Proposed Permanent Road<br>Closure - Portion Seabrook Place,<br>Success  | That Council SUPPORTS the proposal for the State of Western Australia to transfer their ownership (closure) of the portion of road reserve as described located at Seabrook Place, Success for amalgamation with adjacent Reserve 42979 (Jubilee Park) situated at Seabrook Place, Success and identified as Lot 652 on P19084.   | as recommended   |
| ОСМ | 9/07/2024 | 14.3.2 | Contract with East Rockingham<br>Waste to Energy   | That Council: (1) RECEIVES the Agreement; (2) APPROVES the Agreement between East Rockingham Resource Recovery Facility Project Co Pty Ltd and the Chief Executive Officer; namely that the City accepts: 1.the request to extend the date of practical completion to 30 September 2024, 2.the Expiry date of the Contract remain as 30 November 2042, 3. The processing rate scheduled for 1 July 2024, will not be applied; the rate will continue at the level set for 1 July 2023; and (3) AUTHORISES the Chief Executive Officer to inform East Rockingham Resource Recovery Facility Project Co Pty Ltd of Councils decision and to sign an Amendment Deed to the Waste Supply Agreement accordingly.   | as recommended   |
| ОСМ | 9/07/2024 | 14.4.1 | Multiple Dog Application - 3<br>Michelle Place, Hamilton Hill  | That Council APPROVES the Multiple Dog Application dated 3 May 2024, from Ferenc Dudas (the applicant), 3 Michelle Place, Hamilton Hill, to keep four (4) dogs at the property.   | That Council:  (1) REQUESTS information relating to the dogs' details be updated administratively; and  (2) Subject to the information relating to the dogs being adequately updated, APPROVES the Multiple Dog Application dated 3 May 2024, from Ferenc Dudas (the applicant), 3 Michelle Place, Hamilton Hill, to keep the four (4) dogs at the property.                     |
| ОСМ | 9/07/2024 | 14.5.1 | Behaviour Complaints Officer   | That Council AUTHORISES the Director of Corporate and System Services and Head of People, Safety and Culture in accordance with clause 11(3), Schedule 1 of the Local Government (Model Code of Conduct) Regulations 2021, as persons authorised to receive complaints and withdraw complaints (known as the Behaviour Complaints Officer).   |  |
| OCM | 9/07/2024 | 15.1.1 | Annual Review - Register of<br>Delegated Authority   | Officer Recommendation/Committee Recommendation That Council: (1) DELEGATES authority to the Chief Executive Officer as per the Register of Delegations as attached to the Agenda; and (2) ENDORSES the Register of Delegations.  | Officer Recommendation/Committee Recommendation That Council: (1) DELEGATES authority to the Chief Executive Officer and specified Officer positions, as per the Register of Delegations as attached to the Agenda, subject to the revisions to Delegation 1.2.21 Variation to Contract as provided in Attachment 4; and (2) ENDORSES the review of the Register of Delegations. |

| 0014 | 0.07.0004  | 1504   | I  | Officer Personal addition  | In 11 12 13 14 15 15 15  |
|------|------------|--------|--|--|--|
| ОСМ  | 9/07/2024  | 15.2.1 | Annual Calendar and Minor Terms<br>of Reference Review for | Officer Recommendation That Council:   | Committee Recommendation/Council Decision That Council DEFERS this item to a future Governance Meeting after Elected Members have attended a   |
|      |            |        | Governance Committee                                       | (1) ENDORSES the minor amendments to the Governance Committee Terms of Reference; and (2) RECEIVES the Calendar of Business.   | Workshop on the matter.  |
| OCM  | 9/07/2024  | 15.2.2 | Policy Review - Attendance at                              | Officer Recommendation   | Committee Recommendation/Council Decision:   |
|      |            |        | Events Policy and Elected                                  | That Council:  | That Council:  |
|      |            |        | Member Professional Development Policy                     | (1) ADOPTS, by absolute majority in accordance with section 5.90A of the Local Government Act 1995, the revised Attendance at Events Policy, provided as Attachment 1; and   | (1) DEFERS adoption of the Attendance and Events Policy until after an Elected Member Workshop; and (2) REQUESTS the Chief Executive Officer to seek Elected Member input to develop a revised Elected |
|      |            |        | Development Folicy   | (2) REQUESTS the Chief Executive Officer to seek Elected Member input to develop a revised Elected Member  | Member Professional Development Policy to be presented to a future Governance Committee Meeting for  |
|      |            |        |  | Professional Development Policy to be presented to a future Governance Committee Meeting for recommendations to Council.   | recommendations to Council   |
| OCM  | 9/07/2024  | 15.2.3 | Policy Amendment - Structure for                           | Officer Recommendation/Committee Recommendation/Council Decision   | as recommended   |
|      |            |        | Administering the City of<br>Cockburn                      | That Council ADOPTS the Structure for Administering the City of Cockburn Policy as shown in the attachment to the Agenda.  |  |
| ОСМ  | 9/07/2024  | 15.2.4 | Arts Hall of Fame Policy                                   | Officer Recommendation/Committee Recommendation/Council Decision   | as recommended   |
|      |            |        | ·  | That Council ENDORSES the Arts Hall of Fame Policy.  |  |
| ОСМ  | 9/07/2024  | 21.1   | Confidential Staff Matter                                  | Officer Recommendation/Council Decision  | as recommended   |
| ОСМ  | 13/08/2024 | 14 1 1 | District Traffic Study 2023                                | That Council ADOPTS the actions agreed as specified in the Confidential Resolution.  That Council:   | as recommended   |
| CON  | 10/00/2024 | 14.1.1 | Biothot Trainio Study 2020                                 | (1) ENDORSES the City of Cockburn District Traffic Study 2023, subject to any minor updates being undertaken to  | ao recommende  |
|      |            |        |  | the satisfaction of the Chief Executive Officer;   |  |
|      |            |        |  | (2) ENDORSES Scenario 6 as the recommended option; and   |  |
|      |            |        |  | (3) REPEALS the Regional and Major Roadworks Plan 2018-2031 as the guiding document for Road Network Planning and timelines.   |  |
| ОСМ  | 13/08/2024 | 14.1.2 | Preliminary Referral: Metropolitan                         | refer to minutes document for officer recommendation   | refer to minutes document for resolution   |
|      |            |        | Region Scheme (MRS)  |  |  |
|      |            |        | Amendment - Lots 67-70 Wattleup<br>Road, Wattleup          |  |  |
| ОСМ  | 13/08/2024 | 14.2.1 | Payments Made from Municipal                               | That Council:  | as recommended   |
|      |            |        | Fund and Local Procurement                                 | (1) RECEIVES the list of payments from the Municipal Fund during the month of June 2024, as attached to the  |  |
|      |            |        | Summary - June 2024  | Agenda; and  |  |
|      |            |        |  | (2) RECEIVES the list of transactions made from purchase cards during the month of June 2024, as attached to the Agenda.   |  |
| ОСМ  | 13/08/2024 | 14.2.2 | Monthly Financial Report - June                            | That Council:  | as recommended   |
|      |            |        | 2024   | (1) ADOPTS the Monthly Financial Report containing the Statement of Financial Activity and other financial   |  |
|      |            |        |  | information for the month of June 2024, as attached to the Agenda; and   |  |
|      |            |        |  | (2) ADOPTS a materiality threshold for the 2024-25 financial year of \$300,000 for the purposes of reporting budget variances in accordance with Regulation 34(5) of the Local Government (Financial Management) Regulations 1996. |  |
|      |            |        |  | variances in accordance with regulation 34(3) of the Local Government (i mandal Management) regulations 1950.  |  |
| ОСМ  | 13/08/2024 | 14.2.3 |  | refer to minutes document for officer recommendation   | as recommended   |
|      |            |        | FY24 Budget into FY25 Budget                               |  |  |
| ОСМ  | 13/08/2024 | 14.3.1 | Henderson Waste Recovery Park                              | That Council:  | as recommended   |
|      |            |        | - Revision of Waste Disposal                               | (1) ADOPTS the following increased Gate Entry Fees for disposal of putrescible solid waste: 1.Per Tonne MSW  |  |
|      |            |        | Charges  | \$189.15 (incl. GST), 2.Per Tonne C&I \$189.15 (incl. GST), 3.Per Tonne C&D \$189.15 (incl. GST);  |  |
|      |            |        |  | (2) AUTHORISES the Chief Executive Officer to effect local public notice, in accordance with Section 6.19 of the Local Government Act 1995, of the increased fees to be imposed, and the date from which the increase will take    |  |
|      |            |        |  | effect, being 14 August 2024; and  |  |
|      |            |        |  | (3) AMENDS the FY25 Annual Budget by increasing operating revenue from waste disposal charges by \$330,000   |  |
| 0014 | 40/00/0004 | 45.4.4 | Assettit Dissection File and in IV.                        | and transferring this into the Commercial Landfill Reserve.  |  |
| ОСМ  | 13/08/2024 | 15.1.1 | Audit Plan for Financial Year ending 30 June 2024          | Officer Recommendation/Committee Recommendation  That Council RECEIVES the Audit Plan for auditing the Financial Year ending 30 June 2024 as attached to the   | as recommended   |
|      |            |        | chang of tane 2024   | Agenda.  |  |
| OCM  | 13/08/2024 | 15.1.2 | Local Government 2022-23                                   | Officer Recommendation/Committee Recommendation  | as recommended   |
|      |            |        | Information Systems Audit Results                          | That Council RECEIVES the Office of Auditor General's Performance Audit Report Office of Auditor General State   |  |
| ОСМ  | 13/08/2024 | 15.1.3 | OAG Report to ARC - Disaster                               | Government 2022-23 Information Systems Audit, as attached to the Agenda.  Officer Recommendation/Committee Recommendation  | as recommended   |
| 00   | 10,00,202  | 100    | Recovery Planning  | That Council RECEIVES the Office of Auditor General's Performance Audit Report Office of Auditor General State   | as issummentation  |
|      |            |        | , ,  | Government 2022-23 Local Government IT Disaster Recovery Planning, as attached to the Agenda   |  |
| ОСМ  | 13/08/2024 | 15.1.4 | Quarterly Risk Register Update                             | Officer Recommendation/Committee Recommendation That Council RECEIVES the Quarterly Risk Register Update.  | as recommended   |
| ОСМ  | 13/08/2024 | 15,1.5 | Completion of Inquiry                                      | Officer Recommendation/Committee Recommendation  | as recommended   |
|      | 1          |        | Recommendations  | That Council RECEIVES the acknowledgement of the Completion of Inquiry Recommendations from the Department   |  |
|      | 10/00/     | 1.5.5. |  | of Local Government, Sport and Cultural Industries.  |  |
| ОСМ  | 13/08/2024 | 15.2.1 | Budget Amendments for the FY25<br>Municipal Budget         | Officer Recommendation/Committee Recommendation That Council AMENDS the FY25 Municipal Budget as detailed and summarised below:  | as recommended   |
|      |            |        | wumopai buuget   | NatureBudget Surplus Impact  |  |
|      |            |        |  | Opening Surplus \$300,000  |  |
|      |            |        |  | Capital Expenditure - Increase \$100,000   |  |
|      |            |        |  | Operating Expenditure – Increase \$66,308 Transfers from Reserves – Increase -\$139,000  |  |
|      |            |        |  | Net Budget Surplus – Decrease -\$139,000   |  |
| 1    | 1          | 1      | I  | Revised FY25 Budget Surplus \$272,692  |  |

| OCM | 13/08/2024 | 15.2.2 | Grants, Donations and<br>Sponsorship Recommended<br>Budget Allocations for 2024-25 | Officer Recommendation/Committee Recommendation That Council: (1)ENDORSES the Grants, Donations and Sponsorship funding for 2024-25 as attached to the Agenda; and (2)ADVERTISES the availability of grants, donations, and sponsorship program in two rounds closing at the end of September 2024 and March 2025, respectively.  | as recommended |
|-----|------------|--------|--|---|----------------|
| ОСМ | 13/08/2024 | 15.2.3 | Baker Square Netball Court<br>Resurfacing  | Officer Recommendation/Committee Recommendation That Council: (1)AMENDS the FY25 Annual Budget by allocating \$396,194 from the Open Space Infrastructure Reserve to complete re-surfacing works at the Baker Square Netball Courts. (2)REALLOCATES \$33,806 from OP4123 (Baker Square Resurfacing Planning) to enable the creation of an overall project budget of \$430,000 to carry out the project in FY25. |                |
| ОСМ | 13/08/2024 | 21.1   | Henderson Waste Recovery Park  - Temporary Transfer Station                        | That Council ADOPTS the actions agreed as specified in the Confidential Resolution  | as recommended |

Document Set ID: 11217677

Version: 27, Version Date: 20/08/2024